

COLUSA COUNTY 4-H NEWSLETTER

June 2019



UPCOMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>PAGE</u>
MAY		
31	Educational Display & Trash Can entries due to the 4-H Office	5
JUNE		
1	4-H State Field Day, UC Davis	8
2	4-H Still Exhibits due at the Fairgrounds	
3	Animals arrive at fair after 4 p.m.	
5-9	Colusa County Fair	
5	4-H Trash Can & Educational Display Judging	5
9	4-H Awards Assembly	
10	4-H Still Exhibits released from fair, 10 a.m. to 4 p.m.	
23-27	Butte County 4-H Camp	
24	Super Presenter Forms need to be turned in to your Community Club Leader	7
30	Home Ec Award Form needs to be turned in to the 4-H Office	7
30	Record Books due to Community Club Leader	3

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Committee Help Needed

COMMITTEE HELP NEEDED!

The Colusa County 4-H Council has designed committees open to any and all **youth and adults** who participate in the 4-H Program. The goal of the committees is to provide leadership by developing and implementing new ideas and events. All the committees work in partnership with the 4-H Council and 4-H Youth Development staff, the bulk of the decision making, planning and implementation lies in the hands of the committee. This structure allows for input from both adults and members in crafting the programs and managements strategies to best serve the needs of the 4-H community. When possible, senior members should be appointed committee co-chairs.

Fund Development Committee— A group of 4-H volunteers, youth, and alumni who assist the 4-H Office with direction and guidance of fundraising activities for the Colusa County 4-H Program. This committee helps to determine the types of fundraising activities which should be pursued, assist with the creation of donor lists, and the creation of solicitation letters. These fundraising activities will support the sustainability of our local 4-H Program and help ensure that our local program has funding. Please consider joining this committee as we work to build the future of Colusa County 4-H together.

New
this year!



Family & Consumer Science – Helps with Craft Expo, Home Ec Review/ Cooking Craze, Fashion Review and the Colusa County Fair Still Exhibits. The committee plans where events will be held and makes changes to information given to members and evaluators at the event. After each event the committee meets to review evaluations to see if changes need to be made, and help incorporate new ideas.

Leadership – Helps with County Presentation Day, County Ambassador Program, Scholarships for Higher Education, Record Book judging, and Community Service Learning Projects. The committee helps design applications, plan out various events and helps provide feedback and input about the events.





Animal Science – Helps with Small Animal Field Days, Colusa County Fair Livestock Barn Duties, Horse/Dog Shows, and other animal related events. Members help with the planning of events and help develop new ideas for future events.



JUNE 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 4-H Still Exhibits due at fair, 12-5	3 4-H Still Exhibit Judging Animal arrive after 4 p.m.	4 	5 Trash Cans & Ed. Display Judging	6	7 	8 Jr. Livestock Auction
9 4-H Awards Assembly	10 4-H Stills released, 10-4	COLUSA COUNTY FAIR, 80 YEARS OF AMERICAN FLAIR				
16	17	18	19	20	21	22
23	24	25	26	27	28	29
Butte County 4-H Camp						
30 Record Books to your CCL Home Ec Tour Award form due to 4-H Office	Super Presenter Forms turned into your CCL today!					

COUNTY RECORD BOOK COMPETITION

Looking to add more bling to your 4-H hat? Hoping to improve your attention to detail and record keeping skills? Consider sending your Record Book to the County Record Book Competition! After your Record Book is evaluated at the Club level (Club books due June 30th to your Community Club leader!!!), you may send your book to the County Competition for further review, feedback, and a chance at another pin for our 4-H hat.

COUNTY RECORD BOOK COMPETITION EVALUATORS NEEDED


Please consider joining us on July 30th at 5 p.m. in the CIP Conference Room to evaluate the Record Books which are submitted to the County Record Book Competition. If you are a parent or volunteer who is new to record books, but would like to learn more, this is a great opportunity to learn about them since examples of exemplary record books are at this competition!





JULY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24 4-H Council Meeting, 6:30	25	26	27
28	29 	30 County Record Book Competition, 5:30, CIP Conf.	31			

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



Colusa County Fair Information



STILLS EXHIBITS HELP NEEDED!

We will be needing 4-H Clubs to help us out in the Main Exhibit Building at the fairgrounds for the fair. Please contact the 4-H Office or your Community Club leader if you are willing to help us. It is fun to see the entries for the fair and is an easy job!

Monday, June 10 4-H Stills exhibits released , 10-4

2 volunteers needed,
Colusa Club

BUYERS LUNCHEON

Buyers Luncheon at the Colusa County Fair-**Princeton** and **Williams** 4-H Clubs are in charge of the Junior Livestock Auction lunch this year. They will be in charge of finding parents to help serve the lunch and take in the salads that are brought to the luncheon.

ALL 4-H'ERS NEED TO BRING A SALAD TO THE JUNIOR LIVESTOCK AUCTION LUNCH BETWEEN 9 AND 11 AM TO THE AUCTION ARENA.

TRASH CAN CONTEST

The Colusa County 4-H Council will award \$25 to each group that has the winning trash can and educational display for each species of livestock (beef, dairy, rabbit, sheep, swine, goat, and avian) at this year's Colusa County Fair. [Click](#) to enter, paper forms can be picked up at the 4-H Office or emailed to you as well. Entry deadline is by Friday, May 31.

EDUCATIONAL DISPLAY CONTEST

Colusa County 4-H Council will also be sponsoring an Educational Display contest at the Colusa County Fair. \$25.00 will be awarded to the best display in each species. Judging is based on educational value, design quality, and creativity.





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FAIR OFFICE REMINDERS

With the Colusa County Fair coming up, it's important to remember to be professional and polite when interacting with people at the Fair. We want to provide good information, follow all of the rules, and be great examples.

When people ask questions that we don't know the answer to:

FAIR ETIQUETTE

Do not make up an answer! Giving out false information does not set a good precedence. Instead:

Good: "I actually don't know the answer, but I can look it up if you want, and get back to you with what I find. If you would like me to get back to you, may I please have your email?"

Bad: "I don't know. Look it up yourself."

When talking to people:

We're all really busy at the fair, but we have an opportunity to share agriculture and our knowledge with a variety of people who may not have experienced it before. Taking a few minutes of your time to explain what you're doing can be very beneficial, but if you're busy you could answer:

Good: "I need to finish getting ready for the show right now, but I can talk to you about what I'm doing as I do it, if you would like to listen, or we can talk more once I'm finished."

Bad: "I don't have time."

Biosecurity:

Set the example! If the public sees you doing it, they'll do it too. It might not seem important to you, but by being around animals, competitors and officials have built up immunities, which the public does not have.

Good: Don't eat around pens. Use hand-washing stations. Keep aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.





4-H Office Information



REMINDERS FROM THE 4-H OFFICE

4-H hats, scarves, and ties are available for sale at the 4-H Office. Hats are \$23 and ties and scarves are \$18. We accept cash and check only, and are open Monday through Friday from 8-5. We are located at 100 Sunrise Boulevard Suite E, in Colusa. We are right on the other side of the golf course.

We also have a few boxes of whites that have been donated by members that have been outgrown. We also have a limited supply of white shirts. Come in early for the best selection of sizes. And, if you are cleaning out closets and want to donate them, we will gladly take them!

SUPER PRESENTER AWARD

Get some more bling for your 4-H hat with the Super Presenter Award! If you presented at County Presentation Day or Arbuckle 4-H Presentation Night, you only have to present four more times and you will qualify for this award! Come and pick up the application and return it to your Community Club Leader by June 24!

RECORD BOOK DUE DATES

When the fair is over, it is time to get your 4-H Record Book together and ready to give to your Community Club Leader. We are in the process of putting together a form that will help you to fill out the APR form of the Record Book. It will eliminate a lot of questions that you may have for exactly what goes in each section! It is attached to the newsletter, so check it out!

HOME EC TOUR AWARD INFORMATION

If you are in a Home Ec Project, such as:	Arts & Crafts	Ceramics
	Food & Nutrition	Home Furnishings
	Mini Gardens	Clothing
	Needlecraft	LEGO
	Quilting	Cake Decorating
	Photography	Woodworking

you are eligible to apply for the Home Ec Tour! You earn points for participating in county 4-H events, community service, and for exhibiting at the Colusa County Fair. There is a form available at the 4-H Office for each project. Come in and pick one up for each project you have, fill it out and return back to the UCCE 4-H Office by July 1, and you may qualify to go on the Home Ec Tour this year. More details on where we are going will be available in the next newsletter!



4-H Council Meetings & State Field Day



4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May
Arbuckle	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X
Maxwell	X				X	X
Princeton	X	X	X	X		
Williams		X	X	X		X

The next Council meeting is Wednesday, July 24, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

STATE FIELD DAY

California 4-H State Field Day is on Saturday, June 1, 2019 this year. Winners from Presentation Day and Fashion Review will be attending, but there are other contests you can participate in as well! The drop in activities include an entomology contest, judging contest, State 4-H Plant Science contest, Logo Contest, Primary Activities, and 4-H Robotics Drop in activities. Check out more information on the state website. Plan a family outing for the day and see what you can do for next year! Click [here](#) to learn more!



June Birthdays & Colusa County Fair Horse Show Results



HAPPY BIRTHDAY

* Addison Lay * Antonio Garcia * Ariana Ambriz * Carlynn Simmons * Clara Reynolds *
* Connor Murphy * Dominic Barbosa * Elizabeth Wills * Emma Ellebracht * Emma Fleming *
* Emma Schloesser * Haley Hampton * Jenna Godinez * Jordan McPeck * Justin Burgess *
* Kayci Burgess * Leah Pearson * Madison Pearson * Marlene Jauregui * Michaela Brown *
* Morgan Erickson * Nicholas Perez * Olivia Dudley * Peyton Barrett * Ruben Soel Velazquez *
* Ryann Burgess * Sophia Oliveros * Thiago Villareal * Thomas Sweet * TJ Winn *
* Valentin Cano * Wesley Burgess * Xiamara Mendez *

COLUSA COUNTY FAIR HORSE SHOW RESULTS

The 14th annual Colusa County Fair Horse Show was held on Saturday, April 27 at the T.K. Marshall pavilion at the Colusa County Fairgrounds. Here are the results:

4-H Walk/Jog: Buckle-Bella Heryford, Reserve-Emme Faris

4-H Junior: Buckle-Jenna Wilson, Reserve-Josie Leightly

4-H Senior: Buckle-Mikayla Collins, Reserve-Rebekah McPeck

Gymkhana

Walk/Jog: Buckle-Gunner Hyatt, Reserve-Charlie Hyatt

Junior: Buckle-Jenna Wilson, Reserve-Kacey Hoffman

Senior: Buckle: Lilly Eckberg, Reserve-Tino Serafini





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y **mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



University of California
Agriculture and Natural Resources

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CE**



TIPSHEET

2018-2019 COLUSA COUNTY 4-H RECORD BOOK

Personal Development Report (PDR) TIP SHEET

This guidance document is to help identify the appropriate categories for your Colusa County 4-H activities. You may have additional activities that are not listed here. Please remember that the current 2017-2018 California 4-H Record Book Manual and Adult Partner's Guide is the official guidance document <http://4h.ucanr.edu/files/263720.pdf>.

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

WHAT GOES WHERE? Where do I place everything I have accomplished this year in my Personal Development Report?

Here is a helpful tool for recording 4-H events and activities, but first, make sure to read these important guidelines:

- Record participation and activities both inside and outside of 4-H for the current program year.
- When you attend a 4-H event, record it as a 4-H event attended.
- If you did something at that event that meets the requirements in another area(s), you can record that as well, BUT that activity can only be counted in one category – it's your choice. **The statement explaining "double dipping" or "double counting" has changed to a positive statement, instead of a "Don't" statement. There are cases when a member may get to count an activity AND an event from the same event.**
- Some events and activities may be applicable for multiple categories. Record activities in the most appropriate or needed category for Star Ranks. Check out the requirements in the star ranking system at the beginning of the year to see where you need to focus.
- If you participate at an event activity in multiple roles, be sure to clearly differentiate the roles to ensure that the judge understands your specific contributions. We don't want the person that scores your book to think you accidentally double counted one activity.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

The following outline matches the Personal Development Report. If you attended an event or accomplished something listed in a category, make sure you put it in that same numbered section on your PDR form for appropriate credit.

#1. Projects Completed

Record the projects you have completed. Complete a minimum of six hours of project instruction or more as required by the project leader. During the current year, 80% average attendance across all projects is required to receive an achievement rank.

#2. 4-H Project Skill Activities

Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project. This includes exhibits non-judged and judged, showmanship, knowledge contests and judging contests.

*** You may not participate as a 4-H member in jackpot or prospector shows as these shows do not comply with 4-H Policy.**

Participation in these shows should NOT be recorded as a 4-H experience or as an "Outside 4-H" experience. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.

- | | |
|--|--|
| <ul style="list-style-type: none">• 4-H Week Window Display• Project Exhibit at Small Animal Field Day• Judged at Small Animal Field Day• Fashion Review Participant• Showmanship (1 per species and division) in 4-H division• Exhibited at State Fair in 4-H division• Exhibited at Home Ec Review• Showed another member's animal (1 per species and division, if a different species than your own)• Educational Display for Project | <ul style="list-style-type: none">• State Archery Shoot• State Sport Shooting Match• Exhibited at County Fair Show (2 <u>market</u> animals in the same species count once unless competing in different divisions; this includes "Bred & Fed" class) in 4-H division• Exhibited at County Fair Show (2 <u>breeding/show</u> animals in the same species count once unless competing in different divisions) in 4-H division• Champion Drive in 4-H division |
|--|--|

Project Skill Activities Outside of 4-H: Record participation at shows, competitions and contest that relate to a 4-H project skill but are NOT strictly 4-H events or do not have 4-H classes. Examples: Pacific Poultry Breeders Association Show, ARBA National Convention, AKC Dog Shows, and a Quilting Conference.

#3. Events Attended (must actively participate)

Record 4-H events that you attend during the year. Count any 4-H event that you attend outside of regular club and project meetings. Multiple day events, such as County Fair and Conferences count as one event. You may receive credit for attending the event as well as completing an activity that fits in another category.

The activities that do **NOT** count here as an event attended are: Chico State Sheep/ Goat/ and Swine Day, Farm Bureau Dinner, as they are not specific 4-H events.

- County Event Planning meetings (Field Day, Fashion Revue, etc.)
- County Committee meeting (Home Ec, Animal Science, and Leadership, etc.)
- Council Meeting
- Northern California Management Board Meeting
- Northern Area Youth Summit
- State Leadership Conference
- Club Officer Training
- 4-H Round Up Event
- Star Awards & Leaders' Appreciation Dinner
- Club Achievement Night
- Beef Field Day
- Small Animal Field Day
- Presentation Training
- County Presentation Day
- Northern Area (Sectional) Presentation Day
- State Presentation Day
- Home Ec Review
- Fashion Review
- State Fashion Revue
- Record Book Training
- County 4-H Fair Clean-up Days
- Colusa County Fair 4-H Divisions and/or Classes
- 4-H Horse Show
- 4-H Camp
- 4-H Approved Fundraisers at Club and County Level

#4. Leadership Development

Record each project that you lead and each leadership position you hold at the club, county, sectional, state and/or national levels. The duties you perform in leadership roles are considered part of the position and cannot be counted as separate activities for any category on the PDR – *for example, if you have to give a report as a Club Officer, you cannot count your report as a Communication Skill because this reporting is part of your job as an officer.*

Intermediate and Senior members must complete the Leadership Development Report to receive credit. To meet the Star Rank criteria for gold and platinum stars, you must hold significant leadership roles that require 20 hours or more of leadership contribution. Count all of your training, meeting, planning and research hours as well as the hours spent leading toward this requirement. Junior members may earn significant leadership credits if they are a club officer and complete the Leadership Development Report.

- Leader Development Project (County Ambassador)
- Club Officer
- Junior/Teen Leader
- Committee Chairperson
- County Event Committee Chairperson
- Committee Member e.g.: at club level or higher (refreshments, county event planning, set up, clean up, server, decorations, window display, feature booth at fair, runner/flagger at Junior Livestock Auction)
- County Event Committee Member
- Monitor at Home Ec Review
- Judge or Room Coordinator at County and/or Sectional Presentation Day

Leadership Outside of 4-H: You may count two of your most significant leadership roles outside of 4-H and record them in this category. Examples: Student Body President, School Math Tutor, and Youth Group Leader.

#5. Citizenship and Community Service

Record your active participation in a planned, publicized and approved citizenship, service learning or community service activity. Credits are counted by event attended, not separate activities at that event.

Do not count fundraising activities for personal benefit under Citizenship/Community Service. This includes fundraising activities that support group attendance at county, sectional, state or national 4-H events. You may record this activity under category #3: 4-H Events Attended.

- Speaker at Board of Supervisors Meeting
- Participated in 4-H club's Make a Difference Day project
- Individually provided a door prize for a 4-H event
- Volunteered at a local organization's fundraiser events (Farm Bureau Dinner, etc..)
- Family
- Colusa County 4-H Fair Clean Up (Each day counts as a separate credit)
- Colusa County Food Basket Assembly

Citizenship and Community Service Outside of 4-H: Count two significant citizenship or community service roles outside of 4-H and record them in this category. Examples: School clothing drive for disaster victims and donating at a blood drive.

- Coy Campbell Dinner – Server and/or Donation item (Outside of 4-H)

#6. Communication Skills

Record communication activities that you participate in at any event inside or outside 4-H. Examples are 4-H presentations, prepared talks, radio and television appearances, newspaper articles, letters, judge at 4-H event, representing 4-H, online communication, ORB spark score surveys. Do **NOT** include thank you letters (as it is common courtesy), calling members as part of a leadership role, and officer reports as communication activities. Be sure to write them in your Leadership Development Report "LDR" if it applies.

- Gave Project Report (prepared ahead)
- National 4-H Week-wore 4-H uniform in public
- Speaker at Board of Supervisors Meeting
- Fashion Revue Clothing Category Judging Interview
- Home Ec Review Interview
- Home Ec Review Presentation
- Presented at County, Northern Area and/or State 4-H Presentation Days (Count each presentation separately)
- Gave Prepared 4-H Talk
- Gave 4-H Presentation (audience greater than 8 people)
- Evaluator or Room Coordinator at County Presentation Day
- Wrote article for the County 4-H Newsletter (if not part of your leadership role)
- Sold Tickets for a 4-H event (not your parents)
- Leading Flag Salute/4-H Pledge at County and/or club level
- Representing and Informing the Public
- Scholarship Interview
- Interview Contest
- Leadership Development Award Interview
- Oral Reasons at the County Home Ec Review & Small Animal Field Day
- Emcee at County Events
- Your Record Book 4-H Story excerpt published in the County 4-H Newsletter

Communication Outside of 4-H: Select up to two significant communication activities outside of 4-H and record them in this category. Examples: give a presentation at a school science fair, create and manage a personal blog, appear as a guest on a radio show about an upcoming performance that you are in.

#7. Honors and Recognitions

Record all high honors and recognition you have earned! Other project-specific honors and recognition like seals and ribbons go in your Annual Project Report. You can record high honors and recognition if it is very big deal to you. If you are very, very, very proud of an award or honor, record it!

- Super Presenter Award
- County Record Book Medalists
- County Event Committee Chairperson Medal
- Home Ec. Tour delegate
- Martha Vann Clothing Award Winner
- Martha Vann Foods Winner
- Martha Vann Home Furnishings Winner
- Gold Medalist at County, Northern Area (Sectional) and/or State Presentation Day
- Home Ec Review Gold Medalist
- Fashion Review Gold Medalist
- 100% Club Attendance
- Bronze Star
- Silver Star
- Gold Star
- Platinum Star
- County Ambassador
- Emerald Star
- Diamond Clover Award
- Best of Breed in 4-H division
- Best in Class in 4-H division
- Best of Show in 4-H division
- Best of Division in 4-H division
- Round Robin Winner in 4-H division

- Best Bred & Fed in 4-H division
- First Place Pen of Three Steers in 4-H division
- First Place Best 4-H Club Pen of Three Market Hogs in 4-H division
- First Place Best 4-H Club Pen of Five Lambs in 4-H division
- 1st Place Ribbon for Livestock Showmanship in 4-H division
- Junior, Intermediate, Senior Showmanship placing in 4-H division
- In 4-H division
- “Top 15” Judging Placing
- Market Weight Division Classes – placing in 4-H division
- Reserve 4-H Champion in 4-H division
- 4-H Champion in 4-H division
- Supreme Champion
- Reserve Supreme Champion in 4-H division
- Home Ec Review Commodity Winner
- Carcass Contest Winner
- Project Proficiency Completion of Level 1
- Project Proficiency Completion of Level 2
- Project Proficiency Completion of Level 3
- 1st place ribbons for Still Exhibit categories
- Rate of Gain Winner in 4-H division

Honors and Recognition Outside of 4-H: Select two significant recognitions outside of 4-H and record them here. Examples: student of the year, champion sports team, Eagle Scout, honor roll, and musicianship award.

#8. Lifestyle Activities Outside of 4-H

Record participation in organized group activities related to a healthy lifestyle outside of the 4-H program.

Each organization, group, activity or sport counts as one credit per 25 hours of active participation, and can be counted per quarter, up to four times per year. These activities are NOT counted: family vacations, academic work during school hours and homework, care for your pets or livestock, spectator activities, and events/activities that are not consistent with 4-H policy (including Jackpots).

- Academic Decathlon
- AWANA
- Band
- Baseball
- Basketball
- Book Club
- Breed Associations
- Boy Scouts
- California Junior Scholastic Federation
- California Scholastic Federation
- Cattle Sorting Team
- Cattle Roping Team
- Cheerleading
- Choir
- Church
- Drill Team
- Employment
- Field Hockey
- Music lessons
- Faith-based youth group
- Extracurricular activities related to school work
- Organization meetings and active participation
- School or community camp (4-H Camp goes in category 3: Events Attended)
- FFA
- Football
- GATE
- Girl Scouts
- High School Rodeo
- Interact
- Key Club
- Soccer
- Softball
- SPARK or other after school programs
- Spanish Club
- Swim Team
- Track
- Vacation Bible School
- Volleyball
- Wrestling

For additional information, please refer to the 2018-2019 California 4-H Record Book Manual. For questions, contact your 4-H Community Club Leader or the UCCE Office at (530) 458-0570.

Updated 5/31/19