

DATE

EVENT

NOVEMBER

2	Countywide Make It, Take It Craft Expo, 9 a.m. to 3 p.m., Festival Hall
1-3	Mindfulness Retreat
4	Williams 4-H Club Meeting, 6:30 p.m., Williams Community Church
6	Maxwell 4-H Club Meeting, 6:00 p.m., Maxwell Elementary School Multipurpose Room
8-10	Volunteer Retreat at Asilomar
11	Arbuckle 4-H Club Meeting, 7:00 p.m., Arbuckle Elementary School Multipurpose Room, Achievement Night
11	Princeton 4-H Club Meeting, 6:30 p.m., Princeton High School Cafeteria
15-17	Northern Youth Summit, Pollock Pines
18	Colusa Community 4-H Meeting, 6:00 p.m., St. Bernadette's Hall, Our Lady of Lourdes Catholic School
18	Colusa 4-H Swine Club Meeting, 6:00 p.m., Colusa Industrial Properties Conference Room
20	4-H Council meeting, 6:30 p.m., CIP Conference Room

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4-H WEEK WINDOW DISPLAYS



Great job to all of our clubs putting together the window displays for 4-H Week! The judges chose *Maxwell* 4-H *Club as the winner!* Congratulations!







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4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

<u>Club</u> Arbuckle	July X	<u>Sept</u> X	Nov.	_Jan	<u>March</u>	May	
Colusa Community	Х	Х					
Colusa Swine	Х	Х					
Maxwell	Х	Х					
Princeton							
Williams	Х	х					

The next Council meeting is Wednesday, **November 20, at 6:30 p.m**. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

COUNTYWIDE CRAFT EXPO

The Countywide Craft Expo will be held on Saturday, November 2, from 9 a.m. to 3 p.m. in Festival Hall at the Colusa County Fairgrounds. Everyone is welcome to attend, as it is open to the public, so be sure and tell your friends and neighbors!

Stay for the day, and it will count as your Countywide 4-H Arts and Crafts project!

If you would like to have a booth and teach a craft project, please contact the office and let us know! Then you can surf the web and Pinterest to pick out your project. It can be a holiday project, but it doesn't have to be!





NEW COUNTYWIDE PROJECT ADDED!

Wayne Grishaber is going to be offering a Fly Tying project countywide! Depending on who signs up will determine the location of the project meetings! If you are interested, log back on to 4-H Online and sign up for this great opportunity!

There will be a \$35 charge for a fly tying kit that you will be using to make your ties, but it will last forever!

DAIRY REPLACEMENT HEIFER PROJECT INTEREST

The Colusa County Fair would like to offer dairy replacement heifers at the Colusa County Fair. All we would need to get it started are five members willing to take on the project! Please let the 4-H Office know if you would like to do this! What the project would be is purchasing a replacement heifer and then taking care of it, learning how to show it, and then it would get auctioned off and go and live at a dairy.

CERAMICS PROJECT

We have been in contact with a ceramics store in Roseville, and we can reserve a space on a Saturday or Sunday for two hours for \$26. The price includes a piece of greenware and help from the store staff on how to paint it. We can reserve with as few as 10 members. Please respond to the survey with your date preference.

http://ucanr.edu/survey/survey.cfm?surveynumber=28406

COLUSA COUNTY 4-H CLUB MEETINGS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m. Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



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ENROLLMENT TIME!

It's Enrollment time! Please take the time to enroll at home, or attend one of the Enrollment Nights listed below. Complete member enrollment is:

- 1. Fees paid \$70, \$75 for Colusa Community and Colusa Swine
- 2. Enrolled online, click to begin https://california.4honline.com/Login.aspx?
- 3. Fair requirements sheet signed and turned in to your Community Club leader.

New Volunteers

For new volunteers, you will need to: 1. Enroll online https://california.4honline.com/Login.aspx?

- 2. Sign up for an in person orientation, times to be announced
- Have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. Call the 4-H Office to request the form that you will need to take with you to your appointment.
- 4. Take the New Volunteer eXtension course. Enrollment key is Colusa, with a capital C. The title is 2019-20 CA New Vol <u>https://campus.extension.org/nrol/index.php?id=1731</u>

Returning Volunteers *

If you are a returning volunteer:

- 1. Enroll online <u>https://california.4honline.com/Login.aspx?</u>
- Take Refresher course in eXtension, <u>https://campus.extension.org/enrol/index.php?id=1732</u>. When it asks for the enrollment key, it is Colusa with a capital C. The title is 2019-20 California Returning Volunteers Training.

Lastly, pay your enrollment fees of \$25 to your Community Club Leader.

* Please note that if you are a volunteer, but have a break in service, you will need to complete the new volunteer process again. You can avoid this by paying your leader dues and continuing as a returning volunteer for the years that you aren't participating.

COLUSA COUNTY FAIR DATES FOR 2020

Colusa County Fair will be the week of June 8 to the 14th.

Fair Theme is "Barn in the USA" Start thinking of decorations!





FALL FROLIC PYGMY GOAT SHOW IN BUTTE COUNTY

Sierra Pacific Pygmy Goat Association is having a Fall Frolic show on November 8, 9, and 10 at the Butte County Fairgrounds in Gridley. Showmanship and Breeding classes are available to sign up for. Click on the link below for more information.

http://www.sppga.com/show-schedule.php

NORTHERN YOUTH SUMMIT

Northern Youth Summit will take place Nov. 15-17 at the Sly Park Environmental Education Center in Pollock Pines. The registration deadline is October 4. Any questions, email 4hgreenclover@gmail.com or click here <u>http://4h.ucanr.edu/4-H_Events/Summits/</u>

ARBUCKLE CLUB MEETING REPORT

Arbuckle 4-H had their first 4-H meeting on the 14th of October 2019. All the kids got to meet their project leaders for most of their projects. They also got to meet all of the new officers. While the regular members had their meeting, the primary members had their own meetings. The second and third graders painted rocks for homecoming and they're going to hide them around town. During the homecoming parade, go find a rock! While you're having all of the fun, try to remember to stay after the next 4-H club meeting for the Arbuckle Achievement Night. Just to help you remember, it's on November 11, 2 019. Till next time....Oh, by the way, coming up is the great fun of the Make It and Take It Craft Expo on November 2 from 9 a.m. to 3 p.m. At Festival Hall in Colusa. Also another yummy event is the pie sale on November 27, 9 a.m. to 1 p.m. at the Umpqua Bank in Arbuckle

By Quin Stephens







November Birthdays

HAPPY BIRTHDAY

🛇 Aila Irish 🔗 Alejandro Ramirez 🛇	Allie Reading \diamond Bauer Torrens \diamond
◊ Brady Washburn ◊ Brody Wayman	◊ Cal Sweet ◊ Catalina Oliveros ◊
◊ Cooper Ayala ◊ Corina Maldonado	\diamond Dane Codorniz \diamond Erin Dennis \diamond
\diamond Faith Sines \diamond Hudson Bair \diamond	Jax Lay 👌 Jayson Burgess 👌
\diamond Joseph Chavez \diamond Julian Medina \diamond	Kaylee Campbell \diamond Kohl Shahan \diamond
👌 Liliana Huerta 👌 Luke Miller 👌 Mai	rlie Berry 👌 Masyn Ferreira-Polit 👌
\diamond Michael Lewis \diamond Suzy Burgess \diamond Sy	dney Erickson \diamond Ysabel Charter \diamond

WASHBURN AG & FEED CO WORKSHOPS!

Washburn Ag and Feed Co. is going to offer two workshops for large and small animals.

The Large animal field day will be held on January 11, 2020

The Small animal field day will be March 7, 2020

The following topics will be covered: Animal Selection

Nutrition and Feeding

Health Management

Showmanship

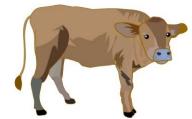
Raffle Prizes

Food and Drinks!





Be sure and mark your calendars! They are located at 1100 Old Highway 99W









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Committee Help Needed

COMMITTEE HELP NEEDED!

The Colusa County 4-H Council has designed committees open to any and all **youth and adults** who participate in the 4-H Program. The goal of the committees is to provide leadership by developing and implementing new ideas and events. All the committees work in partnership with the 4-H Council and 4-H Youth Development staff, the bulk of the decision making, planning and implementation lies in the hands of the committee. This structure allows for input from both adults and members in crafting the programs and managements strategies to best serve the needs of the 4-H community. When possible, senior members should be appointed committee co-chairs.

Fund Development Committee— A group of 4-H volunteers, youth, and alumni who assist the 4-H Office with direction and guidance of fundraising activities for the Colusa County 4-H Program. This committee helps to determine the types of



fundraising activities which should be pursued, assist with the creation of donor lists, and the creation of solicitation letters. These fundraising activities will support the sustainability of our local 4-H Program and help ensure that our local program has funding. Please consider joining this committee as we work to build the future of Colusa County 4-H together.



Family & Consumer Science – Helps with Craft Expo, Home Ec Review/ Cooking Craze, Fashion Review and the Colusa County Fair Still Exhibits. The committee plans where events will be held and makes changes to information given to members and evaluators at the event. After each event the committee meets to review evaluations to see if changes need to be made, and help incorporate new ideas.

Leadership – Helps with County Presentation Day, County Ambassador Program, Scholarships for Higher Education, Record Book judging, and Community Service Learning Projects. The committee helps design applications, plan out various events and helps provide feedback and input about the events.



Animal Science – Helps with Small Animal Field Days, Colusa County Fair, Horse/Dog Shows, and other animal related events. Members help with the planning of events and help develop new ideas for future events.







Every day I use what I learned and practiced in 4-H. It was the best activity of my youth and life! -4-H Member

I pledge my... HEAD to clearer thinking, HEART to greater loyalty, HANDS to larger service, HEALTH to better living, for my club, my community, my country, and my world.

Yo prometo

mi mente para pensar claro,

Mi corazón para ser leal,

Mis manos para servir mejor,

Y mi salud para vivir mejor,

en mi club,

mi comunidad,

mi nación,

y mi mundo

Agriculture and Natural Resources

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.





2019-2020 Colusa County 4-H Calendar

Tentative - please check the most recent Newsletter for updated information

July thru December 2019

		July 2019		
Fri-Sat	5-13	Citizenship Washington Focus	Washington DC	-
Sun-Fri	14-19	Leadership Washington Focus	Washington DC	-
Thurs-Sun	18-21	State Leadership Conference	UC Davis	-
Wednesday	24	Community Club Leaders Meeting	CIP Room	5:30 pm
Wednesday	24	Colusa County Council Meeting	CIP Room	7:00 pm
Tuesday	30	County Record Book Evaluation	CIP Room	5:00 pm

	August 2019				
-	TBA	Home Ec Tour	Various Chico locations	-	
Monday	19	Enrollment Night - Williams	Williams Upper Ele.	5:30 pm	
Wednesday	21	Enrollment Night - Maxwell	Maxwell Elementary	5:30 pm	
Monday	26	Enrollment Night - Colusa/Colusa Swine	Colusa High School	5:00 pm	
Wednesday	28	Enrollment Night - Princeton	Princeton High School	6:00 pm	

		September 2019		
Monday	2	Office Closed-Holiday	Labor Day	
Tuesday	10	Enrollment Night - Arbuckle	Arbuckle Elementary	7:00 pm
Monday	9	The Volunteer Retreat – REGISTRATION DEADLINE	Online	-
Monday	TBA	New Volunteer Orientation	CIP Room	5:30 pm
Wednesday	18	Colusa County Council Meeting	CIP Room	6:30 pm

		October 2019		
Sun-Sat	6-12	National 4-H Week	Colusa County	-
Monday	14	Awards Night-Colusa Swine	CIP Conference Room	6:00 p.m.
Tuesday	sdav 15	ENROLLMENT DEADLINE FOR	CLUB LEADER/ONLINE	5:00
Tuesuay	15	FAIR PARTICIPATION	CLUB LEADER/ONLINE	P.M.
Thursday	TBA	New Volunteer Orientation	CIP Room	5:30 pm

	November 2019					
Saturday	2	Make It Take It Craft Expo	Fairground Festival Hall	9:00am		
-	TBA	Nat'l 4-H Conference Application Due	Online-State 4-H Office	11:59 pm		
Wednesday	6	Awards Night-Maxwell	Maxwell Elementary	6:00 p.m.		
Fri-Sun	8-10	The Volunteer Retreat	Asilomar, Pacific Grove	-		
Monday	11	Awards Night-Arbuckle	Arbuckle Elementary	7:00 p.m.		
Monday	11	Office Closed-Holiday	Veteran's Day	-		
Fri-Sun	15-17	Northern Youth Summit	Sly Park, Pollock Pines	-		
Wednesday	20	Colusa County Council	CIP Room	6:30 pm		
Thurs-Fri	27-28	Office Closed-Holiday	Thanksgiving	-		
	ТВА	Awards Night-Princeton				



	TBA	Awards Night-Williams		
		December 2019		
Monday	23-31	Office Closed-Holiday	Holidays	-

January thru June 2020

	January 2020					
Monday	Jan 1	Office Closed-Holiday	Holidays	-		
Wednesday	15	Colusa County Council Meeting	CIP Room	6:30 pm		
Saturday	18/TBA	Chico State Swine Day	CSUC Farm	8:00 am		
Monday	20	Office Closed – Holiday	Martin Luther King Jr. Day	-		

	February 2020					
Saturday	1	CSU Chico Sheep & Goat Day	CSUC Pavilion	8:00 am		
Saturday	8	County Presentation Day	Princeton Elementary	8:00 am		
Monday	17	Office Closed – Holiday	President's Day	-		
Saturday	29	Home Ec Revue, Cooking Craze, and Fashion Revue	Maxwell Elementary	9:00 am		

	March 2020				
Monday	2	Scholarship, County Ambassador, Jr/Teen Merit Applications AVAILABLE	-	-	
Wednesday	18	Colusa County Council Meeting	CIP Room	6:30 pm	
Monday	30	Office Closed-Holiday	Cesar Chavez Day	-	

April 2020				
Monday	6	Scholarship, County Ambassador, Jr/Teen Merit Applications DUE	4-H Office	5:00 pm
Saturday	4	Small Animal Field Day	Fairgrounds	9:00 am

May 2020					
Wednesday	15	Colusa County Council Meeting	CIP Room	6:30 pm	
Monday	25	Office Closed-Holiday	Memorial Day	-	
Friday	29	Educational Displays and Trash Can entries DUE	4-H Office	5:00 pm	

June 2020					
-	TBA	State Field Day	UC Davis	-	
Mon-Sun	8-14	Colusa County Fair	Fairgrounds	-	
-	TBA	California Focus	Sacramento	-	
Tuesday	30	Record Books DUE to Community Club Leaders	-	-	

July 2020		
Thursday 23	Home Ec Tour	TBA