



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: cecolusa@ucdavis.edu Website: <http://cecolusa.ucanr.edu>



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary
Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa
Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room
Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall
Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room
4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Chris Greer
County Director

Liz Dawley
4-H Program Representative

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



CALENDAR:

MARCH 2014

- 1 Garden Enhanced Nutrition Education, Chico (see page 4)
- 5 Maxwell Club Meeting, 7:00pm, Maxwell Elementary
- 7 Due: Applications for Livestock loans (see page 7)
- 7-8 Agricultural & Environmental Sciences Field Day, UC Davis
- 8 Home Ec Review, 9am, Presentation Day, 12pm, Maxwell Elementary
- 9 Stonyford Club Meeting, 4:00pm, City Hall
- 10 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 10 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 10 State 4-H Future's Task Force survey due
- 14 Entries due for Sectional Presentation Day
- 15 North Coast Youth Summit "Envision your Impact", College of the Redwoods
- 15 Rabbit Show, Humboldt County
- 15-16 Shooting Sports Workshop – Rifle Discipline, Auburn
- 17 Due: Applications and Interview appointment for 4-H Camp Counselor positions http://cecolusa.ucanr.edu/4-H_Program/Forms/
- 18 Williams Club Meeting, 6:30pm, Williams Elementary
- 19 Council Meeting, 6:30pm, CIP Conference Room
- 22-23 Shooting Sports Workshop — Rifle Discipline, Lincoln
- 26 Camp Counselor Interviews—by appointment
- 28 Cooperative Extension office closed for Cesar Chavez Day
- 29 Sectional Presentation Day, 9:00am, Sutter

APRIL 2014

- 1 Entry due for the 2nd Annual State 4-H Shooting Sports—Archery
- 5 Sheep, Goat, Hog mandatory entry due
- 7 Sheep, Goat, Hog optional pre-weigh in, 3:30-5pm
- 15 Due: Merit Award, All Star and Scholarship applications (see page 4)
- 18 4-H Uniform contest proposal due
- 26-27 Shooting Sports Leader Training—Rifle Discipline, Watsonville

FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>

SAVE THE DATE:

Colusa County Fair — June 5-8, 2014

4-H Camp Tehama — July 18-21, 2014



LIVESTOCK PRE-WEIGH-IN AND ENTRY DATES

Important: Livestock entry deadlines are before pre-weigh-in.

All exhibitors must submit an entry online on or before the given deadline. For exhibitors not participating in the Rate of Gain and pre-weigh in, the required photo of Exhibitor with the animal and other information will be accepted electronically only at this dedicated email address: live-stock@colusacountyfair.com. The exhibitor's name must be in the subject line and the 4-H leader's email must be in the second email address line to verify enrollment in the project. Recommended: Don't use the "quick entry" to enter online, the alternative uses dropdown boxes that make entering easier. Entering long before the deadline is better than doing it at the last minute.

The mandatory Entry Deadline (and electronic photo submission in lieu of attending pre-weigh in) will be:

Sheep, hogs, goats: April 5th

Rabbits, poultry: May 4th

The optional pre-weigh in dates as follows:

Sheep, hogs, goats: April 7th, 3:30-5:00 p.m.

Rabbits, poultry: May 5th, 3:30-5:00 p.m.

Important: online entries close BEFORE pre-weigh-in. Ear tags will be issued to project leaders the week AFTER weigh-in.

Please note that there will be a new fair policy prohibiting use of golf carts, bikes, ATV's, skateboards and all other ---off-road vehicles for exhibitors.

Dogs are also prohibited this year at fair.

The next Junior Livestock Committee meeting is scheduled for May 5, 2014 at 7:00 p.m.

STATE LEADERSHIP CONFERENCE "RAIDERS OF THE LOST LEADERSHIP"

August 14-17, 2014 at U.C. Santa Cruz

The 4-H State Leadership Conference brings together high school youth (13-19 year olds – graduated from 8th grade) from across California in a four-day leadership training, networking, and learning experience. Check our website <http://4h.ucanr.edu/Programs/Conferences/SLC/> for updates and information.



California State Fair

July 11th - 27th 2014

Scholarship Application:

The CSF, through the Friends of the California State Fair, offers over \$34,000 in scholarship annually. Please pass this link on to youth in your network <http://www.bigfun.org/participate-in-the-fair/compete-at-the-fair/scholarships/>

2014 4-H UNIFORM CONTEST SUBMIT BY APRIL 18TH

Now is your chance to have a voice in making changes to the 4-H Uniform! Read the full information on the link below. You may just wish to change the color of the pants required for showing OR you may wish to submit a whole new idea! The state 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. Proposals are due April 18th, 9pm. Read the rules of this 4-H uniform contest here: <http://4h.ucanr.edu/files/181544.pdf> Submit your idea today! <http://ucanr.edu/survey/survey.cfm?surveynumber=12195>

4-H RABBIT SHOW

The Humboldt County Rabbit show will be held at the Humboldt County Fairgrounds on Saturday, March 15th at 9am. It is an ARBA sanctioned show in conjunction with the Humboldt County Rabbit & Cavy Breeders Open show. There will be 4-H rabbit showmanship and a costume contest. Best of Show will be awarded a Rosette & Carry Cage, & Reserve Best of Show will be awarded a feeder & Rosette. Show superintendent is Abby Ziesak (442-6274 & lisejean@juno.com) & Show Secretary is Sarah Cox (sarahcox107@gmail.com & 707-497-6396). For more details and a copy of the show book contact Abby.

ADD YOUR VOICE

by March 10th to the State 4-H Future's Task Force
Shannon Horillo, State 4-H Office

The State 4-H office has convened a Task Force that is charged with analyzing our current sectional and state programming and organizational structure and developing recommendations to strengthen, grow, and sustain the 4-H Youth Development Program for the next 100 years. In December, the Task Force met to discuss preliminary recommendations on the areas that had been identified across the state as the top areas of opportunity to make the best better for the future of 4-H. The areas which were discussed were 4-H Public Relations, Communication, Engagement, and Organization which were identified and validated as the top priority areas of interest in all of our state-wide conversations to date.

The goal is to look at the current structure and alternatives to determine what might best meet the needs of the members, volunteers, and supporters to position 4-H for continued growth the next 100 years.

Your comments on this topic are valuable to task force. Please either complete the online survey tool <http://ucanr.edu/survey/survey.cfm?surveynumber=11848> or download and complete a word version from our webpage [http://4h.ucanr.edu/Administration/4- H Futures Task Force/](http://4h.ucanr.edu/Administration/4-H_Futures_Task_Force/) **by March 10th**. Also join us on Facebook to stay up-to-date on information and join in our discussions: <https://www.facebook.com/groups/148321398700801/>



SECTIONAL PRESENTATION DAY

Saturday, March 29th
Brittan Elementary School, Sutter
Registration at 9:00am — Presentations at 9:30am
Entries Due: March 14th

Hosted by: Sutter Yuba 4-H Council

- * County qualification is required
- * Pre-register online [Here](#)
- * [Sectional Presentation Day Info Sheet](#)

4-H SUMMER CAMP DATES SET!!

Camp staff dates: July 17-21, Camper dates: July 18-21

Registration fees: Early bird - \$75 per camper/adult/counselor by fair entry deadline, \$100 May 16th - June 17th. No registrations taken after June 17, 2014. Completed registrations with money must be in the 4-H Office by 5:00, June 17, 2014 in order to be registered.

Volunteer adult chaperones and teen counselors are needed (especially male). Counselor applications and interview times are due on March 17th, adult volunteers will also need to notify the 4-H Office by March 17, 2014.

Registration can be found online [Camp Tehama 2014](#).

GARDEN ENHANCED NUTRITION EDUCATION

Chico Eat Learn Grow

Where: 1238 Arbutus Ave., Chico, CA 95926

Date: March 1, 2014

Hours: 9:45a.m. - 4:00 p.m.

Focus on using the school garden to teach nutrition.

Activities include: Eating a rainbow, one-bite lessons, cooking with kids, and more. Take home resources for developing a school garden & workshop lesson plans/resources.

Trainers: Carol Hillhouse & Jeri Ohmart of UC Davis & Laurie Niles from Hooker Oak School garden program.

Audience: Educators, School Garden Coordinators, Parent Volunteers

Type of Event: Workshops and Seminars

Pre-registration required: Contact Laurie Niles, Phone: 530.342.1995, Web site: goo.gl/PHsX5g

Cost: Free



MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 15, 2014

Registration found at: http://cecolusa.ucdavis.edu/4-H_Program/Forms/

Merit Award – applicants must be 8th grade graduates by June 2014 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Santa Cruz, August 14 - 17, 2014.

All Star – applicants must be 15 years of age as of January 2014, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Stars. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 3 components to scholarship;

Enrollment award based on your years enrolled in 4-H

Merit based on your interview and record book

Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.

2ND ANNUAL STATE 4-H SHOOTING SPORTS ARCHERY

The 2nd Annual State 4-H Shooting Sports Archery Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is April 1, 2014. Targets and scorecards will be mailed upon receipt. Individuals may enter traditional and/or compound and three shooting distances. The age categories are junior, intermediate and senior. Completed scorecards must be returned by June 16, 2014. If you have questions, contact Linda Edgington at 707-463-4495 or email lgedgington@ucanr.edu.

MARCH BIRTHDAYS

• ALLISON TRAYNHAM • ANNALISE LAY • ASHLEIGH EHRKE • ASHLEY HICK-EL • AUDREY PEARSON • BLAKE STEIDLMAYER • CHAENA LAUX • CHANTRY BRACKETT • CODY KOREGELOS • CONNER SASO • DREW HARTILL • EMILY HATHAWAY • HAYDEN MORRIS • HEATHER WESTON • HOLLIE AZEVEDO • HOLLY DOHERTY • JEWELL LATTIMORE • JUAN FRANCISCO • KAILY MCKINLEY • KAYLIE GWINNUP • KELSEY BURGESS • KY WOOLDRIDGE • LEVI KALFSBEEK • MAGGIE REYNA • MARY PAT PETERSON • MAURECE LATTIMORE • NIAL COOPER • RAYMOND FRIAS • ROCCO OLHISER • RYAN DOHERTY • SHELBY DUNLAP • SIERRA ABEL • TYLER OLIVER •

4-H/FFA/JUNIOR GRANGE MEMBERSHIP CLARIFIED

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop. A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year. To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.) The complete agreement is available at the 4-H Office.

CALIFORNIA 4-H HORSE CLASSIC

DATE: June 25-29 2014

LOCATION: Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove, CA 95624

Educational Contest will include individual and team [Demonstrations](#), [Public Speaking](#), [Horse Bowl](#), [Hippology](#), and [Horse Judging](#). These events will closely follow the national's competition rules. For specific information about any contest and study resources, please download the links on the web page [HERE](#) or at [National Round Up](#)

The Horse Show will include English, Western, Gymkhana, and Jumping (by ability). You must pre-qualify 1st, 2nd, or 3rd placings at the local level to participate. ***New*** this year will be a tenderfoot division where 4-H members who are novice riders can compete without qualifying.

For more information, contact: Sarah Watkins at California State 4-H Office at 530-752-5644 or spwatkins@ucanr.edu

This event is the qualifier to attend the Western National Roundup held each year in Denver, Colorado.

The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. **If you are looking for shows that will qualify you to participate, [click here](#).**

2014 STATE FASHION REVUE

State Fashion Revue is coming Saturday, **May 31, 2014** in Olson Hall, UC Davis, as part of California 4-H State Field Day. **Registration is open April 1 to May 17 to members who qualify at the county level.** Entry categories are Traditional, Consumer Science Purchased \$40, Upcycled, Denim Challenge, and Apron Challenge. Counties must send one judge per five entries. Register judges and room monitors at <http://ucanr.edu/sfr2014judges>. SFR service projects include drawstring bags for foster children and walker/wheelchair bags for seniors. Activities at SFR include pattern exchange, make it take it crafts, skillathon, and fun workshops. It is possible to be dual-entered in SFR and State Presentation Day. See the SFR website for complete details: <http://4h.ucanr.edu/Programs/Events/SFD/SFR/>.



CALIFORNIA FOCUS

A unique citizenship educational experience for youth 13-19.

June 13-17, 2014

Located at the Holiday Inn

Capital Plaza- Sacramento



Witness California's government in action by participating in the legislative, political, and judicial processes. As a conference delegate you will:

- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law.

Create a [service plan](#) of action for your community

- Meet California law makers
- Tour the State Capitol, Governor's office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community.

Don't miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.

For more information contact Jenna Colburn at jcolburn@ucanr.edu.

STATE 4-H FIELD DAY

Saturday, May 31, 2014, 8:00am - 6:00pm

University of California, Davis (Wellman, Hart, and Olson Halls)

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a "picnic" feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event.

Coordinator: Sarah Watkins at spwatkins@ucdavis.edu.



Revamped State Field Day Webpage: <http://4h.ucanr.edu/Programs/Events/SFD/>

Here you will find an interactive map along all the exciting activities you can participate and enjoy!

New this year at State Field Day: 4-H Engineering and Technology Showcase

Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here: http://ucanr.edu/exhibit/display_application! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.

SMALL ANIMAL FIELD DAY

The Small Animal Field Day is chaired by Cody Murphy and scheduled to take place on April 12, 2014 from 9am-12pm at Red Barn Feed & Supply on 6722 Harrington Ave, in Arbuckle. More information will follow.

4-H SHOOTING SPORTS LEADER TRAINING — RIFLE DISCIPLINE

Location: Pajaro Valley Rod & Gun Club, 557 ½ Lakeview Rd. Watsonville, CA 95076

Saturday, April 26, 2014 - 8:30 a.m. – 5:00 p.m.

Sunday, April 27, 2014 – 8:30 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H volunteers will be certified as rifle trainers and can lead a project at the club or county level and may also qualify to serve as a county trainer to certify other leaders.

PRE-REGISTRATION is a MUST:

To register or ask questions for the class contact: Randy Turnquist at randy@randyt.com or 831-566-2590. For directions to the class site, visit www.pajarovalleyrodandgun.org

Cost: If you want a binder of materials produced for you \$28.00 or a CD that you print is Free
Morning coffee and afternoon refreshments *are provided (donations accepted)*

Lunch may be provided at \$5.00-\$7.00 per day (*fast food is 10-20- minutes away*)

we'll see how many are interested in having lunch provided. We will have to know ahead of time.

Lunch could be something like burgers grilled on site, or a cold cut sandwich bar, chips, drinks etc.

This Class is open to 4-H adult volunteers.

4-H teens may take the course and become certified as teen assistant project leaders.

Parents: use any of these loan programs to teach your child a life skill. Even if you are able to loan your child the money for a project this is an opportunity for them to learn to borrow and pay back money from someone else.

YOUTH LENDING PROGRAM

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Katie Grutter at 530-458-2163 or kgrutter@cgfc.net.

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this 0% interest loan is March 7th.** For further information please contact the 4-H Office at 458-0570. The loan may be used to purchase 4-H uniform items, feed, pen, tack or animal.

JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office.

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

4-H E-News Updates ~ March 2014

Kohl's Cares Scholarships ~ Deadline: March 14

Nominate a young volunteer who has made a difference in your community. Students must be between the ages of 6 and 18 as of March 15, 2014 and not yet a high school graduate. Store winners will each receive a \$50 Kohl's Gift Card. Regional winners will each be awarded a \$1,000 scholarship for higher education. National winners will each receive a total of \$10,000 in scholarships, plus Kohl's will donate \$1,000 to a nonprofit of the student's choice. More info: <http://bit.ly/1eZkdKC>

Radio Disney Hero for Change Award — Deadline: March 16

Radio Disney is offering young change-makers the chance to be a Hero for Change. Winners receive a \$1000 award, plus a chance to meet other amazing young people at the Radio Disney Music Awards in Los Angeles this April. Young heroes, ages 5-18, who live in Radio Disney communities and are creating positive change through service, are eligible to apply. More info: <http://bit.ly/1fF4wu6>

Youth Action Net Global Fellowship — Deadline: March 16

Sponsored by the Sylvan/Laureate Foundation, the Laureate Global Fellowship annually recognizes 20 young leaders, ages 18-29, who have pioneered solutions to urgent challenges in their communities and beyond. Fellows benefit from a yearlong experience that includes leadership training, coaching/mentoring, advocacy, and networking opportunities with over 900 change-makers like them. More info: <http://bit.ly/1jd7F6w>

Peace First Prize — Deadline: March 17

The Peace First Prize is your chance to celebrate the powerful contributions of the youth peacemakers. The Prize will recognize 5-10 young people between the ages of 8-22 for their compassion, courage and ability to create collaborative change. Through a two-year \$25,000 Peace First Fellowship we will invest in their leadership as peacemakers and share their stories with the nation. More info: <http://bit.ly/1fkR2Ss>

Daisy/4-H Shooting Sports Scholarship — Deadline: April 1

Daisy Air Guns is offering two \$500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Apply [here](#).

World of Children Youth Award — Deadline: April 1

The World of Children® Award recognizes a young hero (under the age of 21) who is making extraordinary contributions to the lives of other children. Awards will be presented at an annual ceremony held in New York City, USA, on November 6, 2014. At that time, World of Children Award will offer cash grants up to \$25,000 to the proven, sustainable programs created and managed by the 2014 Honorees. More info: <http://bit.ly/1d02HEU>

2014 Milano Scholarship — Deadline: April 11

This scholarship is intended for 4-H Members who are well-rounded and are implementing the life skills they have learned throughout their daily lives. Up to five \$5,000 scholarships will be offered in 2014. Priority consideration will be given to youth enrolled in the Modoc County 4-H Program. However, youth enrolled in the Lassen or Siskiyou County 4-H Programs are encouraged to [apply](#).

2014 State Fair 4-H Throwdown—July 22nd and 24th

Three teams compete each round with a secret ingredient in each round! A panel of judges yet to be named will judge the 3 course creations! Registration opens in March! Start prepping now for the State Fair 4-H Throwdown! Only 12 teams can compete. Register here: <http://ucanr.edu/4h-throwdown>

Save the Date: 2014 Ag Day - We will be celebrating on the Capitol lawn on **Wednesday, March 19th, 2014!** More information about participating contact Sarah Watkins, spwatkins@ucanr.edu.

Golden Clover Applications - Deadline: 11:59 p.m. on May 1, 2014

The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/GoldenClover/>

Higher Education Scholarship Applications

Deadline: 11:59 p.m. on May 1, 2014

The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/Scholarships/>

2014 California Camping Conference — March 21 – 23, 2014

Boulder Creek, CA

The California Camping Conference inspires ideas and innovation and helps camp administrators create fun, safe, and rich learning experiences for both campers and camp staff. Sponsored by the University of California 4-H Youth Development Program, the weekend offers staff, volunteers, and youth opportunities to develop their capacity as leaders in their local camp programs. **Registration fee (\$150) by March 7.** The \$150 fee includes meals, lodging, and all conference materials. The conference begins at 7:00 p.m. Friday, ending just before lunch on Sunday. Suggested participants include camp directors, youth leadership team, camp volunteers, and 4-H staff members. Archery Certification is an additional \$35 and the 12-hour course and precludes other workshop sessions. For a copy of the brochure or to register online, visit: <http://4h.ucanr.edu/Programs/Camps/Conference/>

Save the Date: 37th Annual UC Davis Agriculture and Environmental Sciences Field Day, March 7-8, 2014

4-H can participate in all 24 different contests! Registration must be completed online at: <http://calaged.csuchico.edu/registration>. For more information contact: fieldday@caes.ucdavis.edu, or visit: <http://caes.ucdavis.edu/fieldday>

30th Annual California State 4-H Shooting Match Entry Information

It's time to sharpen up your shooting skills and start preparing for the 30th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 10, 2014**. See information for rules and registration below:

[2014 Shooting Sports Certification-SOP](#)

[2014 Shooting Match Registration](#)

[2014 Shooting Sports Cover Letter](#)

New at State Field Day, May 31, 2014— Thriving in Science and Engineering Poster Contest!

For youth who are enrolled in a Leadership Development Project using the iThrive materials—enter the poster you create for chapter five at State Field Day.

Official Entry Rules

- No pre-registration is required.
- No previous entry at county or sectional level is required to enter State contest.
- Entries are limited to members aged 12-19 who are enrolled in a Leadership Development Project using the iThrive 3 materials.
- You must follow the prompts as stated in iThrive 3, page 28.
- The following information is required in a 3 x 5 inch area on the upper left corner of the poster:
 - Member Name and Age
 - County
 - 4-H Club

Contest Details

- Divisions: Intermediate (ages 12-14), Senior (ages 15-19)
- Danish Judging system using these criteria:
 - Inclusion of all prompts
 - Communicates thriving concepts
 - Creativity overall
 - Neatness
- Posters may use a wide variety of media arts including electronic, collage, handwritten and drawn, photography, etc.

Awards

- Within each division, entries will be awarded gold, blue, red or green seals. All gold winners will receive a special-edition, Thrive contest hat pin (this pin is different than the iThrive hat pin).

4-H History Preservation

You can read the January newsletter at http://4-hhistorypreservation.com/Newsletter/PDF/4HHPP_Newsletter_v05_n01_2014-01.pdf

Western Region Leaders' Forum

March 27-30 at the Crowne Plaza located in downtown **Billings, MT.**

Join Montana 4-H as they welcome the Western Region Leaders' Forum to Billings in March 2014. Agents, staff, and volunteers are hard at work planning a conference that will help you to "Discover the Past. Present. Possibilities of 4-H". Participants will enjoy a first class conference facility and hotel accommodations, national speakers, local entertainment, and over 60 informational workshops. WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future.

More info: <http://4h.ucanr.edu/files/175016.pdf>

Registration is now open! <http://wrlf2014.com/registration>

American Youth Leadership Program for the Western Region

Talofa! The American Youth Leadership Program (AYLP) provides an opportunity for youth and adult participants to travel to Samoa, learn about Samoan history, culture, traditions, and ways of life by staying with a host family during the three week program mid-December, 2014 to early January 2015. American and Samoan host siblings will also study cultural issues in the U.S. and Samoa around obesity and diabetes, marketing, and access to food. **Applications are due April 1st.** See more detailed information in the documents: [Promotional Article](#) and [Samoa Brochure](#)

Campworks! 2014—April 25-27, 2014—Mt. Hermon Conference Center, Felton, CA

Come get "working" on summer 2014! Join us as we **Honor the Human Connection at CampWorks! 2014**, ACA, Northern California's Spring Conference. CampWorks! 2014 will be held at Mt. Hermon Conference Center and will feature dynamic presentations by nationally recognized speaker's **Faith Evans and Scott Arizala**, a variety of breakout sessions, skills trainings and many opportunities for networking. Find out more and conference registration materials: <http://www.acacamps.org/norcal/campworks-2014-honoring-human-connection>

National 4-H Hall of Fame Ceremony Opportunity

Due to the State 4-H Office by: May 16, 2014

This year the National 4-H Hall of Fame Task Force would like to offer two 4-H youth the opportunity to play a unique role in the 2014 National 4-H Hall of Fame Ceremony scheduled for October 10, 2014 at the National 4-H Center in Chevy Chase, Maryland. The Task Force is soliciting nominations and will select one youth member to serve as the Youth Master/Mistress of Ceremonies and one youth member to serve as the Entertainer. Details on how to apply are provided on the respective applications:

[National 4-H HOF Entertainer Application](#)

[National 4-H HOF Master/Mistress of Ceremonies Application](#)

Applications are due to the California State 4-H Office by May 16, 2014 so applications can be reviewed and nominations from California selected and submitted by the deadline. If multiple applications are received the State 4-H Incentives and Recognition Advisory Committee will review and recommend nominees to Shannon Horrillo, the Associate Director of 4-H Program and Policy for final selection. That State 4-H Office will submit the application packets from state's nominees by the deadline. If you have any questions, contact the State 4-H Office at ca4h@ucanr.edu or 530-750-1334.

2014-15 Statewide 4-H Advisory Committees

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. **Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or online by 11:59pm on May 31, 2014.** For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/

State 4-H Leaders Forum 2014

Time of Inspiration - When was the last time you felt inspired at a 4-H project meeting? This year for the California State Leaders Forum— "101 Way's 4-H Thrives" we aim to rekindle our capacity for inspiration and innovation; for the inspiration of what we do in 4-H, for relishing the inspiration of the people we know in 4-H, for the inspiration of strengthening our vision for the future of 4-H. Come join your fellow 4-H leaders and staff for an inspiring and innovative experience, a networking opportunity; inspiring and refreshing your 4-H commitment at the State Leaders Forum in Sacramento on **Nov. 14 – 16, 2013**. We will be updating the web page <http://ucanr.edu/slf2014> for information, soon.

The SLF Workshop Request for Proposal Form will be ready soon for you to fill out and submit. **Proposals are due by June 30.** Contact Sandy Cohen (530) 210-6993 / sandybear74@hotmail.com if you have any questions.

Don't forget about innovative displays!

Each year for the SLF Silent Auction we find that items made by 4-Hers bring in the most money. If you know of youth who are clever and wish to donate a hand-made article that is worth \$10 or more please get them "inspired". Thank you for your inspiration to our 4-H families as a volunteer leader!