



Colusa County 4-H May Newsletter



Upcoming Events:

May

1st - Maxwell Club Mtg, 6pm

2nd - ALL Stills Projects Online Entry Due

13th - Princeton Club Mtg, 6pm

13th - Stonyford Club Mtg, 6pm

13th - Arbuckle Club Mtg, 7pm

15th - Council Mtg, 5:30pm CIP Conference Room

25th - State 4-H Field Day

27th - Office Closed - Memorial Day

28th - Deadline for June Newsletter Articles

31st - Trash Can and Educational Display Entries Due to 4-H Office

June

6th - 9th - Colusa County Fair

10th - Stonyford Club Mtg, 6pm

19th - Office Closed - Juneteenth

20th - 23rd - Glenn County 4-H Camp

July

4th - Office Closed - Independence Day

25th - 28th - State Leadership Conference

County Wide Events

Colusa County Fair (June 6 -9,2024)

This event is NOT a 4-H event, but is highly attended by 4-H members and allows youth to exhibit their project work. Fair eligibility requirements must be met in accordance to Colusa County 4-H policy.

Colusa County Fair Theme for 2024 is "*Star Spangled Summer*"
Start planning your Trash Cans and decor for the animal barns!



VOLUNTEERS NEEDED!

We are looking for Volunteers to help with
4-H Still Exhibits entry receiving and Judging at
the Colusa County Fair.

Entry Recieving is Sunday, June 2nd 12 - 5pm
Entry Judging is Monday, June 3rd 10am - 1pm

Contact us today to learn more
about this exciting volunteer
opportunity.

530-458-0570

NEED FAIR WHITES, HATS, TIES OR SCARVES?

The 4-H Office has gently used white pants and shirts. The office also has hats, ties and scarves for purchase. We only accept cash and check; we are open Monday to Friday 8am to 5pm.

Pricing:

Hat \$30

Scarf \$20

Tie \$20



Trash Can and Educational Displays at the Colusa County Fair!

Colusa County 4-H Council will award \$25 to each group that has the winning trash can and educational display for each species of livestock (beef, rabbit, sheep, swine, goat and avian) at this year's Colusa County Fair.

New this year there are three different categories to choose from, Fair Theme: "Star Spangled Summer", 4-H Week Theme: "Many hearts. One family." and Project Themed.

Click the link below to download the entry form or you can pick them up at the 4-H Office. Entries due May 31st.

[Entry Form](#)

2024 Colusa County Fair Award Sponsorship Opportunities

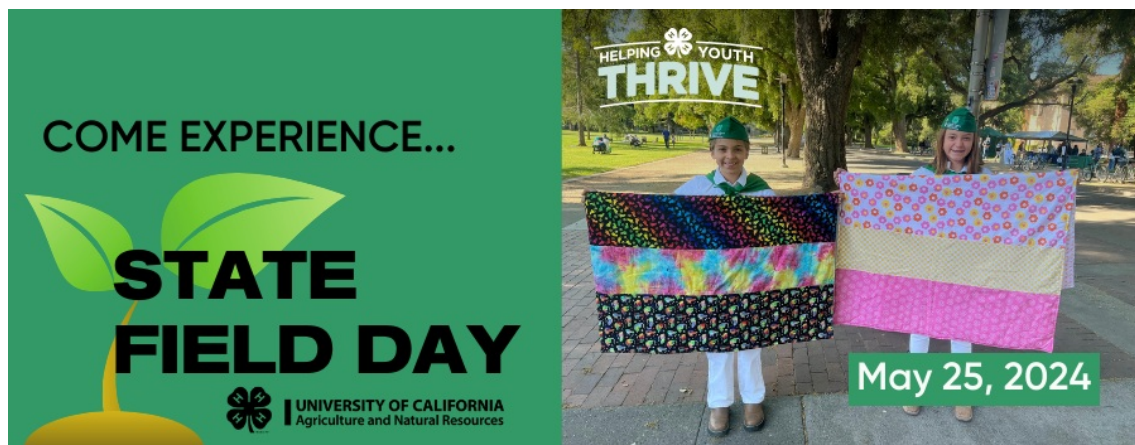
Want to sponsor an award for the 2024 Colusa County Fair?

Categories include Best Educational Displays, Best Decorated Trash Can, Best of Show in Arts and Crafts, Cake Decorating, Welding, Photography and Mini Gardens just to name a few. Please click the link below to see the full list of categories. Our members work hard all year long on their projects lets show them our support.

[2024 Fair Awards](#)

News from California State 4-H

[Visit the Site](#)



REGISTRATION IS NOW OPEN!

California 4-H State Field Day will take place on Saturday, May 25th, 2024 on the UC Davis campus.

State Field Day is a single day event with multiple contests that youth ages 9 and up can participate in. Primary youth activities will also be available, as well as educational booths. State Field Day contests are a culminating activity for a variety of 4-H project areas. Some contests require that youth pre-qualify, while others are open to anyone.

State Field Day 2024 will offer the following contests:

- State Presentations*
- State Fashion Revue* - State Fashion Revue categories
- Interview - Interview Contest job descriptions
- Robotics
- Forestry
- Insect Identification
- Photography
- Film Festival
- Plant Science

[2024 State Fashion Revue Categories](#)

[2024 Interview Job Descriptions](#)

*These contests require youth to pre-qualify at a county and/or regional event.

[State Field Day Registration](#)



Want to gain leadership experience?

Attend the 2024 State Leadership Conference. This year they are offering two tracks, Intermediate and Senior. The State Leadership conference for Intermediate 4-H members is designed to give participants ages 11-13 an opportunity to learn and practice leadership skills.

The State Leadership Conference programming track for Senior 4-H members will be tailored to the specific needs and interests of youth ages 14-19. Senior members will arrive one day early to participate in exciting tours on the UC Davis campus and in the surrounding areas.

Click the link below for more information and registration updates.

[2024 State Leadership Conference](#)

Glenn County 4-H Summer Camp



**GLENN COUNTY 4-H
YOUTH SUMMER CAMP**

SUMMER 2024 JUNE 20-23
CAMP TEHAMA IN MINERAL, CA

GAMES . ACTIVITIES . SCIENCE . FOOD . HIKE . DANCE.

For more information, please visit:
<https://ucanr.edu/glenn-county-4-h-camp>
or call the UCCE Office at (530) 865-1107.



CAMPER APPLICATIONS ARE DUE MONDAY, MAY 6, 2024!

Registration Information

The State wants to hear from You

The UC 4-H Civic Engagement Advisory Committee wants to learn more about what resources, support, and events 4-H youth and adult volunteers want regarding civic engagement. Civic engagement is about being involved in your community, such as community service, learning about government, voting, service learning, and more. We want to know how 4-H can better support youth in being civically engaged. **Youth ages 11 years old and up are eligible to participate in the survey.**

[Link to Survey](#)

Livestock News



Livestock Show Schedule

Tuesday, June 5th

3:00 PM - T,K, Marshall Ring
Poultry and Turkey

Wednesday, June 5th

8:30 AM - Horse Barn Ring
Rabbit Meat Pens
10:30 AM - Horse Barn Ring
Primary Member Showmanship
8:00 AM - T.K. Marshall Ring
Swine

Thursday, June 6th

8:00 AM - Horse Barn Ring
Goat
10:00 AM - T.K. Marshall Ring
Lambs

Friday June 7th

8:00 AM - Horse Barn Ring
Steer
9:00 AM - T.K. Marshal Ring
Pygmy Goat
2:00 PM Small Animal Round Robin
7:00 PM Large Animal Round Robin

2024 Exhibitor Guidebook

Want to add bling to your hat?
Check out the link below.

Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's

SPARKS
EMERALD STAR
IMPACT STAR
ACHIEVEMENTS PROGRAM



experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

[4-H Achievement Manual](#)

Chicks in the Classroom

18 U.S.C. 707

CHICKS IN THE CLASSROOM

EMBRYOLOGY

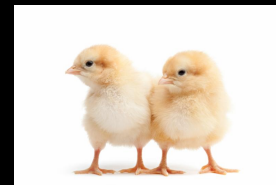
Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!

Limited quantities available, contact othe 4-H office if you are interested.

All the Incubators are heading into classrooms this spring. Can't wait to see all the baby chicks.

Call now to get on the list for next year!

530-458-0570 or
colusa@ucanr.edu



Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H** **AD** to clearer thinking,
my **HE** **RT** to greater loyalty,
my **H** **NDS** to larger service,
and my **HE** **LTH** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M** **NTE** para pensar con más claridad,
mi **COR** **ZÓN** para ser más leal,
mis **M** **NOS** para ser más servicial,
mi **S** **LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org



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