

COLUSA COUNTY 4-H NEWSLETTER

May 2019



UPCOMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>PAGE</u>
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APRIL

27	Colusa County Fair Horse Show	4
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MAY

2	Fair Still Exhibits Entry deadline	5
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3	YQCA deadline for taking courses	5
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11	Northern Area 4-H Presentation Day	7
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31	Educational Display & Trash Can entries due to the 4-H Office	5
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JUNE

1	4-H State Field Day, UC Davis	9
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2	4-H Still Exhibits due at the Fairgrounds	5
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3	Animals arrive at fair after 4 p.m.	
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3	Butte Co. 4-H Camp Applications due	9
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5-9	Colusa County Fair	5-6
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5	4-H Trash Can & Educational Display Judging	5
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9	4-H Awards Assembly	
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10	4-H Still Exhibits released from fair, 10 a.m. to 4 p.m.	6
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23-27	Butte County 4-H Camp	10
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24	Super Presenter Forms need to be turned in to your Community Club Leader	6
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30	Home Ec Award Form needs to be turned in to the 4-H Office	6
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30	Record Books due to Community Club Leader	9
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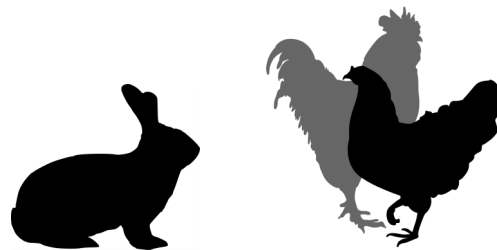
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Small Animal Field Day Results



SMALL ANIMAL FIELD DAY RESULTS

Small Animal Field Day was held on Saturday, April 6 at the Colusa County Fairgrounds. This year we had Rabbits and Poultry represented at the field day and the members were able to complete a Breed ID activity, Judging class, and Showmanship workshop. There was also a Knowledge Bowl where the members competed against each other to see who knew more about the animals. Everyone had a great time! Here are the results of the Poultry and Rabbit Judging.

Poultry Top 5

1st Place-Kali Burgess, Arbuckle 4-H
2nd Place-Alessandro Sullivan, Princeton 4-H
2nd Place-Alex Winn, Princeton 4-H
2nd Place-Guadalupe Espinoza, Princeton 4-H
2nd Place-Liliana Lievanos, Arbuckle 4-H
2nd Place-Rebekah McPeek, Arbuckle 4-H
3rd Place-Michael Lewis, Arbuckle 4-H
3rd Place-Haley Hampton, Arbuckle 4-H
4th Place-Abigail Coronado, Maxwell 4-H
4th Place-Jamison Porter, Arbuckle 4-H
5th Place-Macie Johnston, Princeton 4-H



Rabbits Top 5

1st Place-Abigail Coronado, Maxwell 4-H
2nd Place-Lesly Herrera, Arbuckle 4-H
3rd Place-Jessie Gibbons, Arbuckle 4-H
4th Place-Valentino Serafini, Arbuckle 4-H
5th Place-Rylie Delepierre, Arbuckle 4-H



Knowledge Bowl

1st Place-The Spikers,
Jenna Godinez, Keith Grimmer,
Tino Seraphin, and Jamison Porter

2nd Place-Small Animal Knowers,
Jordan McPeek, Jane Silva,
Macie Johnston, and Cade Smith

A Special Thank You to the following
for helping put on this event:

Jon & Brenda McPeek, Becky Cothran-
Smith, Patrick O'Hara,
Amy & Emma Doherty,
Jenna & Jewel Godinez, & Gina Porter





MAY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Maxwell 4-H Meeting, 6	2 Colusa County Fair Still Exhibits due today	3 YQCA deadline for taking courses	4
5	6 Williams 4-H Meeting, 6:30	7	8	9	10	11 North Section Presentation Day
12	13 Arbuckle 4-H, 7 Princeton 4-H, 6:30	14	15 4-H Council Meeting, 6:30	16	17	18
19	20 Colusa 4-H Swine, 6 	21	22	23	24	25
26	27  Memorial Day, UCCE Colusa 4-H Office will be closed	28	29	30	31 Ed. Display & Trash Can entries due, 4-H office	

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.



Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



JUNE 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 4-H Still Exhibits due at fair, 12-5	3 4-H Still Exhibit Judging Animal arrive after 4 p.m.	4 	5 Trash Cans & Ed. Display Judging	6	7 	8 Jr. Livestock Auction
9 4-H Awards Assembly	10 4-H Stills released, 10-4	COLUSA COUNTY FAIR, 80 YEARS OF AMERICAN FLAIR				
16	17	18	19	20	21	22
23/30	24	25	26	27	28	29

COLUSA COUNTY FAIR HORSE SHOW

It's Horse Show time! The Colusa County 4-h Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 14th annual Colusa County Fair Horse Show! The show is scheduled to take place on Saturday, April 27, beginning at 9 a.m. in the T.K. Marshall covered pavilion at the Colusa County Fairgrounds.

There will be GREAT goodie bags and prizes, beautiful rosette ribbons, high point buckles, and reserve awards in each of eleven divisions. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great chance to compete in a fun and friendly, family-centered horse event! This show is NOT limited to just 4-H members-it is also open to the general public for youth 18 & under in Colusa, Butte, Glenn, Yolo, and Yuba Sutter counties. FFA riders are welcome to enter in all open classes as well.

For more information or to obtain an entry form, please contact Dale Martini at 680-2410. We also need sponsors for buckles and prizes, so if you can donate, please contact Dale Martini at 680-2410 or mail donations to Horse Show, P.O. Box 807 Williams, CA 95987. Please make any donation checks payable to Colusa County Fairgrounds





Colusa County Fair Information



COLUSA COUNTY FAIR INFORMATION

The Colusa County Fair Theme is “80 years of American Flair at the Colusa County Fair”.

SPECIES

ONLINE ENTRY DEADLINE

WEIGH IN DATE (at the Fairgrounds)

Market Rabbit & Poultry

May 2

~~May 6 from 3:30 to 5 p.m.~~ Cancelled

Breeding & Primary

May 2

Fairgrounds Work Day is Saturday, May 11, from 9 a.m. to noon.



Message from the Fair Livestock Office: Please note that when you enter online, please put your mailing address in your entry form. If you don't and the fair mails out your checks, they will be returned and delayed in reaching you.



NEW THIS YEAR FOR LIVESTOCK EXHIBITORS

Any Livestock exhibitor must complete Youth for the Quality Care of Animals (YQCA) training online. Here are the links to get started. One is to register and the others are for general questions and technical issues. You will need to have the course completed by May 3, 2019.

Registration login: <http://yqca.org/> General questions: info@yqca.org Technical difficulties: help@yqca.org

BUYERS LUNCHEON

Buyers Luncheon at the Colusa County Fair-**Princeton** and **Williams** 4-H Clubs are in charge of the Junior Livestock Auction lunch this year. They will be in charge of finding parents to help serve the lunch and take in the salads that are brought to the luncheon.

ALL 4-H'ERS NEED TO BRING A SALAD TO THE JUNIOR LIVESTOCK AUCTION LUNCH BETWEEN 9 AND 11 AM TO THE AUCTION ARENA.

TRASH CAN CONTEST

The Colusa County 4-H Council will award \$25 to each group that has the winning trash can and educational display for each species of livestock (beef, dairy, rabbit, sheep, swine, goat, and avian) at this year's Colusa County Fair. [Click](#) to enter, paper forms can be picked up at the 4-H Office or emailed to you as well. Entry deadline is by Friday, May 31.

EDUCATIONAL DISPLAY CONTEST

Colusa County 4-H Council will also be sponsoring an Educational Display contest at the Colusa County Fair. \$25.00 will be awarded to the best display in each species. Judging is based on educational value, design quality, and creativity.





Colusa County Fair Information



4-H STILLS EXHIBIT HELP

We will be needing 4-H Clubs to help us out in the Main Exhibit Building at the fairgrounds for the fair. Please contact the 4-H Office or your Community Club leader if you are willing to help us. It is fun to see the entries for the fair and is an easy job!

Sunday, June 2	Take In of all 4-H entries, receiving 12-5	4 volunteers needed, Maxwell Club
Monday, June 10	4-H Stills exhibits released	2 volunteers needed, Colusa Club

FAIR OFFICE REMINDERS

The fair office would like to remind everyone that when you enter your address in the Blue Ribbon Program, to please enter your mailing address. If the fair needs to mail anything to you, and you put in Your street address instead of mailing address, it will get returned back to the office and cause a delay for you. Please take the time to double check that your address is correct!

With the Colusa County Fair coming up, it's important to remember to be professional and polite when interacting with people at the Fair. We want to provide good information, follow all of the rules, and be great examples.

When people ask questions that we don't know the answer to:

Do not make up an answer! Giving out false information does not set a good precedence. Instead:

Good: "I actually don't know the answer, but I can look it up if you want, and get back to you with what I find. If you would like me to get back to you, may I please have your email?"

Bad: "I don't know. Look it up yourself."

When talking to people:

We're all really busy at the fair, but we have an opportunity to share agriculture and our knowledge with a variety of people who may not have experienced it before. Taking a few minutes of your time to explain what you're doing can be very beneficial, but if you're busy you could answer:

Good: "I need to finish getting ready for the show right now, but I can talk to you about what I'm doing as I do it, if you would like to listen, or we can talk more once I'm finished."

Bad: "I don't have time."

Biosecurity:

Set the example! If the public sees you doing it, they'll do it too. It might not seem important to you, but by being around animals, competitors and officials have built up immunities, which the public does not have.

Good: Don't eat around pens. Use hand-washing stations. Keep aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.

UCCE Colusa County 4-H Office | 1100 Sunrise Blvd | Colusa, CA 95622
530.458.0570 | FAX 530.458.4625 | cecolusa.ucanr.edu





4-H Office Information



REMINDERS FROM THE 4-H OFFICE

4-H hats, scarves, and ties are available for sale at the 4-H Office. Hats are \$23 and ties and scarves are \$18. We accept cash and check only, and are open Monday through Friday from 8-5. We are located at 100 Sunrise Boulevard Suite E, in Colusa. We are right on the other side of the golf course.

We also have a few boxes of whites that have been donated by members that have been outgrown. We also have a limited supply of white shirts. Come in early for the best selection of sizes. And, if you are cleaning out closets and want to donate them, we will gladly take them!

SUPER PRESENTER AWARD

Get some more bling for your 4-H hat with the Super Presenter Award! If you presented at County Presentation Day or Arbuckle 4-H Presentation Night, you only have to present five more times and you will qualify for this award! Come and pick up the application and return it to your Community Club Leader by June 24!

RECORD BOOK DUE DATES

When the fair is over, it is time to get your 4-H Record Book together and ready to give to your Community Club Leader. We are in the process of putting together a form that will help you to fill out the APR form of the Record Book. It will eliminate a lot of questions that you may have for exactly what goes in each section!

HOME EC TOUR AWARD INFORMATION

If you are in a Home Ec Project, such as: Arts & Crafts

Ceramics

Food & Nutrition

Home Furnishings

Mini Gardens

Clothing

Needlecraft

LEGO

Quilting

Cake Decorating

Photography

Woodworking

you are eligible to apply for the Home Ec Tour! You earn points for participating in county 4-H events, community service, and for exhibiting at the Colusa County Fair. There is a form available at the 4-H Office for each project. Come in and pick one up for each project you have, fill it out and return back to the UCCE 4-H Office by July 1, and you may qualify to go on the Home Ec Tour this year. More details on where we are going will be available in the next newsletter!





4-H Council Meetings & State Field Day



4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March
Arbuckle	X	X	X	X	X
Colusa Community	X	X	X	X	X
Colusa Swine	X	X	X	X	X
Maxwell	X				X
Princeton	X	X	X	X	
Williams		X	X	X	

The next Council meeting is Wednesday, May 15, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

STATE FIELD DAY

California 4-H State Field Day is on Saturday, June 1, 2019 this year. Winners from Presentation Day and Fashion Review will be attending, but there are other contests you can participate in as well! The drop in activities include an entomology contest, judging contest, State 4-H Plant Science contest, Logo Contest, Primary Activities, and 4-H Robotics Drop in activities. Check out more information on the state website. Plan a family outing for the day and see what you can do for next year! Click [here](#) to learn more!



Committee Help Needed & Shooting Sports Workshop

HELP OUT ON ONE OF OUR COMMITTEES!

The Colusa County 4-H Council has designed committees open to any and all **youth and adults** who participate in the 4-H Program. The goal of the committees is to provide leadership by developing and implementing new ideas and events. All the committees work in partnership with the 4-H Council and 4-H Youth Development staff, the bulk of the decision making, planning and implementation lies in the hands of the committee. This structure allows for input from both adults and members in crafting the programs and managements strategies to best serve the needs of the 4-H community. When possible, senior members should be appointed committee co-chairs. Sign up for one or more [here!](#)

Family & Consumer Science – Helps with Craft Expo, Home Ec Review/Cooking Craze, Fashion Review and the Colusa County Fair Still Exhibits. The committee plans where events will be held and makes changes to information given to members and evaluators at the event. After each event the committee meets to review evaluations to see if changes need to be made, and help incorporate new ideas.

Leadership – Helps with County Presentation Day, County Ambassador Program, Scholarships for Higher Education, Record Book judging, and Community Service Learning Projects. The committee helps design applications, plan out various events and helps provide feedback and input about the events.

Animal Science – Helps with Small Animal Field Days, Colusa County Fair Livestock Barn Duties, Horse/Dog Shows, and other animal related events. Members help with the planning of events and help develop new ideas for future events.

SHOOTING SPORTS WORKSHOP

A 4-H Shooting Sports Workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield, on Saturday and Sunday, May 4 and 5. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more





May Birthdays Butte County 4-H Camp invitation



* Abigail Smith * Angel Bautista * Benjamin Sweet * Bianca Minutti * Clark Friel *
* Colten Jones * Connor Pearson * David Fermin * Elizabeth Saavedra *
* Emma-Lee Fernandez * Emmett Gibbons * Gracie Gibbons * Helena Harris *
* Jake Cedillo * Jeremiah Cardenas * Jessica Smith * Johan Beltran *
* Kallie Stassi * Leonardo Lara Guzman * Levi Velasquez * Mary-Rose Fermin *
* Nathan Gomez * Owen Charter * Sofya Lara * Trenton Griffith * William Griffith *

BUTTE COUNTY 4-H CAMP



Butte County 4-H Camp is open to Colusa County 4-H'ers to attend! The link is included below to find out more information and pricing! The camp will be held June 23 through the 27th at Camp Rockin' U in Robbins.

Camp activities include:

- Campfire Songs & Skits
- Recreation games (Ping Pong, Field games, water games)
- Crafts
- Hikes
- Swimming & Boating
- Fishing

http://cebutte.ucanr.edu/4-H_Program/Events/4-H_Camp/



Home Ec Review Award Record

Due in the 4-H Office July 1st

COMPLETE A SEPARATE AWARD RECORD FOR EACH PROJECT

NAME _____ PROJECT _____

AGE _____ CLUB _____ YEARS IN 4-H _____

I Participated in: _____ **POINTS**

Community Service-Home Ec Related: explain (10 points, max of 30)

_____	_____
_____	_____
_____	_____

Home Ec Review

Field Day Judging (10 points)

Competition Entries (10 points)

County Presentation Day Event (10 points)-any topic

Attend Craft Expo. (10 points)

Best of Show (5 points)

Fair Exhibit

Quality Points

County Fair Entries in Project

Ribbons Earned

Blue=10 points

Red=7 points

White=3 points

TOTAL POINTS EARNED

PROJECT LEADER: _____ SIGNATURE: _____

OFFICE USE ONLY

AWARD EARNED _____ DIVISION _____

Home Ec Award Tour Rules and Notes

Rules:

1. Each member must keep their own record of event participation.
2. A separate "Awards Record" form must be completed for each project to be considered. You may apply for an award in more than one project as long as you have enrolled in that project through the 4-H Office.
3. Each application must be signed and verified by the appropriate project leader before submitting it.
4. The projects included in Home Economics and Arts are:

Creative Arts &	Cake Decorating
Crafts	Clothing
Ceramics	Foods Preservation
Foods & Nutrition	Leathercraft
Home Furnishings	Needlecraft
Mini Gardens	Floral Display
Horticulture	Beginning 4-H
Plant Science	LEGO
5. Regular 4-H members who enroll in the above projects and participate in county 4-H events where points may be earned are eligible. Regular members must be 9 years old as of January 1st of the current 4-H year.
6. Points are earned for participation in county 4-H events, community service, and for exhibiting at the County Fair.

Notes:

When recording points: 10 points are awarded for participation in each county event (Home Ec Review Field Day Judging, Home Ec Review, Presentation Day, Etc.) Those 10 points are counted toward each project record, regardless of the number of projects per member. When recording points for county fair entries, only list those entries once under the correct project. Blue = 10, Red = 7, White = 3, Best of Show = additional 5 points.



Super Presenter

What is the Super Presenter Award?

The Super Presenter Award is a medal that is given to a 4-H member who has made five or more presentations during the club year.

Why Become a Super Presenter?

By working to be a Super Presenter, you can learn to speak before groups, share the skills and knowledge you have learned in 4-H with others, promote 4-H in your community, and show how 4-H has helped you.

How can I become a Super Presenter?

Requirements are:

1. Give a presentation at least five times during the club year. It does not have to be the same presentation each time.
2. You must give a presentation at a County Presentation Day.
3. Give a presentation at least once before a non-4-H group. (Service club, school, church, school classroom, senior citizen group, district, county, or state fair, etc.)
4. Complete and submit a Super Presenter application form to your Community Club Leader or Presentation Project Leader before June 24th of the current club year.
5. All application forms will be checked to insure that at least one of your presentations was given at a County Presentation Day.
6. Your application is turned into the 4-H Office by your Community Club Leader or Presentation Project Leader no later than July 1st of the year you wish to be recognized as Super Presenter.
7. Super Presenter will be announced at Achievement Night.

Super Presenter Application

(TO BE TURNED INTO THE 4-H OFFICE BEFORE JULY 1ST)

1. Return this application no later than June 24th of the club year to your Community Club leader or Presentation Project Leader.
2. Record the name of the group, place, and date of the presentation and obtain a signature of an adult representing the group.
3. Awards will be presented at Achievement Night.

I, _____, a member of the _____ 4-H Club, have completed the requirements for the Super Presenter Award.

I gave my presentation at the following places during the club year:

	<u>GROUP</u>	<u>PLACE</u>	<u>DATE</u>	<u>VERIFICATION SIGNATURE</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

Member's signature

Approval signature by Community Club leader
Or Presentation Project Leader

Colusa County 4-H Office
100 Sunrise Blvd., Suite E
P.O. Box 180
Colusa, CA 95932
(530)458-0570





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



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Agriculture and Natural Resources

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