



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570, Fax 530.458.4625, Email: colusa@ucanr.edu Website: <http://cecolusa.ucanr.edu>



MONTHLY CLUB MEETINGS:

Arbuckle 4-H – 2nd Monday,
7:00pm, Arbuckle Elementary

Colusa 4-H – 2nd Monday,
7:00pm, St. Bernadette's Hall,
745 Ware Ave, Colusa

Maxwell 4-H – 1st Wednesday,
7:00pm, Maxwell Elementary mul-
tipurpose room

Princeton 4-H - 2nd Monday,
6:00pm, High School cafeteria

Stonyford 4-H – 2nd Sunday,
4:00pm, City Hall

Williams 4-H – 3rd Tuesday,
6:30pm, Williams Elementary
Multipurpose Room

4-H Council – 3rd Wednesday of
every other month, 6:30pm, CIP
room (begins Sept)

Luis Espino
UCCE County Director

Emily Schoenfelder
UCCE 4-H Program Advisor

Liz Dawley
UCCE 4-H Program Rep.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



18 USC 707

CALENDAR:

OCTOBER 2014

- 4 North Section Council Meeting
- 4 Shooting Sports Archery Certification Workshop
- 5-11 National 4-H Week
- 7 New Leader Orientation, 6:30-8pm, CIP Conference Room
- 13 Tomorrow's Achievement Night stands in for Arbuckle and Colusa club meetings
- 14 Countywide Achievement Night, Colusa High School Gym, 6pm
- 18 Shooting Sports Leaders Meeting
- 19 State 4-H Equine Field Day, tentatively will be held at Cal Poly, SLO
- 21 Camp Youth Director applications due to UCCE Office
- 23 Club treasurer training, 6-8:00 p.m., CIP Conference Room
- 27 Scholarship Workshop, 6:30-8pm, CIP Conference Room

NOVEMBER 2014

- 1 4hOnline system is closed—members must enroll at 4-H Office
- 3 Deadline for Application to National 4-H Conference
- 3 Deadline for Record Books to State Competition
- 14-16 2014 State Leaders' Forum, Sacramento
- 15 Due: Revolution of Responsibility Service Learning Mini-Grants
- 17 New Leader Orientation, 6:30-8pm, CIP Conference Room
- 19 4-H Council meeting, 6:30 p.m., CIP Conference Room
- 21-23 WHY Conference, Camp Navarro in Mendocino County

DECEMBER 2014

FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>

COUNTYWIDE PROJECTS OFFERED 2014-15

Miniature Horses ~ Bowling ~ Welding
Entomology~ Theater Arts

ENROLL NOW!

COMPLETED ENROLLMENT IS:

Fee (\$45 members, \$12 leaders) paid, Medical Treatment form turned into Community Club leader AND you've done the enrollment online at:

<http://california.4honline.com>

Additionally, for all new leaders clear livescan prints and attend orientation.

If you do not do ALL these steps, you are not enrolled and your meetings will not count!

NATIONAL 4-H WEEK: #iam4H

National 4-H Week is October 6-12, 2014. All clubs are encouraged to have a window display inviting new members and volunteers to their club. Displaying what their club offers with contact and meeting information will aid new families learn more about 4-H. Council offers awards for window displays. Criteria for judging: window displays the National 4-H Week theme, invites new families, gives club meeting information and projects offered. We know that 4-H youth are making extraordinary changes in their communities every day. Now it's time to share their faces with the world. Express your 4-H pride with this year's theme, "#iam4H.

Members may also make presentations in their classes during this week, wear the 4-H uniform to church, invite a friend to a meeting and write an article for the local newspaper to promote the program and note it in their record book.

EMERALD STAR

It's time to start planning Emerald Star projects. The Emerald Star is an optional award between Gold and All Stars. The member obtains a Personal Development Report (PDR) form from the 4-H Office. In order to achieve the Emerald Star the member does a community service project in addition to performing PDR requirements from the Emerald Star column. Note: the PDR form from the state 4-H site does not work for this star award. Emerald Star Project Plans are due in the 4-H Office on November 1st.

CRAFT EXPO

The Colusa County arts & craft leaders along with the 4-H Council will once again be sponsoring the "Make It and Take It" Craft Expo. The craft expo is scheduled for Saturday Nov. 1, 2014, starting at 9:00 am and continuing until 3:00 pm. It is six hours, enough hours to count as a completed project. The craft expo will be held at The Colusa County Fairgrounds, Festival Hall. This is a one day event where you can complete many projects at cost.



Projects range from \$.50 to \$10.00. You will find projects for all age groups. This event is open to the public, so invite your friends and relatives to join you in a fun day of craft making. Some projects include spin art T-shirts, frames, candles, Christmas ornaments and decorations, magnets and jewelry.

4-H sign-ups are now. Don't be afraid to be an arts & craft leader. Just send your members to the Craft Expo. Remember, six hours is all they need for a completed project and the Craft Expo just happens to be six hours.

If interested in helping or donating craft items please call the Colusa County 4-H office at 458-0570 or Dawn Brown of Maxwell 4-H. Any and all help is greatly appreciated. Booth volunteers are needed, even if you don't bring a craft project to teach. Clubs setting up Friday afternoon: Colusa, Princeton and Williams. Clubs cleaning up: Arbuckle, Maxwell and Stonyford.

NEW LEADER ORIENTATION DATES SET:

Saturday, September 13th at 10-11:30am, CIP Conference Room
Tuesday, October 7th at 6:30-8pm, CIP Conference Room
Monday, November 17th at 6:30-8pm, CIP Conference Room

These are the dates for the only three new leader orientations. New leaders need attend only one of these orientations, have fingerprint clearance, complete enrollment and pay \$12.00 in order to be a 4-H volunteer. Please rsvp to the 4-H office so we may gather useful information for you and your project.

COLUSA COUNTY AWARDS CEREMONY

Achievement awards for the 2013-14 program year will be Tuesday, October 14, 2014, in the Colusa High School gym. We will begin promptly at 6:00pm We need EVERY club to supply 4 adult volunteers to help with organization that night. The names of volunteers need to be emailed to Adrian Murphy at arbucklemurphy@frontiernet.net or called into the 4-H office. Also, each family is as to bring your favorite dessert to share for the dessert potluck. Dessert should be pre-cut and ready to serve. The 4-H office will supply napkins, plates and forks. This is will be a very fun event as we recognize the achievements of the youth in our county. The awards ceremony will stand in place of the October Club meeting for the Arbuckle and Colusa clubs. See you all there!



Youth Director Applicants Sought

Applications due Tuesday, October 21, 2014 by 5:00 p.m. Interviews: by appointment, Monday, October 27, 2014

All teens, 9th grade (graduated from 8th grade) and older, as of June 1, 2015, are eligible to apply for the 2015 4-H Camp Youth Director position. Prior 4-H membership and camp experience is not required. All those applying for this position must submit an application. Selected applicants will be invited to interview. Interviews will be used to help make selections. Application is attached to this newsletter or available upon request. Submission may be by fax, email, mail or delivery.

Club Treasurer Training

Thursday, October 23, 2014 and Wednesday, February 11, 2015

All club treasurers are required to be trained each year according to state 4-H policy. With the launch of a new Treasurer's Manual a countywide training will be held 6-8:00 p.m., Thursday, October 23, 2014 in the CIP Conference Room. One Community Club Leader from each club is also required to attend. Refreshments will be served.

Treasurer manuals will be provided to each club treasurer. Community Club Leaders are asked to bring the copy provided to them at the August dinner meeting.

Save the Date: A second training covering the mid year review and end of year reporting will be Wednesday, February 11, 2015, 6-8:00 p.m. Each treasurer and their club leader must attend both trainings.

MEMBERSHIP POLICY

As of July 1, 2014 grade in school is no longer part of the policy. The policy is by age of member. There are different age levels of 4-H YDP participation and involvement. Youth are eligible to participate in 4-H if they meet the following criteria:

Primary 4-H Members: Primary members must be 5 years old by December 31st of the program year. Youth enrolling who turn nine on or after January 1, must participate as a primary member until June 30th. Primary members cannot enroll in large animal projects. Approved primary member animal projects are dogs, rabbits, rats, cats, poultry, cavy, mice, embryology, bees, entomology, marine science, pygmy, Nigerian dwarf goats and therapeutic animal projects. For a complete list of approved primary member projects, see the [California 4-H Project List](#). Primary members who exhibit in shows and fairs, do so based on their age as of December 31st of the program year regardless of when the fair or show is conducted during the calendar year.

Junior, Intermediate and Senior 4-H Members: Must be 9 years old by December 31st of the program year and may continue in the program until December 31st of the calendar year in which they become 19 years of age.

Home Schooled Members: Youth enroll based on their chronological age as of December 31st.

Special Needs Members: Special needs youth enroll in the program based on their chronological age and follow the 4-H YDP age requirements of 5 – 19 years of age. Any extensions beyond the age of 19 of special needs youth must be approved annually by the county director.

Members as Adult Volunteers: An individual must be 18 years or older to become an adult volunteer. A 4-H member cannot simultaneously be an adult volunteer.

4-H SHOOTING SPORTS WORKSHOP - RIFLE DISCIPLINE

Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.

Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.

Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

JUNIOR LIVESTOCK EXPO—MENDOCINO COUNTY 4-H

Saturday, February 5, 2015

Redwood Empire Fairgrounds, 1055 No. State St., Ukiah, CA

This workshop meets mandatory Ethics & Quality Assurance requirements (no required in Colusa County). There will be Ethics training by Jeff Goodwin in the morning, and a walking lunch with learning labs by local meat cutters, UC Davis Vet students, Biosecurity by Martin Smith, and college judging teams in the afternoon. Fun, prizes, vendors, feed reps, vets and much more! Afternoon species learning sessions in: beef, swine, sheep, goat, rabbit, chicken, cavy, horse and dairy goat. Cost is \$5 per person, by check only, check will be returned at check in. So it's a free event if you show up!

LEADERSHIP WASHINGTON FOCUS

June 28-July 4 or 7th, 2014 for 4-H'ers ages 15-19.

For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, Leadership Washington Focus.

Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action

- Practice effective communication and public speaking

- Works with others to create and accomplish goals

- Develop an understanding of their own personal leadership style

- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation

- Experience hands-on learning using the historical backdrop of Washington, D.C.

Visit https://4h.ucanr.edu/4-H_Events/WF/ for all the details. See flyer attached to this newsletter.

STATE LEADERS' FORUM 2014

Extend the Thrive of 4-H

Many 4-H members, volunteers and staff are engaged broadly in local, regional, and national work. They are recognized as exceptional teachers, mentors, and helpers, who contribute widely to many fields of learning, and as participants in a wide variety of communities. 4-H has embraced the changing world around us, and we are leaders in those changes as we teach, learn, discover, create, build and thrive.

The California State 4-H Leaders' Forum 2014 will showcase "101 Ways 4-H Thrives". Many of these incredible people will continue making the connections that extend the impact of their expertise. The Sacramento Crowne Plaza Hotel is the place. November 14-16, 2014 are the dates. Join your fellow 4-H friends and make use of the many opportunities to continue forging the connections that extend the impact of the workshops. The list of workshops will be available next month. Your "tool box" of methods, ideas, and links will be refreshed and understanding gained when you participate in these workshops, extending your thrive tools. Through the educational, social and celebratory experiences at SLF 2014, CA 4-H has the opportunity to bring people together for collaboration, inspiration, and sheer joy, and send them out to share the incredible treasures of 4-H, and promote the 4-H mission. Registration information is found at: <http://4h.ucanr.edu/Programs/Conferences/SLF/>.



4-H NATIONAL YOUTH SCIENCE DAY (NYSD)

October 2014 <http://4h.ucanr.edu/Projects/SET/NYSD/> The 2014 NYSD is titled, *Rockets to the Rescue* where youth will be tasked with the mission: design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue. The focus of 4-H NYSD is to encourage youth to experience science in a fun, constructive manner, increase interest in the sciences and encourage participation in support of 4-H programs. [Pre-order](#) NYSD kits.



PRUDENTIAL SPIRIT OF COMMUNITY AWARDS PROGRAM

Apply by November 4, 2014

The Prudential Spirit of Community Awards can help you recognize outstanding young people from your school or organization, encourage volunteerism—and draw attention to your good work, too. The program recognizes honorees at these levels: Local Honorees, State-Level Honorees, and National Honorees. To qualify you must be in grades 5-12 as of November 4, 2014, and a legal resident of one of the 50 United States or the District of Columbia, Have participated in a volunteer activity at least in part after September 1, 2013. Complete and submit an online application by November 4, 2014, to a school principal or the head one of the program's designated organizations. For more information visit: spirit.prudential.com/promotion

2015 NATIONAL 4-H CONFERENCE

Save the date: National Conference dates are **April 11-18, 2015** The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. National Conference Applications are available starting August 1, 2014 Application Deadline will be **November 3, 2014** <http://4h.ucanr.edu/Programs/Conferences/N4-HC/>



STATE FASHION REVUE 2015 "THROUGH THE LOOKING GLASS"

Announcing State Fashion Revue 2015 categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4th from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015 program cover art contest to illustrate the them "Through the Looking Glass." Original art work is due by December 15, 2014 to <http://ucanr.edu/sfrcovercontest>.



Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

REVOLUTION OF RESPONSIBILITY SERVICE LEARNING MINI-GRANTS

4-H groups can apply for up to \$1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship. **2014 Application dates: September 15, 2014 | November 15, 2014**

News from your 4-H Advisor.....



Greetings!

I hope to bring you updates every month on the state of Colusa County 4-H. Despite my short time here, I am so pleased to have already had brief opportunities to chat with participants and volunteers. I have enjoyed getting to know so many of you, and through these conversations, I have even now heard one common theme: that we would like to be more active in the community to extend our reach even further. I want to help with this effort. To start, we're working on increasing our social media presence. I hope that this will allow everyone – youth, volunteers and non-members – to find the information they need easily. We'll be posting updates regularly, but we want you to be involved, too! Take pictures at all of your meetings and email them to us. Let us know when you have upcoming fundraisers and events so we can help get the word out. And be sure to like and follow our posts. I know this can be time consuming, so feel free to pass these tasks along to the kids. (They do it already!) Our various handles are below.

Additionally, I'd like to see 4-H at more community events. This might mean setting up a table at festivals to chat with visitors, do activities with kids, and let folks know all that 4-H has to offer. Or it might mean partnering with other organizations to get things done and show the county the bright, caring, healthy youth and volunteers that we are proud to call our own. Plus, these are great opportunities to find out what 4-H is doing well, and ways we can do more. I'll be working on procuring materials needed for this type of work – brochures, hand-outs, giveaways, and fun stuff like that...but we'll need people, too. If you are interested in helping with this type of outreach, please let me know. Moreover, if you have any ideas, suggestions, or questions please don't hesitate to give me a call! I look forward to getting to know you!

Finally, allow me to express my extreme gratitude to you all! In the short time that I have been here, I have been overwhelmed by both the warm welcome that I have received, and the quality of 4-H programs that Colusa already offers. The commitment to "Making the Best Better" shown by our volunteers, schools, youth, and staff is simply outstanding – and I feel supremely fortunate to be here. So thank you, for all you have done and all you continue to do.

Gratefully,

Emily Schoenfelder
4-H Youth Development Advisor
Email: [easchoenfelder@ucanr.edu](mailto: easchoenfelder@ucanr.edu)
Phone: (530) 458-0577



Colusa County 4-H



@4HColusa



4h.colusa

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

SAVE THE DATE: Home Ec Review/County Presentation Day

Saturday, March 7, 2015 at Princeton High School. Colusa Club chairs the Home Ec Review and Princeton Club chairs the Presentation Day.

SECTIONAL PRESENTATION DAY

Tehama County will be hosting the 2015 Sectional Presentation Day on March 21, 2015.

ONLINE RECORD BOOK SURVEY

The Online Record Book surveys are open from September 15 to January 31st, 2015!!! We would like as many 4-H members as possible to complete these surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. Thank you to everyone who has complete their surveys so far.

RAIDERS FOOTBALL PARTNERS WITH 4-H AGAIN THIS YEAR!

\$20 of every ticket goes to local 4-H clubs

Game: December 21, 2014

Multiple Ticket prices—\$45-\$75

If we sell enough, participants receive the chance to take a group shot on the football field directly after the game!

OCTOBER BIRTHDAYS

•AUDREY PERDUE• AVA BARRETT•BRANDON CARLSEN •CAITLYN VACA
•CODY PEARSON •COURTNEY WYCOFF •CRIS WINN •DAN O’SULLIVAN
•DAVID GOMEZ •DAVID MARSH-FONG •GABRIEL WILKERSON •GEORGIA
GUINN •HAYDEN SINES •HUNTER SINES •JAYDON SORRELS •JESSICA HICK-
EL •JORDYN STEPHENS •KAYLA BERNARD •KELBI FORRY •LEAH CHAR-
TER•LUKE VOORHEES•MAKAYLA FRIAS•MAUREEN LAGRANDE•MIA CRITCH-
FIELD•NATHAN MEZA•NIC GAROFALO•NICKOLAS MEZA•NILAH PEAR-
SON•OSCAR VALENCIA • OWEN GIRARD•RYLEE READING•SARAH
MARSH•SAUL CARRILLO•SOPHIA PEARSON•TAYLOR KIRBY•THERESA
LAGRANDE•VIOLET WILLIAMS•WILLIAM KUSKA•

COLUSA COUNTY

2015 4-H CAMP Youth Director Application

All teens, 9th grade (graduated from 8th grade) and older, as of June 1, 2015, are eligible to apply. Prior 4-H membership and camp experience is not required. All those applying for the Youth Director positions MUST submit an application. Selected applicants will be invited to interview. These will be used to help make selections.

Applications Due: Tuesday, October 21, 2014 by 5:00 p.m.

Submissions: Fax: (530) 458-4625
Email: erdawley@ucanr.edu
Mail: PO Box 180, Colusa, CA, 95032
Delivery: 100 Sunrise Blvd. Suite E, Colusa

Interviews: Monday, October 27, 2014
CIP Conference Room, 100 Sunrise Blvd., Colusa
If selected for an interview, we will call to set up a time.

Staff Training & Planning Meetings:

Youth Leadership staff will be expected to communicate via email and attend several planning and training meetings in addition to counselor training sessions and planning meetings. Please plan to make a significant time contribution to this position prior to the camp dates.

4-H Camp, Camp Tehama:

Camp will again be held at Camp Tehama, near Mineral. Camp dates are TBA June or July. Your full time attendance at camp is required.

If you have any questions, please call Liz Dawley, 4-H Program Representative at 458-0579.

- Please attach a letter of recommendation from non-family, preferably non 4-H source.
- Complete attached Code of Conduct.

Name: _____ 4-H Club: _____

Address/City/Zip: _____

Telephone Number: _____ Circle: Male Female

Age: _____ Grade: _____ County: _____
(As of June 1, 2014)

1. Have you attended 4-H Camp or other camp in previous years? NO YES
If yes, please tell us what year(s) and whether you were a counselor or camper.

2. What previous experience do you have working with children? (i.e. babysitting, church, other?)

3. What teaching and discipline methods do you think are most effective when working with children?

4. What do you believe the 4-H Camp's goal should be?

5. What ideas do you have for new program areas or camp activities?

6. What special skills and experience will you bring to the position of Youth Director?
Why is this position a good fit for you?

7. Teen staff will be asked to pay approximately \$75.00 camp fee. Will this be a hardship for you? (Financial hardship or eligibility will not determine your ability to work at camp. Scholarships are available.)

8. Please list 3 references that we may contact:

Name: _____ Phone: _____

Relationship: _____ Years known: _____

Name: _____ Phone: _____

Relationship: _____ Years known: _____

Name: _____ Phone: _____

Relationship: _____ Years known: _____

CODE OF CONDUCT

Campers, Adult Staff & Camp Teen Counselors
University of California, Colusa County Cooperative Extension

*I, (Please print) _____, have read and understand the Code of Conduct and agree to abide by its rules. I also understand that if I do not abide by these rules the consequences listed will be enforced.

Youth/Adult Signature: _____ Date: _____

All youth campers and teen counselors must include parent/guardian signature below:

*I, (Please print) _____, parent/guardian of the above named youth have read and have assisted my child in understanding the above rules, and requirements as a camp participant. We both understand the consequences that will follow if my child does not abide by the rules.

Parent/Guardian Signature: _____ Date: _____

The following guidelines are designed to make your experience at 4-H Summer Camp satisfying to you and to all others attending. **The individual rights, safety and property of others must be respected.**

Respect the rights and property of others.

- Do not touch other camper's belongings.
- Disrespectful, abusive language will not be a part of camp (No profanity, racial slurs, or putdowns).
- Do not damage or deface camp facilities or property.
- Rudeness, lack of courtesy, and disrespect for authority will not be tolerated.
- Fighting and threatening physical about is not acceptable behavior.

Be concerned for the safety of campers and staff.

- No running in camp or at other activities unless during an organized activity.
- Must wear closed-toe shoes for camp activities. Sandals are not safe on uneven terrain.
- Sleeping areas shall be kept neat and free of litter.
- Throwing objects is not allowed unless it is a planned activity such as sports (throwing rocks will not be tolerated).
- No jumping or swinging on the beds or the cabins.
- Camper's, and teen counselors cannot leave the grounds without an adult and must have the Camp Director's or 4-H staff's permission.
- Swimming will be allowed only at scheduled times.
- All prescriptions and over the counter drugs must be given to the Camp Nurse upon arrival at camp.
- All meals and snacks are provided; **do not** bring extra food, candy, drinks or snacks. Food in the camps will attract insects, squirrels and other wildlife.
- Knives will be provided for fishing. Do not bring knives of any type, they will be confiscated.

- Youth who bring their own cars may be asked to turn in their keys to the Adult Camp Director or the 4-H Staff.

4-H camp is a fun experience and everyone is to participate in the planned activities.

- When you hear the bell report immediately to the camp fire area.
- Be on time and ready to participate.
- If ill, report to the camp medical staff.
- Be a positive team member for your group and cabin.
- "Lights Out" means quiet and in bed.
- Everyone must check in/out with the Camp Director or 4-H Staff when leaving or coming into camp.

**The following items and activities are not allowed in camp (NO SECOND CHANCES).
Campers, teen counselors and adult staff having or doing such will be sent home at
the first infractions and at their own expense.**

- No alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, and tobacco are allowed.
- No gambling or betting with money, overly display of affection between anyone, fighting, threatening/physical abuse, stealing, tampering with emergency equipment, and being under the influence of drugs or alcohol are allowed at camp.
- Boys are not allowed in the girl's cabin area; Girls are not allowed in the boy's cabin area.

CONSEQUENCES:

The following steps will be followed if a camper, teen counselor or adult staff member does not abide by the rules.

1st Infraction: Discuss the inappropriate behavior with an adult staff member or teen counselor and clarify rules.

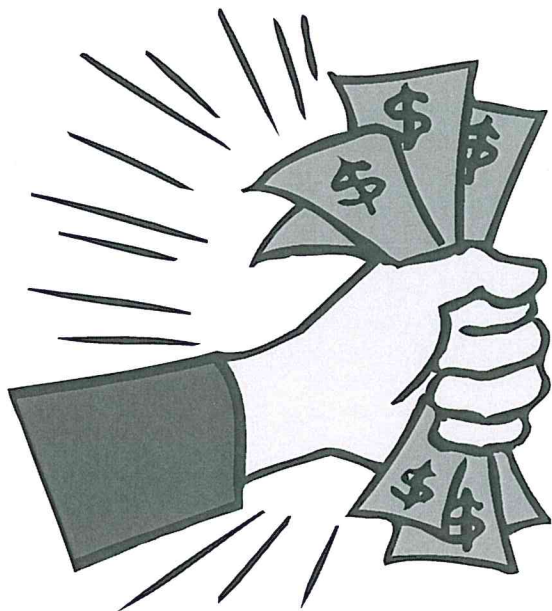
2nd Infraction: Camp Director or 4-H staff will discuss the inappropriate behavior and give a "time out" or appropriate consequence. Camper's appropriate attitude and/or behavior will be discussed.

3rd Infraction or Any Behavior Listed in Rule #4: Camp Director or 4-H staff will request parent to pick up camper or teen counselor to be taken home at their expense and Camp fee will not be refunded. Adult Staff members will be asked to leave camp immediately.

Additional consequences may be releasing the individual to the nearest law enforcement agency, assessing the cost of damages and repairs to the event of destruction of property, barring the individual from future 4-H activities, and/or termination of 4-H membership. Parents will be notified of any action taken.

All youth including teen counselors are not covered by UC liability when driving, to or from 4-H Camp. There is no insurance coverage for anyone under the age of 18, driving themselves or anyone else. If your child is being driven by anyone under 18 to and from camp, a letter with your permission and acknowledgment of this statement must be on file at the 4-H Office before they are driven.

Return this (1) form, the (2) applications, (3) medical release form and the (4) attachment for medical treatment form (youth only) to the 4-H Office by the deadline date.



UCCE Colusa County 4-H Council presents:

NEED MONEY?

If you are in 8th – 12th grade or a PARENT looking for ways to afford college for your child, then this is the workshop for you! Donna Green, an educator and “Scholarship Hunter” will share her secrets for success!

Monday, October 27th
6:30 – 8:00 PM

Colusa Industrial Properties
Conference Room
100 Sunrise Blvd., Colusa

Bring a Parent and win a prize! Pre-register to reserve YOUR Scholarship materials!

*****Directions: the Cooperative Extension Office is located near the Colusa Golf Course. Follow Highway 20 through Colusa as though you are going to Yuba City. Just as you pass the golf course, turn RIGHT onto Sunrise Blvd. Turn RIGHT again at the first entrance, then LEFT into the parking lot. Enter the conference room through the double glass doors. Signs will be posted.**

Name of student _____ (print clearly)

Home or Cell Phone Number : _____

Name of parent attending (if possible) _____

What school do you attend? _____

Check one:

Regular pre-registration---\$15 (At the door will be \$20)

I have enclosed cash OR check # _____ made out to **Donna R. Green**
(each participant will receive his/her own materials and be eligible for prizes)

Return this form with payment to:

Colusa County 4-H Office, P.O. Box 180, Colusa, CA 95932

Please note: Due to the cost of pre-purchasing materials, there is NO refund if participants fail to attend!



MAKE IT AND TAKE IT CRAFT EXPO !!!

Date: November 1, 2014

Time: 9:00 am - 3:00 pm

Place: Colusa County Fairgrounds
Festival Hall



Join us for a day of fun filled craft making

All projects will be provided at cost

\$.50 - \$10.00

There will be projects for all ages

Make your holiday decorations and gifts with us.

Sponsored by the Colusa County 4-H Leaders

Snack bar will be available.

Bring a can food and receive 1 free ticket.

1 free ticket per person



CITIZENSHIP WASHINGTON FOCUS



ROAD TO DEMOCRACY: JUNE 28 to JULY 7, 2015
HERITAGE TRAIL CWF ONLY: JUNE 28 to JULY 4, 2015

WHAT?

Thousands of young people from across America come to the National 4-H Youth Conference Center every summer to participate in CWF, a citizenship and leadership program held in Washington, DC. Through a series of speakers, committee work, field trips and social events, participants learn the importance of citizenship and social responsibility and are given the opportunity to explore, develop, and refine skills needed to be an outstanding leader on both a local and national level.

WHY?

Impact and action planning – Our focus is life-long civic engagement, and delegates leave with a plan of action to tackle issues facing their own communities when they return home.

Living classroom of Washington, DC – Collegiate Program Assistants, serving as facilitators, tour guides and role models immerse delegates in the culture and history of our country through onsite discussions at DC's most spectacular locations.

More than just monuments – Through hands-on educational workshops, youth learn about the history of our nation, the leaders who shaped it.

Diversity, friendship and fun – CWF is a once in a lifetime opportunity to exchange ideas, practice respect, form friendships and share experiences with those from all across the country.

Exclusively 4-H focused – CWF is a 4-H tradition that dates back more than 50 years, and is the only such national citizenship and leadership program offered exclusively to 4-H members.

WHO?

4-H Youth ages 15-19

CWF is the only national citizenship/leadership program offered exclusively to 4-H members.

WHEN?

June 28th to July 4th or 7th of 2015. Visit http://4h.ucanr.edu/4-H_Events/WF/ to see your options.

WHERE?

National 4-H Youth Conference Center, Chevy Chase, MD; one mile from Washington D.C.

For more information or questions visit http://4h.ucanr.edu/4-H_Events/WF/ or contact Jenna Colburn at jcolburn@ucanr.edu.



WHAT ARE OTHERS SAYING?

"CWF has been the highlight
of my 4-H Career."
– 4-H Delegate

"What I enjoyed the most about
CWF was the fact that I got to
interact with people from different
communities with different
backgrounds than my own."
– 4-H Delegate

CALIFORNIA FOCUS



University of California

Division of Agriculture and
Natural Resources

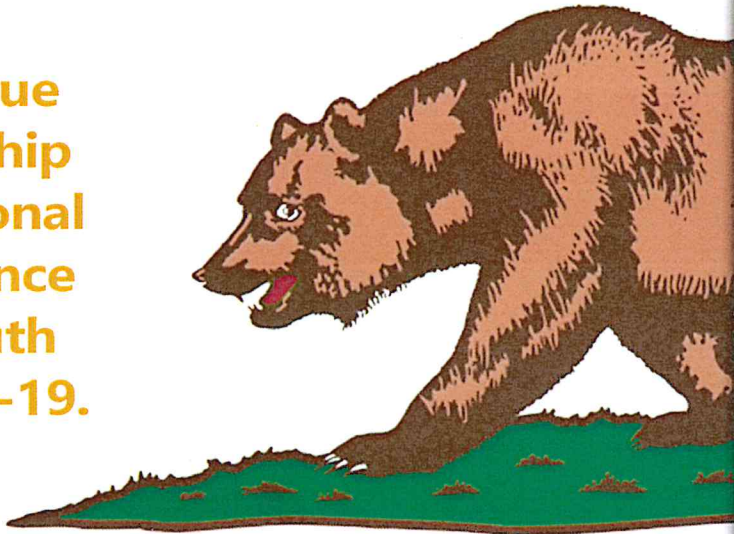
4-H Youth Development Program

4h.ucanr.edu/4-H_Events/CF/



June 19-23, 2015
Sacramento CA

A unique
citizenship
educational
experience
for youth
ages 14-19.



CALIFORNIA

Witness California's government in action by participating in the legislative, political, and judicial processes.

As a conference delegate you will:

- Register to vote, conduct a primary election, and develop a political campaign through a two party system.
- Elect constitutional offices.
- Analyze the needs and issues of your district and enact legislation with the goal of securing the governor's signature to make your bill a law.
- Create a service plan of action for your community
- Meet California law makers
- Tour the State Capitol, Governor's office and 3rd Court of Appeal
- Participate in fun recreational activities, tours and cultural events
- Make new friends

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community. Don't miss being a part of this stimulating, fun-filled learning adventure in Sacramento with opportunities to gain new ideas, experiences, and perspectives.

For more information visit http://4h.ucanr.edu/4-H_Events/CF/.
For questions, contact Jenna Colburn at jcolburn@ucanr.edu.