



# Colusa County 4-H March Newsletter



## Upcoming Events:

### March:

**2nd - Colusa County 4-H ABA/Still Exhibit Day - Maxwell Elementary School,  
Registration 8:30am**

6th - Maxwell Club Mtg, 6pm

11th - Arbuckle Club Mtg, 7pm

11th - Princeton Club Mtg, 6pm

11th - Stonyford Club Mtg, 6pm

20th - Council Mtg, 5:30pm CIP Conference Room

22nd - Deadline for articles for April 4-H Newsletter

25th - Colusa Club Mtg, 7pm

29th - 4-H Office Closed

### April

3rd- Maxwell Club Mtg, 6pm

**4th - Market Hogs, Lambs and Goats Online Entry Due - including YQCA**

8th - Arbuckle Club Mtg, 7pm

8th - Princeton Club Mtg, 6pm

8th - Stonyford Club Mtg, 6pm

15th - Colusa Club Mtg, 7pm

26th - Deadline for articles for May 4-H Newsletter

### May

1st - Maxwell Club Mtg, 6pm

**2nd - ALL Stills Projects Online Entry Due**

13th - Princeton Club Mtg, 6pm

13th - Stonyford Club Mtg, 6pm

13th - Arbuckle Club Mtg, 7pm

15th - Council Mtg, 5:30pm CIP Conference Room

25th - State 4-H Field Day

27th - Office Closed - Memorial Day

28th - Deadline for June Newsletter Articles

31st - Trash Can and Educational Display Entries Due to 4-H Office

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## County Stills Exhibit Day Results

Colusa County Stills Exhibit Day took place on Saturday March 2nd. We had over 20 members participate in 11 different categories.

**Primary Members:**

Esther Pendell, Ethan Pendell, William Vann and Jessica Evans

**Table Setting**

Jordan McPeck, Gold Medal

**Beginning Arts and Crafts**

Jayden Roach 4 gold medals, 2nd place ribbon, Addison Roach 3 gold medals, 2 - 2nd place ribbons, Ellie Mord 1 gold medal, 2nd place ribbon, Ember Pendell gold medal, June Karlonas gold medal, 2nd place ribbon, Jacob Porter 2 gold medals, Owen Vann 2nd place ribbon, Reagan Pearson 2 gold medals, Tyler Garrison 2nd and 3rd place ribbon, Ava Gomez 2 gold medals, Jayden Karlonas 2 gold medals and Best of Show

**Intermediate Arts and Crafts**

Wyatt Roach 3 gold medals, 2nd place ribbon, 3rd place ribbon

**Scrapbooking**

Ellie Pendell 2nd place ribbon, Ember Pendell gold medal, Owen Vann 2nd place, Max Vann gold medal

**Ceramics**

Max Vann gold medal, Owen Vann gold medal

**Home Furnishings**

Bianca Minutti gold medal

**LEGO Project**

Owen Vann 2nd place ribbon, Max Jacob Vann gold medal

**Welding**

Lucas Evans gold medal, 2nd place ribbon

**Science**

Ellie Pendell gold medal

**Photography**

Bianca Minutti 2 3rd place ribbons, Louis Minutti 2 3rd place ribbons, Max Vann gold medal, 3 2nd place ribbons, Owen Vann 2 3rd place ribbons, 2nd place ribbon, June Karlonas gold medal and 2nd place ribbon, Best of Show

Thank you to all the evaluator and volunteers who made the event possible, Leanne Mord, Cheri Azevedo, Jonathan and Brenda McPeck, Margo Wheeler, Jenny Perry, Tish Nerli, Sherrie Vann and Melissa Roach.



## County Wide Events

### Colusa County Fair (June 6 -9,2024)

This event is NOT a 4-H event, but is highly attended by 4-H members and allows youth to exhibit their project work. Fair eligibility requirements must be met in accordance to Colusa County 4-H policy.

Colusa County Fair Theme for 2024 is *"Star Spangled Summer"*  
Start planning your Trash Cans and decor for the animal barns!

## News from California State 4-H

[Visit the Site Here!](#)



### REGIONAL PRESENTATION WEBSITE PRESENTATION INFORMATION

Any member who received a gold or blue award at County Prestation Day or Arbuckle Presentation Night is eligible to attend a Regional Presentation Event.

Below is the link to the Regional Presentation webpage. Please note that the events are both in-person and virtual.

The committee is still looking for evaluators,

they will only open dates based on number of evaluators. If you are 16 years or older and want to volunteer, click on the link below.

[Click Here to Register](#)

## Save the Date!

### State Field Day, Saturday, May 25th

The California 4-H State Field Day will take place on Saturday, May 25th, 2024 on the UC Davis campus. State Field Day is a single day event with multiple contests that youth ages 9 and up can participate in. Primary youth activities will also be available, as well as educational booths. State Field Day contests are a culminating activity for a variety of 4-H project areas. Some contests require that youth pre-qualify, while others are open to anyone.

State Field Day 2024 will offer the following contests:

- State Presentations\*
- State Fashion Revue\* - State Fashion Revue categories
- Interview - Interview Contest job descriptions
- Robotics
- Forestry
- Insect Identification
- Photography
- Film Festival
- Plant Science

[2024 State Fashion Revue Categories](#)

[2024 Interview Job Descriptions](#)

\*These contests require youth to pre-qualify at a county and/or regional event.

**More details will be available in Spring 2024.**

If you have questions or inquiries, please reach out to [4hsfd@ucanr.edu](mailto:4hsfd@ucanr.edu)!

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### Colusa County Farm Show Pie Sale

Thank you to the members and volunteers who came out and supported the pie sale.

Max Jacob Vann, Owen Vann, William Vann - Arbuckle 4-H Club

Hazel Kingsley & Jackson Cardosa - Colusa 4-H Club



**Attention 4-H Club Members:**

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to [jpperry@ucanr.edu](mailto:jpperry@ucanr.edu) or [mzoller@ucanr.edu](mailto:mzoller@ucanr.edu)

## Livestock News



## 2024 Fair Entry Deadline Schedule

Entries are NOT considered complete unless online entry, payment, and all supporting documents and photos are received by the entry deadline. Entries will be disqualified if deficiencies are not cleared before the 10 day grace period has concluded.

**Livestock**

**Market Beef**

Thursday, Feb. 8, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due  
Sunday, Feb. 11, 2024 8:30 a.m. to 10:30 a.m. - pre-weigh

**Market Hogs:** No pre-weigh

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos, bill of sale, Prop. 12 compliance certificate, and YQCA due

**Market Lambs & Goats:** No pre-weigh

Thursday, Apr. 4, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due

**Market Rabbit, Turkey & Poultry Pens:** No pre-weigh

Thursday, May 2, 2024 by 11:59 p.m. - online entries, ownership photos and YQCA due

**Breeding Stock, Showmanship & Primary Member Shows**

Thursday, May 2, 2024 by 11:59 p.m. - online entries and YQCA (Exhibitors 9 years old and over)

**STILL EXHIBITS**

Thursday, May 2, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office

Thursday, May 2, 2024, by 11:59 p.m. - online entries due

Jr. School Projects	All 4-H Exhibits
Sr. Education projects	Coloring contest
Jr. Ag. Mechanics	FFA Vocational Ed. Ag. Mechanics & Auction
Jr. & Sr. Floriculture	Feature Booths
Ag Horticulture Wheelbarrow	Jr. & Sr. Baked Goods
Jr. & Sr. Preserved Foods	Jr. Table Settings
Jr. Biological & Natural Sciences	Sr. Clothing & Textile
Sr. Quilting	Jr. & Sr. Fine Arts
Jr. & Sr. Photography	Jr. & Sr. Handicrafts

Thursday, May 9, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office

Thursday, May 9, 2024, by 4:00 p.m. - Online Entries Due

Jr. & FFA & Sr. Floriculture: Container Plants

Monday, June 3, 2024, by 4:00 p.m. - Paper Entry Forms - Fair Office

Monday, June 3, 2024, by 11:59 p.m. - online entries due

Jr. & FFA & Open Floriculture: Cut Flowers  
Jr. & Sr. Agriculture/Horticulture  
Plain Air Painting

2024 Exhibitor Guidebook

## YQCA Program Information

All market animal exhibitors need to complete their YQCA training. Make sure to complete it and print out your certificate.

[YQCA program link](#)

## Livestock Loan Applications

MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

### **JOEL SHERER MEMORIAL LIVESTOCK LOAN**

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

### **COLUSA-GLENN FARM CREDIT YOUTH LOANS**

The Colusa-Glenn Farm Credit Youth Lending Program provided interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligations to repay. [click here for more information](#)



SPARKS  
EMERALD STAR  
IMPACT STAR  
ACHIEVEMENTS PROGRAM



## **Ways to Earn Your Spark Achievements**

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a **Spark**.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

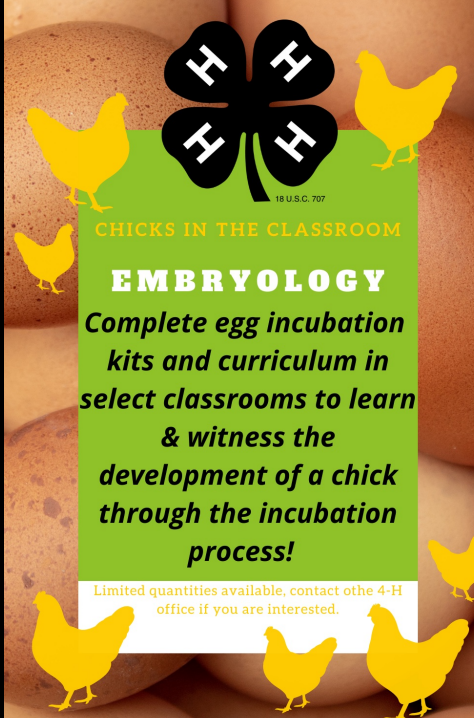
[4-H Achievement Manual](#)

## **Chicks in the Classroom**

All the Incubators are heading into classrooms this spring. Can't wait to see all the baby chicks.

Call now to get on the list for next year!

530-458-0570 or  
[colusa@ucanr.edu](mailto:colusa@ucanr.edu)



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**CHICKS IN THE CLASSROOM**

**EMBRYOLOGY**

*Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!*

Limited quantities available, contact the 4-H office if you are interested.



## Colusa County 4-H Club Meetings

### **Arbuckle 4-H Club**

2nd Monday of the month, 7:00 p.m.,  
Arbuckle Elementary School

### **Maxwell 4-H Club**

1st Wednesday of the month, 6:00 p.m.,  
Maxwell Elementary School Multipurpose  
Rm - No January Mtg.

### **Colusa 4-H Club**

Varying Mondays, 7:00 p.m. - Etchepare Hall,  
Fairgrounds, No May Mtg.

### **Princeton 4-H Club**

2nd Monday of the month, 6:00 p.m.  
Princeton Elementary School

### **Stonyford 4-H Club**

2nd Monday of the month, 6:00 p.m.  
Community Pavillon - No December Mtg.

**Anyone interested in helping us  
revive the Williams 4-H Club, please  
[contact us!](#)**

**[For More Information](#)**  
**[Click here to e-mail the 4-H Office.](#)**



# 4-H PLEDGE

I pledge my **H****AD** to clearer thinking,  
my **HE****ART** to greater loyalty,  
my **H****ANDS** to larger service,  
and my **HE****ALTH** to better living,  
for my club, my community, my country,  
and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,  
mi **COR****ZÓN** para ser más leal,  
mis **M****NOS** para ser más servicial,  
mi **S****LUD** para cuidarme más,  
por mi club, mi comunidad, mi país  
y mi mundo. 

[www.4-H.org](http://www.4-H.org) | [www.Shop4-H.org](http://www.Shop4-H.org)



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