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**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

4-H Youth Development Program

# Colusa County 4-H Newsletter

*CALLING all Volunteers & Leaders, we need YOU!*

We're currently seeking Volunteers to help us organize and grow the Williams Club. If you or someone you know are able to assist us in any capacity, please let us know by calling the 4-H office or emailing us here; [EMAIL.US](mailto:EMAIL.US)

## December 2020



## Colusa County 4-H Calendar

### UPCOMING EVENTS

#### December

- 1st - [Giving Tuesday!](#)
- 2nd - Maxwell Club Meeting 6:00
- 7th- Colusa Primary Meeting 6:00
- 7th - Colusa General Meeting 6:45
- 8th-10th - National Computer Science Virtual Conference
- 14th - Princeton Club Meeting 6:00
- 14th- Arbuckle Club Meeting 7:00

#### January

- 4th - Colusa Primary Meeting 6:00

### Cash's Corner & Quick Links:



**WASHBURN AG LARGE & SMALL ANIMAL FIELD DAY January 9th, 2021**

**In-Person Meeting**

4th - Colusa General Meeting 6:45

6th - Maxwell Club Meeting 6:00

**9th-WASHBURN LARGE & SMALL ANIMAL FIELD DAY**

11th - Princeton Club Meeting 6:00

11th - Arbuckle Club Meeting 7:00

20th - Council Meeting 6:00

24TH-Window Displays for CC 4-H Week must be up!

***24th-29th COLUSA COUNTY 4-h WEEK!!***



**2021 Virtual Youth Summit  
March 26-28, 2021  
Ages 11-13**



**2021 Virtual State Leadership Conference  
July 23-25, 2021**

**Occupancy Guideline Chart**

**Returning & New  
Volunteers - Click Here**



**Club 2020/2021 Meeting Schedules with Zoom Call Information Below:**

**Arbuckle Club Meeting Schedule**

**Colusa Club Meeting Schedule**

**Maxwell Club Meeting Schedule**

**Princeton Club Meeting Schedule**

# In-Person Event Occupancy Update

## Occupancy Limits for UC 4-H Activities and Programs

- ✓ When meeting in-person, limit occupancy based on the Occupancy Limit table below.
- ✓ The county's status is posted on the State of California's [Blueprint for a Safer Economy](#).
- ✓ This status is updated every Tuesday.
- ✓ The county status must be checked 7 days before an in-person meeting for any changes.
- ✓ Ensure the facility will allow for physical distancing with 36 square feet per person.
- ✓ If there is not enough space for 36 square feet per person, the project leader must reduce the number of people or identify a different facility.

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity.
Substantial (red)	Capacity = Area of Room / 36sq. ft. per person or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people Maintain 6 ft distance between all participants during activity
Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people Maintain 6 ft distance between all participants during activity
Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space Maintain 6 ft distance between all participants during activity

[Click to Download Occupancy Limits for UC 4-H Activities](#)

[Colusa County Covid-19 Information](#)

## New In-Person Occupancy Limits

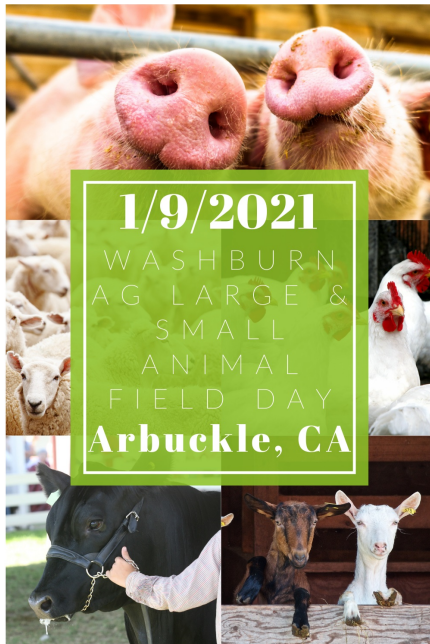
All Volunteers should have received an email on November 15th including the Occupancy Limits for UC 4-H Activities and Programs, as well as other resources for in-person and virtual programs.

**AS OF November 24th, Colusa County has moved into Tier 1 or the Purple Status. Currently in-person, indoor activities are not allowed and outdoor in-person activities are limited to 10 persons. (see Occupancy Limits for UC 4-H Activities)**

## Resources:

1. Symptom Survey: <https://ucanr.edu/sites/UC4-H/files/338458.pdf>
2. Attendance Log: <https://ucanr.edu/sites/UC4-H/files/338460.pdf>
3. Procedures for 4-H Meetings during COVID-19: <https://ucanr.edu/sites/UC4-HResources/files/332080.png>
4. Planning Strategies for In-Person Meetings: <https://ucanr.edu/sites/UC4-H/files/338461.pdf>
5. Strategies to Reduce In-Person Meeting Size: <https://ucanr.edu/sites/UC4-H/files/338462.pdf>
6. In-Person 4-H Meetings during COVID-19 FAQ: <https://ucanr.edu/sites/UC4-H/files/338463.pdf>
7. Occupancy Limits: <https://ucanr.edu/sites/UC4-H/files/338471.pdf>

## Washburn Ag Large & Small Animal Field Day



**January 9th, 2021**

The second annual, Washburn AG Large & Small animal Field Day is quickly approaching!

This Countywide field day will take place at Washburn AG in Arbuckle, CA on January 9th. Pre-registration is required, follow this easy link to complete!

[Click to Register Now!](#)

# 2020-2021 Colusa County Officers!



## Colusa County 4-H Club Officers | 2020 - 2021

### Arbuckle 4-H Club

**President-Hudson Bair**  
Vice President-Quin Stephens  
Recording Secretary- Danica Hagle  
Responding Secretary-Aubrey Hagle & Charlie Wayman  
Treasurer-Trenton Kraak  
Reporter-Aubrey Washburn  
Community Service-Jordyn Stephens  
Sergeant at Arms-Austin Cline, Jordan McPeek, Wes LaGrande & Reed LaGrande

### Maxwell 4-H Club

**President-Allie Wills**  
Vice President-JP Ramirez  
Treasurer-Evan Mathis  
Secretary-JP Ramirez  
Sergeant at Arms-Riley Pearson  
Reporter-Gia Rudigear

### Colusa Community 4-H Club

**President-Cade Smith**  
Vice President-Ava Garcia  
Secretary-Braelyn Santana  
Corresponding Secretary-Marli Berry  
Treasurer-Maci Garofalo  
Recreation Leader-Dane Codorniz & Landon Miller  
Historian-William Griffith  
Reporters-Baylee Guizar & Charlie Faris  
Sergeant at Arms-Whitney Traynham, Carlos Franco, & Giovanni Velasquez

### Princeton 4-H Club

**President-Mackenzie Wills**  
Vice President-Wyatt Roach & Lola Gutierrez  
Secretary-Sissy Winn  
Treasurer-Walker Gage  
Sergeant at Arms-Raylan Taylor

## Adult Volunteers For Virtual Projects

### 4-H Adult Helper in Virtual Learning Spaces

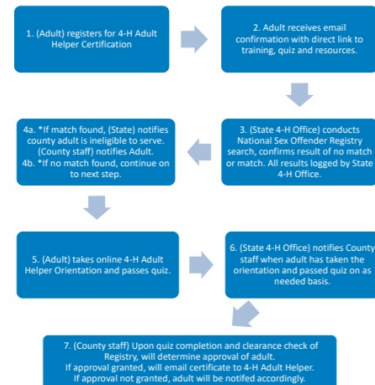
As a result of COVID-19 and restrictions to gathering in person, 4-H has moved many educational activities into virtual learning spaces. In response to the unique needs of these learning environments, and to uphold 4-H youth protection and adult supervision, a designated role of Certified 4-H Adult Helper has been created. For adults who would like support 4-H by becoming a Certified 4-H Adult Helper, please refer to this [4-H Adult Helper Certification Flowchart](#) for an overview of the process. Click [here](#) to register.



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#### For Adults: Virtual 4-H Adult Helper Certification Flowchart & FAQ

**Purpose:** This document is an overview of the required process for adults seeking to become a certified 4-H Adult Helper. ( ) below indicates who is responsible for completing that step.



4-H Adult Helper Certification Process Resources:  
Registration page: [https://ucanr.edu/sites/UC4-HResources/Unit\\_Management/](https://ucanr.edu/sites/UC4-HResources/Unit_Management/)

From the State 4-H Office

# UNIVERSITY OF CALIFORNIA 4-H PRESENTATION MANUAL

**ALL NEW!! UC 4-H Presentation  
Manual revised November 10, 2020**

## UC 4-H Presentation Manual



Revised November 10, 2020

### SIGNIFICANT EDITS

#### Section 1

- Reorganized Section 1 content to align with evaluation forms.
- Changed terminology to 4-H Presentation Days **Events**.
- Included information on how to adapt for virtual presentations.

#### Section 2

- Allow all **blue** and **gold** awards to progress from county to regional; and regional to state.
- There are no stated limits on the number of presentations a UC 4-H member may enter at a presentation event.
- Removed all rules around costumes.
- Primary members are not permitted to present at the state 4-H presentation event (up to each county & regional whether permitted).
- Photos and video permitted by parents/guardians (if not distracting).
- Clarification on content: *The UC 4-H program promotes diversity of opinions and free speech, while UC 4-H also aspires to create a welcoming environment committed to the highest standards of civility, respect, and decency. We request youth refrain from including overtly religious topics and political campaign messages in their 4-H presentations.*
- Merged “Demonstration” and “Illustrated Talk.”
- Added diagrams for some presentation formats.
- Evaluation forms modified slightly.

#### Section 3

- Included a page describing youth room host responsibilities.
- Slightly revised evaluator information

#### Sections 4 & 5

- Text describing how to adapt the presentation program to primary members.
- Primary member sample feedback form.
- 4-page worksheet to help new members plan a presentation.

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### National Computer Science Virtual Conference

December 8-10, 2020  
10:00-12:15pm (PST)

Learn from specialists and educators in the field on how to wrap CS into your current work or start your own 4-H CS program!

Open to 4-H teen teachers, volunteers, and staff!

**Register at:**  
<https://www.eventbrite.com/e/cs-virtual-conference-tickets-125515471153>

Learn from specialists and educators in the field on how to wrap CS into your current work or start your own 4-H CS program!  
Open to 4-H teen teachers, volunteers, and staff!



## National Computer Science Virtual Conference!

December 8-10, 10:00-12:15pm (PST)

Register today!

<https://www.eventbrite.com/e/cs-virtual-conference-tickets-125515471153>



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## 2019-2020 Annual 4-H Report

Check out our accomplishments from the 2019-2020 4-H Year! From national winners to virtual 4-H camp, we have a great deal to celebrate! Thank you for your contributions and on-going support of the 4-H program.

### [2019-2020 CA 4-H Annual Report](#)

## 4-H Online Update!

The company that developed 4hOnline has worked on a major update to improve functionality and ease of use. For simplicity of communication, the original 4hOnline system will be referred to as *4hOnline 1.0* and the new system *4-H Online 2.0*.

Working within the period given by our vendor, the 4hOnline 1.0 system will shut down at noon on **June 30, 2021**. Families and volunteers will not have access to either system from **June 30- August 15, 2021**. Families are encouraged to delay re-enrollment for the **2021-2022** program year until the system is open and they can complete the online self-enrollment process when **4-H Online 2.0** opens enrollment after **August 15, 2021**.

*Please note all dates listed are subject to change based on our vendor and UCANR 4-H needs. Any changes will be broadly communicated by the State 4-H Office.*

The image shows a login interface for 4-H Online. At the top is the 4-H Online logo, which consists of a green four-leaf clover with '4-H' on it, next to the text '4-H Online' and '4-H ENROLLMENT AND EVENT REGISTRATION' below. Below the logo is a form with two input fields: the first contains the email address 'testing@gmail.com' and the second contains a series of dots representing a password. Below these fields is a blue button with the text 'Sign in'.



## 2020-2021 Record Book Update

The 2020-21 Record Book Manual for Members and the related forms are available on the [State 4-H website](#).

The Adult Volunteer version of the RB Manual will be available in early October.

There are moderate changes to the Leadership Development Report. We added more specific instructions on how to write goals and strategies and added some minimum word requirements to the written sections. There are other minor edits related to the sunset of the Online Record Book. A minor instruction addition on the Annual Project Report about making the "what I learned" statement their own.

## School Enrichment Opportunity

**18 U.S.C. 707**

**CHICKS IN THE CLASSROOM**

**EMBRYOLOGY**

**Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!**

Limited quantities available, contact othe 4-H office if you are interested.

### Embryology in the Classroom

We have one incubator and a full curriculum available for a 2nd-4th Grade Colusa County Classroom available for Spring!

There are only a few responsibilities for a participating Classroom;

- Purchase or locate a donor of 18 "fertilized" chicken eggs (Jennifer Diaz Owner of Rosita Ranch has kindly offered to donate these!)
- Monitor the temperature & humidity (water levels are the key) of the incubators
- Identify a home for the hatched chicks at the end of the 6 week program (both Rosita Ranch & Griffs Feed & Seed has offered to receive the chicks)
- Clean the incubator with supplied disinfectant wipes

If you or your classroom might be interested in this awesome program, please e-mail us as soon as possible!

[E-mail Us!](#)

## Colusa County 4-H Clubs Meeting Schedule

\*All Clubs will be meeting via Zoom Virtual Conferencing until further notice. ZOOM information can be found on the Club Meeting Schedules attached below.

**Arbuckle 4-H Club**  
2nd Monday of the month, 7:00 p.m.  
[Meeting Schedule](#)

**Maxwell 4-H Club**  
1st Wednesday of the month, 6:00 p.m.  
[Meeting Schedule](#)

**Colusa 4-H Club**  
Varying Mondays, 6:45 p.m.  
[Meeting Schedule](#)

**Princeton 4-H Club**  
2nd Monday of the month, 6:00 p.m.  
[Meeting Schedule](#)

**[For More Information](#)**  
**[Click here to e-mail the 4-H Office.](#)**

I PLEDGE  
**MY HEAD**  
to clearer *thinking*  
**MY HEART** to greater loyalty  
 **MY HANDS** TO LARGER SERVICE  
**MY HEALTH**  
to better living  
FOR MY CLUB & MY  
MY COMMUNITY  
MY COUNTRY WORLD.

Yo prometo  
mi mente para pensar claro,  
Mi corazón para ser leal,  
Mis manos para servir mejor,  
y mi salud para vivir mejor,  
en mi club,  
mi comunidad,  
mi nación,  
y mi mundo