



COLUSA COUNTY 4-H NEWSLETTER August 2018



UPCOMING EVENTS

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16	Colusa County 4-H Council Meeting	6



**“Remember, you’re the one who can fill
the world with sunshine.”**

Snow White (Snow White & the Seven Dwarves)

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It's Enrollment Time!

It's Enrollment Time! Please take the time to enroll at home, or attend one of the Enrollment Nights listed below. Complete member enrollment is:

1. Fees paid \$65, \$70 for Colusa Community, Colusa Swine, and Maxwell 4-H Clubs
2. Enrolled online, click [here](#) to sign up online
3. Medical form completed
4. Code of Conduct completed/signed and turned in to your Community Club leader.
5. Fair Requirements sheet signed and turned in to your Community Club leader.

Returning Volunteers

If you are a returning volunteer, there is a refresher course that you will need to take in eXtension. Once your refresher course , fees are paid, and enrolled online, your project will be listed in 4-H Online. Click [here](#) to begin . When it asks for the enrollment key, it is Colusa, with a capital C. The title of it is 2018-19 California Returning Volunteers Training.

Returning Volunteers, can take online eXtension Course on Wednesday, October 10, 2018 from 5:30-7:00, in the CIP Conference Room in case you have internet issues.

New Volunteers

For new volunteers, you will also need to sign for an in person orientation and have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment. New volunteers will also need to take the New Volunteer eXtension course. Enrollment key is Colusa. Click [here](#) to begin. The title is New 2018-19 CA New Vol

Please don't hesitate to call the office if you have questions at 458-0570.

The following time is for New Volunteer Orientation:

Monday, September 17, 2018 5:30-7:00 CIP Conference Room





AUGUST 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 Record Book Judging, 5 pm, Round Table	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24 Sutter Yuba Officer Retreat	25 Sutter Yuba Officer Retreat
26 Sutter Yuba Officer Retreat	27 Colusa Enrollment Night, 5-6:30	28	29 Maxwell Enrollment Night, 6-8	30	31	

SUTTER YUBA LEADERSHIP RETREAT

Sutter Yuba 4-H has invited any 4-H officers to attend their leadership retreat. The training is open to any 4-Her that holds an officer position (President, Vice President, Secretary, Treasurer, Sergeant Of Arms). The retreat is set for August 24 to the 26th in Dobbins, which is Sutter Yuba's 4-H Camp. Members will learn about parliamentary procedure, team building, officer's duties, and many more things. The link is provided below. Sign ups should be coming soon, but you can click and see what information is there now!

http://cesutter.ucanr.edu/Youth_Development/Events_-_Announcements/4-H_Leadership_Retreat/





SEPTEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

COUNTYWIDE CRAFT EXPO INFORMATION

The Countywide Craft Expo. will be held on Saturday, November 3, from 9 a.m. to 3 p.m. in the Main Exhibit Building at the Colusa County Fairgrounds. Everyone is welcome to attend, so be sure and tell your friends and neighbors!

Stay for the day, and it will count as a Countywide Arts and Crafts project! Be sure and look for it when you sign up online this year! It will be listed as Arts & Crafts: Countywide Craft Expo.

If you would like to have a booth and teach a craft project, please contact the office and let us know! Then you can surf the web and pinterest to pick out your project! It can be a holiday project, but it doesn't have to be!





4-H Council Meetings & Enrollment Nights



The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May	July
Arbuckle	X	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X	X
Maxwell	X		X		X	X	X
Princeton	X	X	X	X	X	X	X
Stonyford				X			X
Williams	X						

The next Council meeting is Wednesday, September 19 at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

4-H ENROLLMENT NIGHTS

We have some Enrollment Nights set up for the Fall! Feel free to come to whichever night fits best in your schedule!

Colusa Clubs	Monday, August 27, 2018	Colusa High School Computer Lab., 5:00 to 6:30
Maxwell	Wednesday, August 29, 2018	Maxwell Elementary School Library, 6:00-8:00
Princeton	Thursday, August 30, 2018	Princeton High School Cafeteria, 5:30-7:00





STATE 4-H FASHION REVUE CATEGORIES



STATE 4-H FASHION REVUE CATEGORIES

The State 4-H Fashion Revue Committee has come up with their 2019 categories! They are:

Traditional

Consumer Science Purchased, \$40 limit

Box Challenge— Red, White, and Blue, sew a garment that includes red, white, and blue. If one garment is sewn it has to contain 3 colors. If more than one garment is sewn, the sewn garments together must contain the 3 colors. The fabric(s) may contain other colors but the predominant colors must be red, white, and blue.

In addition, choose from the following elements that are in your box. Junior members must include at least one in their sew garment(s). Intermediate members must include at least two. Senior members must include at least three. The garment(s) must be sewn by the member as part of the Clothing & Textiles/Sewing project.

In the box:

Buttons—must use at least 3 red, white or blue or combination. For Junior they may be decorative. For Intermediated and Seniors, they must be functional.

Zipper—red, white, or blue; functional not just decorative

Trim—red, white, or blue or a combination of colors—for example: rickrack, lace, piping, braid, bias tape binding, etc.

Contrast exposed lining (that shows)—for example: rolled up sleeves or pant legs
Collar, ruffle, or set-in sleeve

Handmade accessory—red, white, or blue, or combination of these colors

Make It Mine Challenge

Participants in this challenge will alter a commercial pattern or make your own pattern to achieve the fit and style you desire in a garment of your choice

Option 1. Start with a fashion design drawing. Submit a picture of it.

Option 2. Start with an idea of what you want to make. Submit the written description.

Retro/Historical Challenge Category

Participants in this challenge will create an outfit that is inspired by or looks like an old design using new fabric and notions. For this category, the design should be from before the year 2000.

2019 SFR Service Projects

Projects using sewing, for Alzheimer's patients: [Fidget Mats SFR 2019](#)

No Sew project for animal shelters: [Pet Play Toys SFR 2019](#)

For more information, check out their website at: [State Fashion Revue](#)





4-H SCHOLARSHIP RECIPIENTS



Hannah Azevedo



For the past ten years, I have been an active member in the Maxwell 4-H Club. Within those years, I have served as a JR / Teen Leader for seven years. Unbeknownst to me, this leadership would be the biggest influence to my career choice. This fall I will attend Fresno University to major in Agriculture Education and minor in Agribusiness.

The joy in teaching our younger generation about livestock, agriculture and leadership is a feeling I wish to carry out for the rest of my life. Along with teaching, I hope to one day return to Colusa County and start my own livestock business raising Boer goats and sheep for our local 4-H and FFA exhibitors. I am honored to have received such a generous contribution towards my secondary education, as a 2018 recipient of the 4-H Scholarship. Pledging my head to clearer thinking, my heart to greater loyalty, my hands to larger service and my health to better living will continue to be my pledge through out my college years. I dream to make the best better!

Anthony Bautista



Anthony has lived in Williams my entire life and I recently graduated from Williams High School. I plan to attend Fullerton College in the fall and study Communications. My plan after college is to become either a Sports Broadcaster or a sports journalist. I want to thank 4-H for helping me become a humble hardworking young man. I would like to encourage the youth to join 4-H and be involved in their communities.

Alexis Erickson



Alexis will be attending the University of Texas at Arlington this fall. I will get my bachelor's degree in microbiology then become a microbiologist. My long-term goal is to become a Certified Crop Adviser to study and treat pathogens in crops. I want to specialize in viruses in crops, so if I need to go to grad school I will. I'm so excited to pursue my passions in college!

Michael Grimmer



Michael is attending Yuba community college in the fall. He will be playing football and studying to apply for the x-ray technician program.

We wish you all the best of luck in your future endeavors!



August Birthdays

August Birthdays

- Addison Kittle • Alessandro Sullivan • Aliyah Santana • Alvaro Gutierrez • Anthony Felix • Ava Oviedo • Belsazar Haro • Caleb Manhart • Calvin Bair • Colton Van Laningham • Eli Girard • Emily Calderon • Emma Doherty • Emma Hofhenke • Helena Weston • Huey Benton • Isaiah Cardenas • Jadyne Karlonas • Jenna Granados • Jonathon Munoz • Jose Solis-Velazquez • Kamille Ellebracht • Kelly Burgess • Landen Miller • Mackenzie Wills • Marcus Sanchez • Mariah Orozco • Miriam Magana • Reyna Sullivan • Sean Gomez •



National Shooting Sports Application

Online applications are now being accepted for the 2019 4-H Shooting Sports Nation Championships in Grand Island Nebraska. Applications are due online by October 1, 2018. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. This will allow individuals or teams to fundraise to help defray travel costs.

http://www.4-hshootingsports.org/nat_invite.php





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y **mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



University of California
Agriculture and Natural Resources

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