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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

September 2020

Colusa County 4-H Families,

We hope that you have had the opportunity to make the most of this summer, as best you can under the circumstances. As we begin to turn our attention to the new 4-H program year, we realize that COVID-19 will continue to impact 4-H programming. It is likely 4-H clubs and projects will need to meet virtually for the remainder of 2020 and potential into 2021. Our 4-H programs will look different this year, outside our familiar routines, and require us to adapt to new technologies and modalities of learning.

We are developing resources to support 4-H club leaders and 4-H project leaders adapt to virtual meetings. We'll be providing further updates at the 4-H Project Leader Workshop scheduled for **September 17th @ 5:30pm** via Zoom where we'll be focusing on these components;

- ***How to convert a future or existing project to a virtual format!***
- ***Create a 6-8 session plan including supplies & cost estimates***

Colusa County 4-H Calendar

UPCOMING EVENTS

September

9th - Colusa County Club Financial Training (for CCL's, Treasurers & or anyone interested in learning financial procedures)

10th- Williams Membership Drive Thru Enrollment Night

10th- Colusa & Princeton Membership Drive Thru Enrollment Night - Colusa High School

14th - Arbuckle Club Meeting 7:00 (zoom)

14th - Colusa Club Meeting 6:00 (zoom)

16th- COLUSA COUNTY COUNCIL MEETING

Cash's Corner & *Quick Links:*



17th- COLUSA COUNTY Leader Project Planning Workshop - NEW THIS YEAR!

23rd- NEW VOLUNTEER ORIENTATION

October

1st- ENROLLMENT DEADLINE FOR FAIR PARTICIPATION

4th- Club Window Displays Entry Deadline

4th-10th NATIONAL 4-H WEEK!

5th - Colusa Club Meeting 6:00 (zoom)

5th - Williams Club Meeting 6:30 (zoom)

7th - Maxwell Club Meeting 6:00 (zoom)

12th - Princeton Club Meeting 6:00 (zoom)

12th - Arbuckle Club Meeting 7:00 (zoom)

19TH- COLUSA COUNTY VIRTUAL AWARDS NIGHT! (County wide Awards for all Clubs!)

TBD- NEW VOLUNTEER ORIENTATION

November

2nd - LEADERSHIP Project Orientation meeting via Zoom - 6:00 pm (for all Club Officers)

2nd - Williams Club Meeting 6:30 (zoom)

7th- MAKE IT & TAKE IT CRAFT EXPO (alternate date TBD)

4th - Maxwell Club Meeting 6:00 (zoom)

9th - Princeton Club Meeting 6:00 (zoom)

9th- Colusa Club Meeting 6:00 (zoom)

9th - Arbuckle Club Meeting 7:00 (zoom)

20th- COLUSA COUNTY COUNCIL MEETING

SAVE THE DATE!

**MARK YOUR CALENDAR FOR JANUARY
9TH FOR THE WASHBURN AG ANIMAL
FIELD DAY!**



**RETURNING MEMBERS -
Click to enroll for the 2020-
2021 year!**

**Returning & New
Volunteers - Click Here**

**Interested in being a Club
Officer? Click here to e-mail
us and we'll get you all the
info you need!**

**Club 2020/2021 Meeting
Schedules with Zoom Call
Information Below:**

**Arbuckle Club Meeting
Schedule**

**Colusa Club Meeting
Schedule**

**Maxwell Club Meeting
Schedule**

**Princeton Club Meeting
Schedule**

**Williams Club Meeting
Schedule**

COLUSA COUNTY 4-H




LEADER PROJECT PLANNING WORKSHOP

THURSDAY, SEPTEMBER 17, 2020
5:30PM - 7:30PM
VIRTUAL ON ZOOM

REGISTER AT:
<https://ucanr.edu/survey/survey.cfm?surveynumber=31980>

QUESTIONS? CONTACT KRISTY SANTUCCI
knsantucci@ucanr.edu | 530-845-2284

			
HEAD	HEART	HANDS	HEALTH

 UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | 4-H Youth Development Program

Project Planning Workshop 9/17

If you are an existing or prospective 4-H Project Leader, then this zoom workshop is for you! Not only will be laying out an easy to read project calendar, but we will also be creating a virtual plan for your project!

Please pre-register for the event to ensure you receive workshop materials ahead of time!

[REGISTER HERE](#)

On-line Enrollment Information

Online Enrollment Instructions

It's Enrollment time!
Complete Member & Volunteer enrollment information:

New & Returning Youth

1. Youth Enrollment Fee \$75, \$80 for Colusa Community (deliver to your Community Club Leader or 4-H Office)
2. Enroll online, click to begin; www.4honline.com
3. Complete your "Fair Requirements Sheet" and turn in to your Community Club leader.

New Volunteers

For new volunteers, you will need to:

1. Enroll online www.4honline.com
2. Sign up for an in person orientation with the 4-H office or [email here](#).
3. Have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. [E-mail the 4-H Office](#) (or click the link below) to request the fingerprint form to take you'll take to your appointment.
4. Take the New Volunteer eXtension course @ <https://campus.extension.org/enrol/index.php?id=1867>. Enrollment key is **Colusa**, with a capital C.

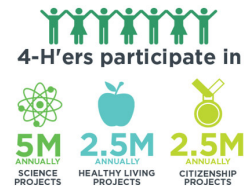
Returning Volunteers

If you are a returning volunteer:

1. Enroll online www.4honline.com
2. Take Refresher course in eXtension; <https://campus.extension.org/enrol/index.php?id=1868> When it asks for the enrollment key, it is **Colusa** with a capital C.

Lastly, send your enrollment fee of \$25 to your Community Club Leader or Colusa 4-H Office.

[Online Enrollment PDF Instructions](#)



Livescan
Fingerprint
Form

Fair
Requirements
Form

Youth
Enrollment
Forms (if unable
to enroll online)

Online
Enrollment
Printable Step
By Step
Instructions

Club Elections Going Virtual!

Virtual 4-H Election Resource

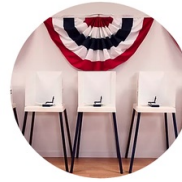
Sonoma County 4-H'ers Mia and Millie developed a Virtual 4-H Election site and process as their Emerald Star Project. They are offering to help other clubs who are interested also!

[Read more here!](#)

The 4-H Election Project
A digital platform for Club Officer Positions



HOME Nominations Info for Candidates VOTE! Election Results



Your Club 2020 Election Site

Welcome! Once your club gains access to this site, you can customize it to fit your 4-H club's needs. Below is an explanation of The Election Project and how you can utilize it to benefit your club. Stay safe, have fun, and be engaged in with virtual voting platform. In this text box, feel free to edit in information you want your club to see.

From the State 4-H Office

4-H STEM Challenge: Mars Base Camp

Join the 4-H STEM Education Advisory Committee for a webinar introducing the 2020 4-H STEM Challenge: Mars Base Camp.

We'll show you what you'll receive in the educator kit and the family kit. Learn how to participate, program, and teach these activities. We're offering the webinar at two different dates and times:

Sept. 10, 2020 from 6-7pm PDT
Sept. 15, 2020 from 3-4pm PDT

[Sign Up Here!](#)



CALIFORNIA 4-H 2020 VIRTUAL HORSE CLASSIC

September 26 & 27, 2020

Register by Sept. 11!

ucanr.edu/4-h_horseclassic

California Virtual Horse Classic

Registration is open until Sept. 11 for the 2020 California 4-H Virtual Horse Classic.

Featuring classes in English, Western, Ranch, Miniature and Dressage. Open to all California 4-H Horse project members ages 13 and up. Novice, Junior and Senior levels.

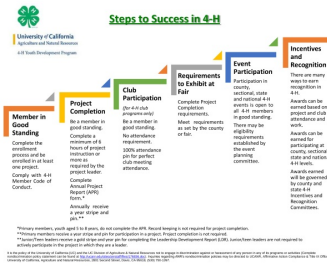
See the Horse Classic event site for details on the virtual contest and participation requirements.

[Click here to register](#)

4-H Policy Reminder: Project Completion

Personal Development Reports (PDR)

This is a reminder that per the *Steps to Success in 4-H*, the criteria for project completion is to: be a member in good standing, must complete a minimum of 6 hours of project instruction or more as required by the project leader, must complete the Annual Project Report (APR) Form (exception is Primary members do not complete the APR as record keeping is not required for their project completion), and they annually receive a year stripe and pin (exceptions: Primary members receive a year stripe and pin for participation in a project and project completion is not required. Jr./Teen Leaders receive a gold stripe and year pin for completing the LDR. Jr./Teen Leaders are NOT required to actively participate in the project in which they are a leader). Other requirements for project completion are not permitted. Please also see the *Steps to Success in 4-H FAQ*.



Click Images to Download

TIPSHEET 2019-2020 COLUSA COUNTY 4-H MEMBER Personal Development Report (PDR) TIP SHEET

The primary purpose for this sheet is to help clarify the requirements for the 4-H Member in Good Standing. This sheet has been developed as a guide for members and project leaders. Please refer to the 4-H Handbook for more information.

Member in Good Standing: Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form.

Project Completion: Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form.

Club Participation to Exhibit at Fair: Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form.

Requirements to Exhibit at Fair: Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form.

Event Participation: Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form.

Incentives and Recognition: Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form. Complete the Annual Project Report (APR) Form.

Colusa County 4-H Clubs Meeting Schedule

*All Clubs will be meeting via Zoom Virtual Conferencing until further notice. Call in information can be found on the Club Meeting Schedules.

Arbuckle 4-H Club
2nd Monday of the month, 7:00 p.m.
[Meeting Schedule](#)

Maxwell 4-H Club
1st Wednesday of the month, 6:00 p.m.
[Meeting Schedule](#)

Colusa Community 4-H Club
Varying Mondays, 6:00 p.m.
[Meeting Schedule](#)

Princeton 4-H Club
Monday of the month, 6:00 p.m.
[Meeting Schedule](#)

[For More Information, Click here to e-mail the 4-H Office.](#)

Williams 4-H Club
1st Monday of the month, 6:30 p.m.
[Meeting Schedule](#)

I PLEDGE
MY HEAD
to clearer *thinking*

MY HEART **to**
greater
loyalty

 **MY** TO
HANDS **LARGER SERVICE**

MY HEALTH
to better **living**

FOR MY CLUB *& MY*
MY COMMUNITY *WORLD.*
MY COUNTRY

Yo prometo

mi mente para pensar claro,

Mi corazón para ser leal,

Mis manos para servir mejor,

y mi salud para vivir mejor,

en mi club,

mi comunidad,

mi nación,

y mi mundo