



Colusa County 4-H February Newsletter



Upcoming Events:

February:

- 6th - 8th - Colusa Fram Show, 4-H Council Pie Sale fundraiser.
- 7th - Maxwell Club Mtg, 6pm
- 8th - Market Beef Online Fair Entries Due - including YQCA certificate**
- 11th - Market Beef pre-weigh 8:30am - 10:30am**
- 12th - 4-H Office Closed
- 12th - Princeton Club Mtg, 6pm
- 12th - Stonyford Club Mtg, 6pm
- 12th - Arbuckle Club Mtg, 6pm
- 16th - Colusa County 4-H ABA/Still Exhibit Day Entries Due**
- 19th - 4-H Office Closed
- 21st - Arbuckle Presentation Night - open to all members
- 23rd - Deadline for articles for March 4-H Newsletter
- 26th - Colusa Club Mtg, 7pm

March:

- 2nd - Colusa County 4-H ABA/Still Exhibit Day**
- 6th - Maxwell Club Mtg, 6pm
- 11th - Arbuckle Club Mtg, 7pm
- 11th - Princeton Club Mtg, 6pm
- 11th - Stonyford Club Mtg, 6pm
- 20th - Council Mtg, 5:30pm CIP Conference Room
- 22nd - Deadline for articles for April 4-H Newsletter
- 25th - Colusa Club Mtg, 7pm

April

1st - Office Closed

3rd- Maxwell Club Mtg, 6pm

4th - Market Hogs, Lambs and Goats Online Entry Due - including YQCA

8th - Arbuckle Club Mtg, 7pm

8th - Princeton Club Mtg, 6pm

8th - Stonyford Club Mtg, 6pm

15th - Colusa Club Mtg, 7pm

26th - Deadline for articles for May 4-H Newsletter

Colusa County Presentation Day

Colusa County 4-H Presentation Day was held Saturday, January 27th, at Colusa High School. Congratulations to the participants, and best of luck to the Gold and Blue winners, as they can compete at the Regional Presentation Day!

Colusa County 4-H Presentation Day Results



Gold Award

Owen Vann - Arbuckle 4-H
Raylan Taylor - Princeton 4-H
TJ Winn - Princeton 4-H
Jadyn Roach - Princeton 4-H
Max Jacob Vann - Arbuckle 4-H
Elizabeth Wills - Princeton 4-H
Lola Gutierrez - Princeton 4-H
Owen Charter - Maxwell 4-H
Baylee Guizar - Maxwell 4-H
Wyatt Roach - Princeton 4-H

Blue Award

Robby Charter - Maxwell 4-H
Jaden Chavez - Colusa 4-H
Jax Lay - Colusa 4-H
Naley Rodriguez - Arbuckle 4-H
Sofia Figueroa-Daehn - Princeton 4-H
Addison Roach - Princeton 4-H

Red Award

Landen Roach - Princeton 4-H
Arianna Grajeda - Arbuckle 4-H
McKinley Main - Colusa 4-H

White Award

Ayleen Alcaraz - Colusa 4-H
Aubrey Comer - Colusa 4-H
Jayleen Minick - Colusa 4-H
Maximus Hernandez - Colusa 4-H
Carmelo Hernandez - Colusa 4-H

Primary - Participation

Hendrix Munoz-Daehn - Princeton 4-H
William Gage - Princeton 4-H
William Vann - Arbuckle 4-H



Special thanks to Colusa High School for use of their facility and to our event evaluators and room coordinators: Allison Hernandez, Daniel Vaca, Brenda McPeek, Jonathan McPeek, Amber Charter, Gay Seaver, Sherri Taylor Vann, Tracy Stegall, Debbie Wills and Diane Taylor

Colusa County 4-H Week Window Winner!



Congratulations to Stonyford 4-H on their window display, "Many hearts. One Family."

Upcoming Events

Arbuckle Presentation Night, Wednesday February 21st -

This event is hosted by the Arbuckle 4-H Club. It is a Regionals qualifying event. It follows the same guidelines as County Presentation Day. Click on the link below to register.

[Click Here to Register](#)

Anything But Animals Still Exhibits Day **Saturday, March 2nd Maxwell Elementary School - Registration** **starts at 8:30am**

This event is open to all 4-H'ers and allows youth to exhibit a variety of entries such as: arts and crafts, woodworking, table settings, and baked goods. Youth are evaluated on their craft exhibit, as well as a spoken presentation of the items. Pre-registration is required. **This event meets the fair requirement for an educational event for youth wanting to exhibit a Still project at the Colusa County Fair.**

Registration is now open, click the link below to register. Each entry requires a separate registration.

[Register for STILLS EXHIBIT DAY!](#)

Colusa County Fair (June 6 -9,2024)

This event is NOT a 4-H event, but is highly attended by 4-H members and allows youth to exhibit their project work. Fair eligibility requirements must be met in accordance to Colusa County 4-H policy.

News from California State 4-H

Visit the Site Here!

Upcoming events for judging:

- Livestock Judging: Chico State and Butte College Field Day - February 10, 2024.
- Livestock, Poultry, Dairy, and Horse Judging contests: UC Davis CA&ES Field Day - March 2, 2024

*All except Horse Judging are qualifying contests for 2024 national contests

Registration for both contests is open NOW! Registration must be completed by county 4-H office staff. Contact your local 4-H office or Erica Pettey (eapettey@ucanr.edu) for assistance.

Save the Date!

State Field Day, Saturday, May 25th

The California 4-H State Field Day will take place on Saturday, May 25th, 2024 on the UC Davis campus. State Field Day is a single day event with multiple contests that youth ages 9 and up can participate in. Primary youth activities will also be available, as well as educational booths. State Field Day contests are a culminating activity for a variety of 4-H project areas. Some contests require that youth pre-qualify, while others are open to anyone.

State Field Day 2024 will offer the following contests:

- State Presentations*
- State Fashion Revue* - State Fashion Revue categories
- Interview - Interview Contest job descriptions
- Robotics
- Forestry
- Insect Identification
- Photography
- Film Festival
- Plant Science

[2024 State Fashion Revue Categories](#)
[2024 Interview Job Descriptions](#)

*These contests require youth to pre-qualify at a county and/or regional event.

More details will be available in Spring 2024.

If you have questions or inquiries, please reach out to 4hsfd@ucanr.edu!

Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! The deadline to submit is by the 20th of the month. And, it will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

Livestock News



2024 Fair Entry Deadline Schedule

Entries are NOT considered complete unless online entry, payment, and all supporting documents and photos are received by the entry deadline. Entries will be disqualified if deficiencies are not cleared before the 10 day grace period has concluded.

Livestock

Market Beef

Thursday, Feb. 8, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due
Sunday, Feb. 11, 2024 8:30 a.m. to 10:30 a.m. - pre-weigh

Market Hogs: No pre-weigh

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos, bill of sale, Prop. 12 compliance certificate, and YQCA due

Market Lambs & Goats: No pre-weigh

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due

Market Rabbit, Turkey & Poultry Pens: No pre-weigh

Thursday, May 2, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due

Breeding Stock, Showmanship & Primary Member Shows

Thursday, May 2, 2024 by 11:59 p.m. - online entries and YQCA (Exhibitors 9 years old and over)

STILL EXHIBITS

Thursday, May 2, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office

Thursday, May 2, 2024, by 11:59 p.m. - online entries due

Jr. School Projects	All 4-H Exhibits
Sr. Education projects	Coloring contest
Jr. Ag. Mechanics	FFA Vocational Ed. Ag. Mechanics & Auction
Jr. & Sr. Floriculture	Feature Booths
Ag Horticulture Wheelbarrow	Jr. & Sr. Baked Goods
Jr. & Sr. Preserved Foods	Jr. Table Settings
Jr. Biological & Natural Sciences	Sr. Clothing & Textile
Sr. Quilting	Jr. & Sr. Fine Arts
Jr. & Sr. Photography	Jr. & Sr. Handicrafts

Thursday, May 9, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office

Thursday, May 9, 2024, by 4:00 p.m. - Online Entries Due

Jr. & FFA & Sr. Floriculture: Container Plants

Monday, June 3, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office

Monday, June 3, 2024, by 11:59 p.m. - online entries due

Jr. & FFA & Open Floriculture: Cut Flowers
Jr. & Sr. Agriculture/Horticulture
Plein Air Painting

2024 Exhibitor Guidebook

YQCA Program Information

All market animal exhibitors need to complete their YQCA training. Make sure to complete it and print out your certificate.

[YQCA program link](#)

Livestock Loan Applications

MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

COLUSA-GLENN FARM CREDIT YOUTH LOANS

The Colusa-Glenn Farm Credit Youth Lending Program provided interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligations to repay. [click here for more information](#)



Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a **Spark**.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

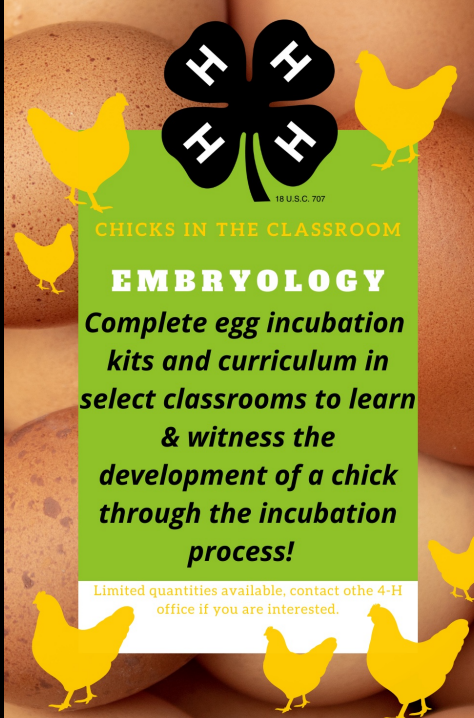
[4-H Achievement Manual](#)

Chicks in the Classroom

All the Incubators are heading into classrooms this spring. Can't wait to see all the baby chicks.

Call now to get on the list for next year!

530-458-0570 or
colusa@ucanr.edu

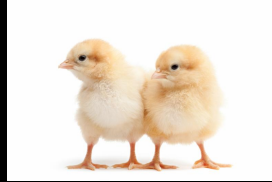


CHICKS IN THE CLASSROOM

EMBRYOLOGY

Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!

Limited quantities available, contact the 4-H office if you are interested.



Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

**Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)**

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H****AD** to clearer thinking,
my **HE****RT** to greater loyalty,
my **H****ANDS** to larger service,
and my **HE****ALTH** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,
mi **COR****ZÓN** para ser más leal,
mis **M****NOS** para ser más servicial,
mi **S****LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org



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