

UPCOMING EVENTS

| | <u>DATE</u> | <u>EVENT</u> | <u>PAGE</u> | | |
|-----------------|-------------|--|-------------|--|--|
| | APRIL | | | | |
| | 4 | Hog, Lamb, & Goat online entries due | 2 | | |
| | 6 | Small Animal Field Day | 6 | | |
| | 8 | Hog, Lamb, & Goat Weigh In | 2 | | |
| APRIL 4 6 | 27 | Colusa County Fair Horse Show | 9 | | |
| | MAY | | | | |
| | 2 | Fair Still Exhibits Entry deadline | 2 | | |
| | 11 | Northern Area 4-H Presentation Day | 7 | | |
| | 31 | Educational Display & Trash Can entries due to the 4-H Office | 11 | | |
| | | "Today is a Good day to try" Quasimodo | | | |
| N I: | aala Manaha | JI \A/baalar Aubray Eur | | | |

Nicole Marshall-Wheeler Colusa, Sutter-Yuba Counties 4-H Advisor nmarshall@ucanr.edu Phone[.] Aubrey Furukawa Colusa County 4-H Program Representative aefurukawa@ucanr.edu

Phone: (530) 458-0570



UCCE Colusa County 4-H Office 100 Sunrise Blvd | Colusa | CA | 95932 530.458.0570 | FAX 530.458.4625 | cecolusa.ucanr.edu



Colusa County Fair Information



COLUSA COUNTY FAIR INFORMATION

The Colusa County Fair Theme is "80 years of American Flair at the Colusa County Fair".

| SPECIES | ONLINE ENTRY DEADLINE | WEIGH IN DATE (at the Fairgrounds) |
|-------------------------|-----------------------|------------------------------------|
| Hog, Lamb, Goat | April 4 | April 8 from 3:30 to 5 p.m. |
| Market Rabbit & Poultry | May 2 | May 6 from 3:30 to 5 p.m. |
| Breeding & Primary | May 2 | |

Fairgrounds Work Day is Saturday, May 11, from 9 a.m. to noon.

<u>Message from the Fair Livestock Office:</u> Please note that when you enter online, please put your mailing address in your entry form. If you don't and the fair mails out your checks, they will be returned and delayed in reaching you.

NEW THIS YEAR FOR LIVESTOCK EXHIBITORS

Any Livestock exhibitor must complete Youth for the Quality Care of Animals (YQCA) training online. Here are the links to get started. One is to register and the others are for general questions and technical issues. You will need to have the course completed by May 3, 2019.

http://yqca.org/ Registration login General questions info@yqca.org

Technical difficulties help@yqca.org

TRASH CAN AND EDUCATIONAL DISPLAY CONTEST

The Colusa County 4-H Council will award \$25 to each group that has the winning trash can and educational display for each species of livestock (beef, dairy, rabbit, sheep, swine, goat, and avian) at this year's Colusa County Fair. <u>Click</u> to enter, paper forms can be picked up at the 4-H Office or emailed to you as

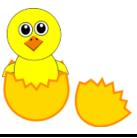
FAIR STILL EXHIBITS

It's time to start thinking about your entries for the Colusa County Fair. If you attended the Countywide Craft Expo. in November, anything that you made can be entered into the fair. May 2 is the still exhibit deadline for online entries.





APRIL 2019



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--|-----|----------------------------|---|-----|---|
| | 1 Williams 4-H, 6:30 | 2 | 3 Maxwell 4-H, 6 | 4 Hog, Lamb, & Goat online entries due | 5 | 6 Small Animal Field Day |
| 7 | 8 Hog, Lamb, & Goat Weigh In Colusa 4-H, 6 Arbuckle 4-H, 7 Princeton 4-H, 6:30 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 Colusa County Fair Horse Show |
| 28 | 29 Colusa 4-H Swine, 6 | 30 | | | | |

COLUSA COUNTY FAIR HORSE SHOW

It's Horse Show time! The Colusa County 4-h Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 14th annual Colusa County Fair Horse Show! The show is scheduled to take place on Saturday, April 27, beginning at 9 a.m. in the T.K. Marshall covered pavilion at the Colusa County Fairgrounds.

There will be GREAT goodie bags and prizes, beautiful rosette ribbons, high point buckles, and reserve awards in each of eleven divisions. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great chance to compete in a fun and friendly, family-centered horse event! This show is NOT limited to just 4-H members-it is also open to the general public for youth 18 & under in Colusa, Butte, Glenn, Yolo, and Yuba Sutter counties. FFA riders are welcome to enter in all open classes as well.

For more information or to obtain an entry form, please contact Dale Martini at 680-2410. We also need sponsors for buckles and prizes, so if you can donate, please contact Dale Martini at 680-2410 or mail donations to Horse Show, P.O. Box 807 Williams, CA 95987. Please make any donation checks payable to Colusa County Fairgrounds

C



MAY 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---|-----|------------------------------------|---|--|--|
| | | | 1 Maxwell 4-H Meeting, 6 | 2 Colusa County Fair Still Exhibits due today | 3 | 4 |
| 5 | 6 Williams 4-H Meeting, 6:30 | 7 | 8 | 9 | 10 | 11 North Section Presentation Day |
| 12 | 13 Arbuckle 4-H, 7 Princeton 4-H, 6:30 | 14 | 15 4-H Council Meeting, 6:30 | 16 | 17 | 18 |
| 19 | 20 Colusa 4-H Swine, 6 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 Memorial Day, UCCE Colusa 4-H Office will be closed | 28 | 29 | 30 | 31 Ed. Display & Trash Can entries due, 4-H office | |

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m. Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.





Home Ec Review Results &

LEGO Challenge



HOME EC REVIEW

Home Ec Review was held on Saturday, March 9 at Maxwell Elementary School. It was a great day for Colusa County 4-H'ers to bring their projects and show them off!

Following are the results: **Arts and Crafts,** 2nd Place: Jordan McPeek, Connor Pearson, Lance Pearson, and Leah Pearson Gold Medal: Bianca Minutti, Miyah Reyes, Reese Vierra, and Madison Pearson **Arts & Crafts Best of Show: Bianca Minutti**

Beginning Quilting, 2nd Place: Reagan Kaba

Beginning Fly Tying, 3rd Place: Rebekah McPeek Gold Medal: Jordan McPeek, Rebekah McPeek Fly Tying Best of Show: Jordan McPeek

Beginning Mini Gardens, 2nd Place: Chase Friel, Jessie Gibbons Gold Medal: Jordan McPeek, Chase Friel, Jessie Gibbons Advanced Mini Gardens, 2nd place: Lilyana Perez **Mini Gardens Best of Show: Jordan McPeek**

Beginning Photography, 3rd Place: Lilyana Perez

Advanced Foods, 2nd Place: Maddi Hansen

Pecan Commodity Competition: Gold & Best of Show, Maddi Hansen

Congratulations to the Cooking Divas for their win in the Cooking Craze Competition! Members of the tram were: Lina Perez, Lilyana Perez, and Emma Schloesser. The Adult Supervisor was Tina Perez

LEGO CHALLENGE

Grab those LEGO's and make some Easter eggs, chicks, rabbits, and more of your own design! Take a picture, and send it to jpperry@ucanr.edu

It may appear in the newsletter!





Cooking Craze was held on March 9 with the Home Ec Review. The contestants were given ground lamb, sour cream, and bell peppers to cook with, along with an electric fry pan. The Cooking Divas captured first place by one point with their Lamb meatballs with a marinara sauce. Members of The Cooking Divas are: Lina Perez, Lilyana Perez, and Emma Schloesser.



The Shake N Bake Team made lamb burgers and members were: Hudson Bair, Angelo Jacobson, Joseph Jacobson, and Zachary Wilderman.

SMALL ANIMAL FIELD DAY

Small Animal Field Day is going to be held on Saturday, April 6th at the Colusa County Fairgrounds Pavilion. Animals included in the event are Rabbits, Pygmy Goats, and Poultry. This is a great opportunity for members to get field day credit for fair requirements as well as learn a little bit more about their project and even attend a showmanship workshop!

This event does not require pre-registration. The event will start at 8 a.m.

We are still in need of some volunteers to help out with this event. Please contact the 4-H Office if you are able to help out or have animals you can help contribute.





Arbuckle Presentation Night Results



Arbuckle Presentation Night was held on February 27 at Arbuckle Elementary School. Members receiving a Gold medal are eligible to participate in the Northern Area Presentation Day on May 11. Click on the link to register! <u>https://ucanr.edu/survey/survey.cfm?surveynumber=27087</u>

Multipurpose Room

Burgess Group— Gold medal Hudson Bair-Gold medal Kelly Burgess-Gold medal Joseph Jacobson-Gold medal Rebekah McPeek-Gold medal Elizabeth Saavedra-3rd place

<u>Room 1</u>

Adan Beltran-1st place Addyson Jansen-Gold medal Wes LaGrande-Gold medal Aaron Lewis-1st place Corina Maldonado-1st place Jacob Vann-Gold medal

<u>Room 3</u>

Colin Dye-1st place Amaya Rivera-Gold medal Jeremiah Vann-1st place Charlotte Wayman-Gold medal

<u>Room 4</u>

Valentin Cano-2nd place Joel Haro-1st place Lesly Herrera-3rd place Jordan McPeek-Gold medal Estefania Rodriguez-Gold medal Anahi Saavedra-3rd place

Room 5

Daniel Calderon-1st place Leah Charter-2nd place Angelo Jacobson-Gold medal Kendall Mulqueeney-Gold medal Lina Perez-Gold medal Jocelyn Ramos-3rd place Quin Stephens-Gold medal Thomas Sweet-2nd place

Room 6

Calvin Bair-Gold medal Marely Garcia-2nd place Emmett Gibbons-Gold medal Magali Jauregui-Gold medal Trenton Kraak-2nd place

<u>Room 8</u>

Justin Burgess-Gold medal Fernando Calderon-3rd place Sydney Erickson-Gold medal Tony Maldonado-Gold medal Isaac Tirado-3rd place Brandon Weber-Gold medal

<u>Room 20</u>

Ariana Ambriz-2nd place Ciera Fung Dye-2nd place Marlene Jauregui-Gold medal Michael Lewis-3rd place Miwako Marengo-1st place David Marsh Fong-2nd place Tomas Mendoza-1st place Everett White-1st place

UCCE Colusa County 4-H Office 100 Sunrise Blvd | Colusa CA 95932 530.458.0570 FAX 530.458.4625 | cecolusa.ucanr.edu



Arbuckle Presentation Night & Fashion Review



<u>Room 22</u>

Ivan Deardorff-Gold medal Hannah Grimmer-1st place Kirk Shahan-2nd place Carlynn Simmons-2nd place Zachary Wilderman-Gold medal

<u>Room 23</u>

William Dafoe-Gold medal Julianna Dorantes-Gold medal Cristian Garicia-2nd place Luiz Huerta-3rd place Roberto Ramirez-Gold medal Emma Schloesser-1st place Brody Wayman-3rd place

<u>Room 24</u>

Austin Cline-1st place Audrey Cline-Gold medal Rodney Hofhenke-Gold medal Colton VanLaningham-Gold medal



COLUSA COUNTY 4-H FASHION REVIEW

Colusa County 4-H Fashion Review was held on Saturday, March 23 in the CIP Conference Room.



Contestants competed in Consumer Science Purchased, Traditional, and Quilting.

Participation in Consumer Science were Jordan McPeek, who received a Gold medal; and Rebekah McPeek, who also received a Gold medal.

Traditional competitors who made aprons were: Kylee Garcia, Participation; Emma Lee Fernandez, Blue; and Ava Garcia, Blue

Quilting competitors were Kylee Garcia, Participation award; Emma Lee Fernandez, Gold; and Ava Garcia, Third.





4-H Council Meetings & Shooting Sports Workshop



4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

| <u>Club</u> | July | Sept | Nov. | Jan. | March | | |
|------------------|------|------|------|------|-------|--|--|
| Arbuckle | X | X | Х | X | X | | |
| Colusa Community | Х | Х | Х | Х | Х | | |
| Colusa Swine | Х | Х | Х | Х | Х | | |
| Maxwell | Х | | | | Х | | |
| Princeton | Х | х | х | Х | | | |
| Williams | | Х | Х | Х | | | |
| | | | | | | | |

The next Council meeting is Wednesday, May 15, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

4-H SHOOTING SPORTS WORKSHOP

A 4-H Shooting Sports Workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield, on Saturday and Sunday, May 4 and 5. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information, contact John Borba at : jaborba@ucanr.edu





Happy Birthday To You!

◊ Aaron Lewis ◊ Abril Guzman ◊ Adan Beltran ◊ Alex Krug ◊

♦ Amber Morales ♦ Anahi Saavedra ♦ Brody Jones ♦

♦ Cade Campbell ♦ Colin Dye ♦ Eloise Guerrero ♦ Isaac Muniz ♦

♦ Isela Muniz ♦ Kennedy Nall ♦ Kylee Garcia ♦ Landon Barrett ♦

- ♦ Lily Woodring ♦ Macie Johnston ♦ Makenna Dunlap ♦
- ♦ Michael Harris ♦ Natalie Manhart ♦ Nicholas Gomes ♦
- ◊ Peyton Sciortino ◊ Quinn Monroe ◊ Roberto Ramirez ◊
- ♦ Rodney Hofhenke ♦ Sissy Winn ♦ Whitney Traynham ♦

4-H OFFICE REMINDERS

As we get closer to the fair, remember that we have some white pants that other members have donated that you are welcome to come and go through and see if something fits!

Also, if you are spring cleaning and find some whites your kids have outgrown, bring them to us and help someone else complete their 4-H uniform for the year!

We also have ties, scarves, and hats on sale to purchase! Make sure you have one before show day!

When you are spring cleaning at home, check around and if you see something that belongs in the 4-H lending library, please return it to the 4-H Office. Fair is right around the corner, and the 4-H year will end! As we prepare for next year, help out all the leaders by returning what you have already borrowed!

NEWS FROM AUBREY

Hello Colusa County 4-H'ers I'm very saddened to announce that I will be resigning from the position of Program Representative here in Colusa County as of April 7th. I have enjoyed my time serving the Colusa County 4-H Program and which each and every one of you the best of luck. If anyone has any questions they would like me to answer before my departure please email me, I am happy to help during this transition.







Every day I use what I learned and practiced in 4-H. It was the best activity of my youth and life! -4-H Member

I pledge my... HEAD to clearer thinking, HEART to greater loyalty, HANDS to larger service, HEALTH to better living, for my club, my community, my country, and my world.

Yo prometo

mi mente para pensar claro,

Mi corazón para ser leal,

Mis manos para servir mejor,

y **mi salud** para vivir mejor,

en mi club,

mi comunidad,

mi nación,

y mi mundo

Agriculture and Natural Resources

Copyright © 2014 The Regents of the University of California.

UCCE COLUSA COUNTY 4-H OFFICE 100 Sunrise Blvd, Suite E Colusa, CA 95932 530.458.0570

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf)

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

