## COLUSA COUNTY 4-H NEWSLETTER September 2019











## **UPCOMING EVENTS**

<b>DATE</b>	<u>EVENT</u>	<b>PAGE</b>
31	4-H Day at Cal Football	7
SEPTEMBER		
2	Williams 4-H Meeting, 6:30	
4	Maxwell 4-H Club meeting	
7	Home Ec Tour	8
9	Deadline for Volunteer Retreat	7
9	Arbuckle Enrollment Night, 6:30 to 8:30	5
9	Colusa Community 4-H Meeting, 6:00	
18	4-H Council Meeting, 6:30	
OCTOBER		
6-12	National 4-H Week, "Inspire Kids To Do"	















## **Committee Help Needed**

### **COMMITTEE HELP NEEDED!**

the future of Colusa County 4-H together.

The Colusa County 4-H Council has designed committees open to any and all **youth and adults** who participate in the 4-H Program. The goal of the committees is to provide leadership by developing and implementing new ideas and events. All the committees work in partnership with the 4-H Council and 4-H Youth Development staff, the bulk of the decision making, planning and implementation lies in the hands of the committee. This structure allows for input from both adults and members in crafting the programs and managements strategies to best serve the needs of the 4-H community. When possible, senior members should be appointed committee co-chairs.

Fund Development Committee— A group of 4-H volunteers, youth, and alumni who assist the 4-H Office with direction and guidance of fundraising activities for the Colusa County 4-H Program. This committee helps to determine the types of fundraising activities which should be pursued, assist with the creation of donor lists, and the creation of solicitation letters. These fundraising activities will support the sustainability of our local 4-H Program and help ensure that our local program has funding. Please consider joining this committee as we work to build



Family & Consumer Science – Helps with Craft Expo, Home Ec Review/
Cooking Craze, Fashion Review and the Colusa County Fair Still Exhibits. The
committee plans where events will be held and makes changes to information given to
members and evaluators at the event. After each event the committee meets to review
evaluations to see if changes need to be made, and help incorporate new ideas.

**Leadership** – Helps with County Presentation Day, County Ambassador Program, Scholarships for Higher Education, Record Book judging, and Community Service Learning Projects. The committee helps design applications, plan out various events and helps provide feedback and input about the events.



**Animal Science** – Helps with Small Animal Field Days, Colusa County Fair, Horse/Dog Shows, and other animal related events. Members help with the planning of events and help develop new ideas for future events.





New





## **SEPTEMBER 2019**

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
1	2	3	4 Maxwell 4-H, 6	5	6	7	
8	9 Colusa C., 6 Arbuckle Enrollment Night, 7 Volunteer Retreat deadline	10	11	12	13	14	
15	16	17	18 4-H Council, 6:30, CIP Conf. Room	19	20	21	
22	23	24	25	26	27	28	
29	30						

#### **COLUSA COUNTY 4-H CLUBS**

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.









# **OCTOBER 2019**



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 Maxwell 4-H, 6	3	4	5
6	7	8	9	10	11	12
		NATIONAL 4-H	WEEK, "INSPIRE KI	DS TO DO"		
13	14 Colusa C, 6 Arbuckle, 7	15	16	17	18	19
20	21 Colusa 4-H Swine, 6	22	23	24	25	26
27	28	29	30	31		

### **NATIONAL 4-H WEEK**

National 4-H Week is coming up! It will be October 6 through 12. Each club is invited to have a window display that goes with the theme "Inspire Kids To Do".

October 8 is 4-H Spirit Day. Members are encouraged to wear their 4-H shirts or something green and share their pictures on Facebook!

More information will be shared when it is available!









# 4-H Council Meetings & Countywide Craft Expo!



#### **4-H COUNCIL**

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

<u>Club</u>	July	Sept	Nov.	Jan.	March	<u>May</u>
Arbuckle	X					
Colusa Community	X					
Colusa Swine	Х					
Maxwell	Х					
Princeton						
Williams	Х					

The next Council meeting is Wednesday, September 18, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

#### **COUNTYWIDE CRAFT EXPO INFORMATION**

The Countywide Craft Expo will be held on Saturday, November 2, from 9 a.m. to 3 p.m. in Festival Hall at the Colusa County Fairgrounds. Everyone is welcome to attend, as it is open to the public, so be sure and tell your friends and neighbors!

Stay for the day, and it will count as a Countywide 4-H Arts and Crafts project! Be sure and look for it when you sign up online this year! It will be listed as Arts & Crafts: Countywide Craft Expo.

If you would like to have a booth and teach a craft project, please contact the office and let us know! Then you can surf the web and Pinterest to pick out your project! It can be a holiday project, but it doesn't have to be!

If you want to be an Arts & Crafts leader this year, this could be the start of your project!

If there is anyone interested in helping kids make friendship bracelets during Craft Expo, please let the office know soon! It could be a group of people taking turns during the day!









#### **Enrollment Time!**



It's Enrollment time! Please take the time to enroll at home, or attend one of the Enrollment Nights listed below. Complete member enrollment is:

- 1. Fees paid \$70, \$75 for Colusa Community and Colusa Swine
- 2. Enrolled online, click to begin https://california.4honline.com/Login.aspx?
- 3. Fair requirements sheet signed and turned in to your Community Club leader.

#### **New Volunteers**

- For new volunteers, you will need to: 1. Enroll online <a href="https://california.4honline.com/Login.aspx?">https://california.4honline.com/Login.aspx?</a>
  - 2. Sign up for an in person orientation, times to be announced
  - 3. Have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment.
  - 4. Take the New Volunteer eXtension course. Enrollment key is Colusa, with a capital C. The title is 2019-20 CA New Vol. https://campus.extension.org/nrol/index.php?id=1731

#### **Returning Volunteers**

If you are a returning volunteer:

- 1. Enroll online <a href="https://california.4honline.com/Login.aspx?">https://california.4honline.com/Login.aspx?</a>
- 2. Take Refresher course in eXtension. https://campus.extension.org/enrol/index.php?id=1732. When it asks for the enrollment key, it is Colusa with a capital C. The title is 2019-20 California Returning Volunteers Training.

Lastly, pay your enrollment fees of \$24 to the Community Club Leader...

#### **ENROLLMENT NIGHTS**

Enrollment Nights are scheduled for the fall! You can always register online, but if you have questions about the 4-H program and want to enroll online with us, come to one of the towns listed below! We can help you get signed up and see what projects to enroll you in for your new and exciting program year!

Colusa Enrollment Night Colusa High School Monday, August 26 5 to 6:30 **Business Room** 

Princeton Enrollment Night Wednesday, August 28 6 to 7:30 Princeton High School Cafeteria

Arbuckle Elem. School Cafeteria Arbuckle Enrollment Night Monday, September 9, 6:30 to 8:30









# First Year Family Survey Volunteer Retreat 4-H Day at Cal Football



All first year families will be invited via email to complete a quick survey about the first-year experience in 4-H. Your feedback will inform local, county, and state 4-H staff about the current volunteer experience and help find ways to make it better, like creating new trainings and curriculum. Please take the time to compete it.

The survey will come to you from either <a href="mailto:ilmiller@ucanr.edu">ilmiller@ucanr.edu</a> or noreply@gemailserver.com so that you won't think it is junk mail.

#### **VOLUNTEER RETREAT**

4-H Volunteers are welcome to attend the 2019 Volunteer Retreat, November 8-10, at the Asilomar Hotel and Conference Grounds in Pacific Grove. The link below is for more information about workshops to attend and general registration! It looks like a great resource and networking with other volunteers! The deadline for registration is September 9.

http://4h.ucanr.edu/?calitem=454784&g=100421.

#### 4-H DAY AT CAL FOOTBALL



There will also be a tailgate party starting at 12:30 in a special section where you can visit with other 4-H'ers and eat before the game!

https://www.fevo.com/ edp/4H-Day-at-Cal-Football-7pV6BHT









# **September Birthdays**

#### **HAPPY BIRTHDAY**

- ◆ Allie Wills
   ◆ Austin Cline
   ◆ Carissa Wilson
   ◆ Carson Cain
   ◆ Charlotte Wayman
- ◆ Cristian Garcia
   ◆ Daniel Calderon
   ◆ Emily Pearson
   ◆ Fernando Calderon
- Gauge Delepierre Jace Mackaben Julianna Mondragon June Karlonas Kane Nall
  - ◆ Lina Perez
     ◆ Logan Cedillo
     ◆ Louis Minutti
     ◆ Makayla Sciortino
     ◆ Max Jacob Vann
  - Mia Cowsert
     Monica Guerrero
     Nelly Carabez
     Noah Warren
     Raegan Kaba
  - Reese Vierra
     Robert Shadley
     Tanner Vierra
     Tony Maldonado
     Trenton Kraak
    - Victoria Brown
       ◆ Xiana Torres

#### **HOME EC TOUR!**

Congratulations to the following winners!

Connor Pearson, Arts & Crafts

Rebekah McPeek, Consumer Science Purchased

Jordan McPeek, Fly Tying

Jordyn Stephens, Foods

Quin Stephens, Martha Vann Foods

Lance Pearson, Martha Vann Home Arts

Madison Pearson, Home Arts

Ava Garcia, Martha Vann Sewing

Home Ec Tour is set for Saturday, September 7. We will be going to Chico this year, for a special tour of the Bidwell Mansion, Tin Roof Bakery tour and demonstrations, and walking around in the downtown area.









# THE 4-H PLEDGE

Every day I use what I learned and practiced in 4-H It was the best activity of my youth and life! -4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,

for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo





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