

# COLUSA COUNTY 4-H NEWSLETTER

## August 2019



### UPCOMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>PAGE</u>
<b>JULY</b>		
30	County Record Book Competition	4
<b>AUGUST</b>		
19	Williams Enrollment Night, 5:30 to 7:30	5
21	Maxwell Enrollment Night, 5:30 to 7:30	5
26	Colusa Enrollment Night, 5 to 6:30	5
28	Princeton Enrollment Night, 6 to 7:30	5
31	4-H Day at Cal Football	7
<b>SEPTEMBER</b>		
7	Home Ec Tour	8
9	Deadline for Volunteer Retreat	7
9	Arbuckle Enrollment Night, 6:30 to 8:30	5

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# Committee Help Needed

## COMMITTEE HELP NEEDED!

The Colusa County 4-H Council has designed committees open to any and all **youth and adults** who participate in the 4-H Program. The goal of the committees is to provide leadership by developing and implementing new ideas and events. All the committees work in partnership with the 4-H Council and 4-H Youth Development staff, the bulk of the decision making, planning and implementation lies in the hands of the committee. This structure allows for input from both adults and members in crafting the programs and managements strategies to best serve the needs of the 4-H community. When possible, senior members should be appointed committee co-chairs.

**Fund Development Committee**— A group of 4-H volunteers, youth, and alumni who assist the 4-H Office with direction and guidance of fundraising activities for the Colusa County 4-H Program. This committee helps to determine the types of fundraising activities which should be pursued, assist with the creation of donor lists, and the creation of solicitation letters. These fundraising activities will support the sustainability of our local 4-H Program and help ensure that our local program has funding. Please consider joining this committee as we work to build the future of Colusa County 4-H together.

New  
this year!



**Family & Consumer Science** – Helps with Craft Expo, Home Ec Review/ Cooking Craze, Fashion Review and the Colusa County Fair Still Exhibits. The committee plans where events will be held and makes changes to information given to members and evaluators at the event. After each event the committee meets to review evaluations to see if changes need to be made, and help incorporate new ideas.

**Leadership** – Helps with County Presentation Day, County Ambassador Program, Scholarships for Higher Education, Record Book judging, and Community Service Learning Projects. The committee helps design applications, plan out various events and helps provide feedback and input about the events.



**Animal Science** – Helps with Small Animal Field Days, Colusa County Fair Livestock Barn Duties, Horse/Dog Shows, and other animal related events. Members help with the planning of events and help develop new ideas for future events.



# AUGUST 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 Williams Enrollment Night, 5:30 to 7:30	20	21 Maxwell Enrollment Night, 5:30 to 7:30	22	23	24
25	26 Colusa Enrollment Night, 5 to 6:30	27	28 Princeton Enrollment Night, 6 to 7:30	29	30	31

## NATIONAL 4-H WEEK

National 4-H Week is coming up! It will be October 6 through 12. Each club is invited to have a window display that goes with the theme "Inspire Kids To Do".

October 8 is 4-H Spirit Day. Members are encouraged to wear their 4-H shirts or something green and share their pictures on Facebook!

More information will be shared when it is available!





# SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9 Arbuckle Enrollment Night, 6:30 Volunteer Retreat deadline	10	11	12	13	14
15	16	17	18 4-H Council, 6:30, CIP Conf. Room	19	20	21
22	23	24	25	26	27	28
29	30					

## COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



# 4-H Council Meetings & Countywide Craft Expo!



## 4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May
Arbuckle	X					
Colusa Community	X					
Colusa Swine	X					
Maxwell	X					
Princeton						
Williams	X					

The next Council meeting is Wednesday, September 18, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

## COUNTYWIDE CRAFT EXPO INFORMATION

The Countywide Craft Expo will be held on Saturday, November 2, from 9 a.m. to 3 p.m. in Festival Hall at the Colusa County Fairgrounds. Everyone is welcome to attend, as it is open to the public, so be sure and tell your friends and neighbors!

Stay for the day, and it will count as a Countywide 4-H Arts and Crafts project! Be sure and look for it when you sign up online this year! It will be listed as Arts & Crafts: Countywide Craft Expo.

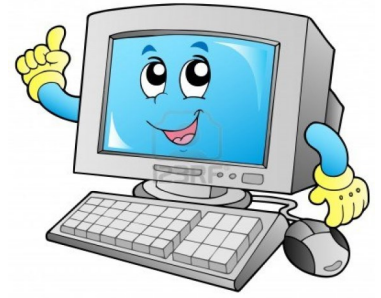
If you would like to have a booth and teach a craft project, please contact the office and let us know! Then you can surf the web and Pinterest to pick out your project! It can be a holiday project, but it doesn't have to be!

If you want to be an Arts & Crafts leader this year, this could be the start of your project!

If there is anyone interested in helping kids make friendship bracelets during Craft Expo, please let the office know soon! It could be a group of people taking turns during the day!



# Enrollment Time!



It's Enrollment time! Please take the time to enroll at home, or attend one of the Enrollment Nights listed below. Complete member enrollment is:

1. Fees paid \$70, \$75 for Colusa Community and Colusa Swine
2. Enrolled online, click to begin <https://california.4honline.com/Login.aspx?>
3. Fair requirements sheet signed and turned in to your Community Club leader.

## New Volunteers

For new volunteers, you will need to:

1. Enroll online <https://california.4honline.com/Login.aspx?>
2. Sign up for an in person orientation, times to be announced
3. Have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment.
4. Take the New Volunteer eXtension course. Enrollment key is Colusa, with a capital C. The title is 2019-20 CA New Vol <https://campus.extension.org/enrol/index.php?id=1731>

## Returning Volunteers

If you are a returning volunteer:

1. Enroll online <https://california.4honline.com/Login.aspx?>
2. Take Refresher course in eXtension, <https://campus.extension.org/enrol/index.php?id=1732>. When it asks for the enrollment key, it is Colusa with a capital C. The title is 2019-20 California Returning Volunteers Training.

Lastly, pay your enrollment fees of \$24 to the Community Club Leader..

## ENROLLMENT NIGHTS

Enrollment Nights are scheduled for the fall! You can always register online, but if you have questions about the 4-H program and want to enroll online with us, come to one of the towns listed below! We can help you get signed up and see what projects to enroll you in for your new and exciting program year!

Williams Enrollment Night School	Monday, August 19 5:30 to 7:30	Williams Upper Elementary Computer Lab.
Maxwell Enrollment Night	Wednesday, August 21 5:30 to 7:30	Maxwell Elementary School Library
Colusa Enrollment Night	Monday, August 26 5 to 6:30	Colusa High School Business Room
Princeton Enrollment Night	Wednesday, August 28 6 to 7:30	Princeton High School Cafeteria
Arbuckle Enrollment Night	Monday, September 9, 6 :30 to 8:30	Arbuckle Elem. School Cafeteria





# 4-H Rocks!

## Volunteer Retreat

### 4-H Day at Cal Football



If you live in Maxwell or Williams, be sure and keep your eyes peeled for 4-H rocks! They will start appearing in the next few weeks! If you are one of the lucky ones to find one, bring it with you to Enrollment night and you will have a chance to win a giant candy bar!

Maxwell Enrollment Night is on Wednesday, August 21, from 5:30 to 7:30 in the Maxwell Elementary School Library.

Williams Enrollment Night is Monday, August 19, from 5:30 to 7:30 at the Williams Upper Elementary Computer Lab.

## VOLUNTEER RETREAT

4-H Volunteers are welcome to attend the 2019 Volunteer Retreat, November 8-10, at the Asilomar Hotel and Conference Grounds in Pacific Grove. The link below is for more information about workshops to attend and general registration! It looks like a great resource and networking with other volunteers! The deadline for registration is September 9.

<http://4h.ucanr.edu/?calitem=454784&g=100421>.

## 4-H DAY AT CAL FOOTBALL

**4-H Day  
@ CAL Football**




**Saturday  
08.31.19**

**Cal vs** 

**CAL Memorial Stadium**  
**Kickoff at 3:30 PM**

**HEAD • HEART • HANDS • HEALTH**

 4-H Youth Development Program 

**FUNDRAISER TO  
SUPPORT YOUR COUNTY  
4-H PROGRAM**

Free 4-H Tote Bag  
for the first 250  
tickets purchased!

**TICKETS = \$25, WITH \$10 DONATED TO 4-H**

**BUY AT: <https://fevo.me/4hcal19>**

Last day to purchase is Thursday, Aug. 29. A \$3.60 processing fee is assessed per ticket. All sales are final. There will be no refunds or exchanges. Tickets are not eligible for repost for resale.

There will also be a tailgate party starting at 12:30 in a special section where you can visit with other 4-H'ers and eat before the game!

<https://www.fevo.com/edp/4H-Day-at-Cal-Football-7pV6BHT>



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# August Birthdays

## HAPPY BIRTHDAY

**\* Alessandro Sullivan \* Aliyah Santana \* Alvaro Gutierrez \***  
**\* Belsazar Haro \* Caleb Manhart \* Calvin Bair \* Clay Steidlmayer \***  
**\* Colton Van Laningham \* Eli Girard \* Emma Doherty \***  
**\* Emma Hofhenke \* Isaiah Cardenas \* Jenna Granados \***  
**\* Kamille Ellebracht \* Kelly Burgess \* Mackenzie Wills \***  
**\* Rafael Garcia \* Raul Cervantes, Jr. \* Reyna Sullivan \***  
**\* Scarlett Hamilton \* Sean Gomez \* Tala Opal Boles \* Tyler Kirby \***

## HOME EC TOUR!

Congratulations to the following winners!

**Connor Pearson, Arts & Crafts**

**Rebekah McPeek, Consumer Science Purchased**

**Jordan McPeek, Fly Tying**

**Jordyn Stephens, Foods**

**Quin Stephens, Martha Vann Foods**

**Lance Pearson, Martha Vann Home Arts**

**Madison Pearson, Home Arts**

**Ava Garcia, Martha Vann Sewing**

Home Ec Tour is set for Saturday, September 7. More details will be given as they are available.







# THE 4-H PLEDGE

Every day I use what I  
learned and practiced in 4-H.  
It was the best activity of my  
youth and life!  
-4-H Member

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.

Yo prometo

**mi mente** para pensar claro,  
**Mi corazón** para ser leal,  
**Mis manos** para servir mejor,  
**y mi salud** para vivir mejor,  
en mi club,  
mi comunidad,  
mi nación,  
y mi mundo



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**UC  
CE**



# 2019-2020 Colusa County 4-H Calendar

Tentative - please check the most recent Newsletter for updated information

## July thru December 2019

July 2019				
Fri-Sat	5-13	Citizenship Washington Focus	Washington DC	-
Sun-Fri	14-19	Leadership Washington Focus	Washington DC	-
Thurs-Sun	18-21	State Leadership Conference	UC Davis	-
Wednesday	24	Community Club Leaders Meeting	CIP Room	5:30 pm
Wednesday	24	Colusa County Council Meeting	CIP Room	7:00 pm
Tuesday	30	County Record Book Evaluation	CIP Room	5:00 pm

August 2019				
-	TBA	Home Ec Tour	Various Chico locations	-
Monday	19	Enrollment Night - Williams	Williams Upper Ele.	5:30 pm
Wednesday	21	Enrollment Night - Maxwell	Maxwell Elementary	5:30 pm
Monday	26	Enrollment Night - Colusa/Colusa Swine	Colusa High School	5:00 pm
Wednesday	28	Enrollment Night - Princeton	Princeton High School	6:00 pm

September 2019				
<b>Monday</b>	<b>2</b>	<b>Office Closed-Holiday</b>	<b>Labor Day</b>	
Tuesday	10	Enrollment Night - Arbuckle	Arbuckle Elementary	7:00 pm
Monday	9	The Volunteer Retreat – REGISTRATION DEADLINE	Online	-
Monday	TBA	New Volunteer Orientation	CIP Room	5:30 pm
Wednesday	18	Colusa County Council Meeting	CIP Room	6:30 pm

October 2019				
Sun-Sat	6-12	National 4-H Week	Colusa County	-
Thursday	TBA	New Volunteer Orientation	CIP Room	5:30 pm

November 2019				
<b>Friday</b>	<b>1</b>	<b>ENROLLMENT DEADLINE FOR FAIR PARTICIPATION</b>	<b>CLUB LEADER/ONLINE</b>	<b>5:00 pm</b>
Saturday	2	Make It Take It Craft Expo	Fairground Festival Hall	9:00am
-	TBA	Nat'l 4-H Conference Application Due	Online-State 4-H Office	11:59 pm
Fri-Sun	8-10	The Volunteer Retreat	Asilomar, Pacific Grove	-
<b>Monday</b>	<b>11</b>	<b>Office Closed-Holiday</b>	<b>Veteran's Day</b>	-
Fri-Sun	15-17	Northern Youth Summit	Sly Park, Pollock Pines	-
Wednesday	20	Colusa County Council	CIP Room	6:30 pm
<b>Thurs-Fri</b>	<b>27-28</b>	<b>Office Closed-Holiday</b>	<b>Thanksgiving</b>	-

December 2019				
<b>Monday</b>	<b>23-31</b>	<b>Office Closed-Holiday</b>	<b>Holidays</b>	-

## January thru June 2020

January 2020				
<b>Monday</b>	<b>Jan 1</b>	<b>Office Closed-Holiday</b>	<b>Holidays</b>	-
Wednesday	15	Colusa County Council Meeting	CIP Room	6:30 pm
Saturday	18/TBA	Chico State Swine Day	CSUC Farm	8:00 am
<b>Monday</b>	<b>20</b>	<b>Office Closed – Holiday</b>	<b>Martin Luther King Jr. Day</b>	-

February 2020				
Saturday	1	CSU Chico Sheep & Goat Day	CSUC Pavilion	8:00 am
Saturday	8	County Presentation Day	Princeton Elementary	8:00 am
<b>Monday</b>	<b>17</b>	<b>Office Closed – Holiday</b>	<b>President's Day</b>	-
Saturday	29	Home Ec Revue, Cooking Craze, and Fashion Revue	Maxwell Elementary	9:00 am

March 2020				
<b>Monday</b>	<b>2</b>	<b>Scholarship, County Ambassador, Jr/Teen Merit Applications AVAILABLE</b>	-	-
Wednesday	18	Colusa County Council Meeting	CIP Room	6:30 pm
<b>Monday</b>	<b>30</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	-

April 2020				
<b>Monday</b>	<b>6</b>	<b>Scholarship, County Ambassador, Jr/Teen Merit Applications DUE</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	4	Small Animal Field Day	Fairgrounds	9:00 am

May 2020				
Wednesday	15	Colusa County Council Meeting	CIP Room	6:30 pm
<b>Monday</b>	<b>25</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	-
<b>Friday</b>	<b>29</b>	<b>Educational Displays and Trash Can entries DUE</b>	<b>4-H Office</b>	<b>5:00 pm</b>

June 2020				
-	TBA	State Field Day	UC Davis	-
Wed-Sun	10-14	Colusa County Fair	Fairgrounds	-
-	TBA	California Focus	Sacramento	-
<b>Tuesday</b>	<b>30</b>	<b>Record Books DUE to Community Club Leaders</b>	-	-