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**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

4-H Youth Development Program

# Colusa County 4-H Newsletter

*CALLING all Volunteers & Leaders, we need YOU!*

We're currently seeking Volunteers to help us organize and grow the Princeton & Williams Clubs. If you or someone you know are able to assist us in any capacity, please let us know by calling the 4-H office or emailing us here; [EMAIL US](#)



## October 2020

### Colusa County 4-H Calendar

#### UPCOMING EVENTS

#### October

1st- ENROLLMENT DEADLINE FOR FAIR PARTICIPATION

4th-10th NATIONAL 4-H WEEK!

5th - Arbuckle Officers Meeting 7:00 (zoom)

5th - Colusa Club Meeting 6:00 (zoom)

7th - Maxwell Club Meeting 6:00 (zoom)

7th - Colusa County CARCD 2020 Speak Off Contest - 5:00pm

#### Cash's Corner & Quick Links:



12th - Princeton Club Meeting 6:00 (zoom)

12th - Arbuckle Club Meeting 7:00 (zoom)

**19TH- COLUSA COUNTY VIRTUAL AWARDS NIGHT! (County wide Awards for all Clubs!)**

26th - Colusa County Leadership Orientation 5:30 pm (for all Club Officers & County Ambassadors)

TBD- NEW VOLUNTEER ORIENTATION

## November

7th- MAKE IT & TAKE IT CRAFT EXPO (\*postponed to 2021)

7th - 8th Shooting Sports Leader Certification Training - Winton, CA

4th - Maxwell Club Meeting 6:00 (zoom)

9th - Princeton Club Meeting 6:00 (zoom)

9th- Colusa Club Meeting 6:00 (zoom)

9th - Arbuckle Club Meeting 7:00 (zoom)

20th- COLUSA COUNTY COUNCIL MEETING 6:00pm (Zoom)

## SAVE THE DATE!

*MARK YOUR CALENDAR FOR JANUARY 9TH FOR THE WASHBURN AG COLUSA COUNTY 4-h ANIMAL FIELD DAY!*

**RETURNING MEMBERS -  
Click to enroll for the 2020-2021 year!**

**Returning & New  
Volunteers - Click Here**

**Club 2020/2021 Meeting  
Schedules with Zoom Call  
Information Below:**

**Arbuckle Club Meeting  
Schedule**

**Colusa Club Meeting  
Schedule**

**Maxwell Club Meeting  
Schedule**

**Princeton Club Meeting  
Schedule**

## *MARK YOUR CALENDARS!*

*Colusa County 4-H COUNTYWIDE Live Awards Night -*

*October 19th via ZOOM!*

*Watch your e-mail for log in information!*

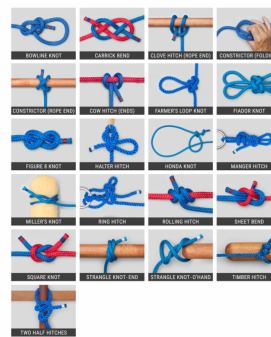
## **New Project Opportunities!**

### **"Why Knot": Livestock & Farm Rope Tying**

**Arbuckle Club Leader, Amy Washburn  
introduces a new project!**

In this project Youth will learn many specialty rope applications such as; how to tie up your animal properly and securely to avoid injury and





4-H Colusa County 4-H LEATHERCRAFT



WHAT'S IT ALL ABOUT?

In this project, you can learn the construction of small leather articles involving carving, stamping, dyeing, painting and lacing. You can start with simple articles, such as a coaster and learn the skills to advance methods of decorating leather such as filigree, figure carving & sculpting.

HERE'S WHAT YOU CAN LEARN...

- | STARTING OUT  | LEARNING MORE   | GOING FURTHER  |
|---|---|--|
| <ul style="list-style-type: none"> <li>Learn how to prepare leather</li> <li>Choose &amp; create designs for your leather project</li> <li>Learn to trace designs onto leather</li> <li>Understand basic tools and how to use them</li> <li>Practice stamping &amp; creating designs in leather</li> <li>Learn how to finish your leather products</li> <li>Learn how to lace &amp; stitch</li> </ul> | <ul style="list-style-type: none"> <li>Learn how to sharpen a swivel knife</li> <li>Learn how to correct mistakes with tools</li> <li>Learn how to edge, burnish &amp; finish leather edges</li> <li>Dye &amp; Color your own leather</li> <li>Identify different types of leather &amp; their uses</li> <li>Learn how to use leather adhesives &amp; application techniques</li> </ul> | <ul style="list-style-type: none"> <li>Make a leather sculpture or figure carving</li> <li>Learn to properly skive your leather</li> <li>Learn how to make decorative cuts</li> <li>Learn how to attach snap buttons</li> <li>Learn how to care for finished leather projects</li> <li>Learn how to turn your Leathercraft into a business!</li> </ul> |
- RESOURCES**
- Santucci Leather Project Guide
  - Santucci Leather YouTube Channel
- For more information visit [http://ccolusa.ucanr.edu/4-H\\_Program/](http://ccolusa.ucanr.edu/4-H_Program/)

Countywide Leathercraft Project now available!

Learn the basics as well as advanced leathercraft techniques with this hands on project! This Countywide project will be delivered via Zoom & open to all active 4-H Youth & Volunteers, 9 years of age & up!

Project Materials: Leathercraft tools & complete project kit cost \$99.

Project Leader Resources

**COLUSA COUNTY 4-H**

**LEADER PROJECT PLANNING WORKSHOP**

THURSDAY, SEPTEMBER 17, 2020  
5:30PM - 7:30PM  
VIRTUAL ON ZOOM

**REGISTER AT:**  
<https://ucanr.edu/survey/survey.cfm?surveynumber=31980>

QUESTIONS? CONTACT KRISTY SANTUCCI  
knsantucci@ucanr.edu | 530-845-2284

HEAD HEART HANDS HEALTH

UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources | 4-H Youth Development Program

Did you miss it? Don't worry we recorded it for you!

Here are the valuable resources released at the workshop to help Leader's successfully plan their projects;

[PROJECT PLANNING KIT](#)

Want to watch the recorded training? Follow this link;

[LEADER PROJECT PLANNING WORKSHOP ZOOM RECORDING](#)

[Leader Project Planning Workshop Presentation-slides](#)

Interested in leading a shooting or archery sport project?

There are three shooting sports workshops that will take place in Winton, CA (Merced County) on November 7 & 8, 2020. The three disciplines are archery, rifle, and



shotgun. Click the link below for more information;

## [SHOOTING SPORTS CERTIFICATION](#)

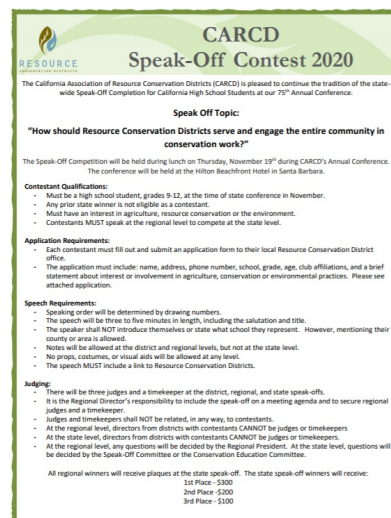
# Local & State Opportunity: **Speak Off Contest!**

## CARCD 2020 Speak-Off Contest

Colusa County, CA – Recruiting all high school students! The Colusa County RCD is hosting a Speak-off Contest. If you are interested in getting public speaking experience, learning more about natural resources in our county, and making some extra cash, this event is for you! Created by the California Association of Resource Conservation Districts (CARCD), this contest is open to all Colusa County students in the 9th – 12th grade levels.

This year's speech topic is "How should Resource Conservation Districts serve and engage the entire community in conservation work?". Therefore, interested students may show off their talents by preparing a 3-5 minutes speech on the topic and compete in a county-wide competition Wednesday, October 7th.

[CLICK FOR APPLICATION - DUE OCTOBER 2ND!](#)



**STATE SPEAK  
OFF-CONTEST  
NOV. 19TH**

## From the State 4-H Office

### State 4-H Advisory Committees

#### Two new State 4-H Advisory Committees!

The State 4-H Office has added two new Advisory Committees:

- **4-H Public Speaking and Communications Advisory Committee** - they will provide recommendations on Regional and State Presentation events.
- **4-H Multicultural, Equity and Community Engagement Advisory Committee** - they will provide recommendations on improving multicultural, equity and community engagement in 4-H programs.

The State 4-H Advisory Committees provide leadership and offer insight, review, and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.





## Applications open until October 15

Youth (ages 14 and up), Adult Volunteers (ages 18 and up) and County Staff are encouraged to apply!

See the full descriptions of these new Advisory Committees:

- [4-H Public Speaking and Communications Advisory Committee](#)
- [4-H Multicultural, Equity and Community Engagement Advisory Committee](#)

[Learn more about the State Advisory Committees.](#)

[Apply for State Advisory Committee](#)

## On-line Enrollment Information

### Online Enrollment Instructions

It's Enrollment time!

Complete Member & Volunteer enrollment information:

#### New & Returning Youth

1. Youth Enrollment Fee \$75, \$80 for Colusa Community (deliver to your Community Club Leader or 4-H Office)
2. Enroll online, click to begin; [www.4honline.com](http://www.4honline.com)
3. Complete your "Fair Requirements Sheet" and turn in to your Community Club leader.

#### New Volunteers

For new volunteers, you will need to:

1. Enroll online [www.4honline.com](http://www.4honline.com)
2. Sign up for an in person orientation with the 4-H office or [email here](#).
3. Have fingerprints taken. Fingerprints are taken on Tuesdays at the Sheriff's Office. Please call them at 458-0233 to schedule your appointment. [E-mail the 4-H Office](#) (or click the link below) to request the fingerprint form to take you'll take to your appointment.
4. Take the New Volunteer eXtension course @ <https://campus.extension.org/enrol/index.php?id=1867>. Enrollment key is **Colusa**, with a capital C.

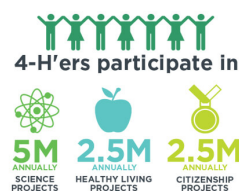
#### Returning Volunteers

If you are a returning volunteer:

1. Enroll online [www.4honline.com](http://www.4honline.com)
2. Take Refresher course in eXtension; <https://campus.extension.org/enrol/index.php?id=1868> When it asks for the enrollment key, it is **Colusa** with a capital C.

Lastly, send your enrollment fee of \$25 to your Community Club Leader or Colusa 4-H Office.

[Online Enrollment PDF Instructions](#)



Livescan  
Fingerprint  
Form

Fair  
Requirements  
Form

Youth  
Enrollment  
Forms (if unable  
to enroll online)

Online  
Enrollment  
Printable Step  
By Step  
Instructions

\*All Clubs will be meeting via Zoom Virtual Conferencing until further notice. Call in information can be found on the Club Meeting Schedules.

**Arbuckle 4-H Club**

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

**Maxwell 4-H Club**

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

**Colusa Community 4-H Club**

Varying Mondays, 6:00 p.m.

[Meeting Schedule](#)

**Princeton 4-H Club**

Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

[For More Information](#)  
[Click here to e-mail the 4-H Office.](#)

I PLEDGE  
**MY HEAD**  
to clearer *thinking*  
**MY HEART** to greater loyalty  
 **MY HANDS** TO LARGER SERVICE  
**MY HEALTH**  
to better living  
FOR MY CLUB & MY  
MY COMMUNITY WORLD.  
MY COUNTRY

Yo prometo  
mi mente para pensar claro,  
Mi corazón para ser leal,  
Mis manos para servir mejor,  
y mi salud para vivir mejor,  
en mi club,  
mi comunidad,  
mi nación,  
y mi mundo