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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

March 2021

As of February 22nd, 2020, Colusa County is still in **Tier 1 = Purple Tier**. Per the **Occupancy Limits for 4-H Activities Matrix**, here are our current 4-H meeting & events guidelines;

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity.

Colusa County 4-H Calendar

UPCOMING EVENTS

March

- 1st - Colusa Primary Meeting 6:00
- 1st - Colusa General Meeting 6:45
- 3rd - Maxwell Club Meeting 6:00
- 8th - Princeton Club Meeting 6:00
- 8th - Arbuckle Club Meeting 7:00
- 10th - Colusa County Leadership 6:00
- 11th - Ambassador Virtual Workshop
- 13th - SUTTER-YUBA VIRTUAL PRESENTATION DAY - Open to Colusa County4-hers!
- 14th - Daylight Savings Time - SPRING

Cash's Corner & Quick Links:



[In-Person Meeting Occupancy Guideline Chart](#)

[LINK TO LEADERSHIP ZOOM Meetings](#)

FORWARD!

15th - Scholarship, County Ambassador, Jr/Teen Merit Applications available.

17th - St. Patrick's Day!

17th - 4-H Council Meeting - 6:00

18th - 2nd Ambassador Virtual Workshop

22nd- Countywide Leathercraft Project Meeting 3:30pm via Zoom

24th - *Cash the Corgi's Birthday!*

26th-28th Virtual Youth Summit

29th - Office Closed for Caesar Chavez Day

April

4th - Easter Sunday

7th - Maxwell Club Meeting 6:00

12th - Colusa Primary Meeting 6:00

12th - Colusa General Meeting 6:45

12th - Princeton Club Meeting 6:00

12th - Arbuckle Club Meeting 7:00

14th - Colusa County Leadership 6:00

16th - Scholarship, County Ambassador, Jr/Teen Merit Applications DUE

26th - Countywide Leathercraft Project Meeting 3:30pm via Zoom



**2021 Virtual State Leadership Conference
July 23-25, 2021**

YUBA-SUTTER 4-H Virtual Presentation Day

Club 2020/2021 Meeting Schedules with Zoom Call Information Below:

Arbuckle Club Meeting Schedule

Colusa Club Meeting Schedule

Maxwell Club Meeting Schedule

Princeton Club Meeting Schedule



**2021 Virtual Youth Summit
March 26-28, 2021
Ages 11-13**

Achievement pins can be picked up at the UCCE Colusa County 4-H Office for the 2019-20 program year. The office is open 8 a.m. to 5 p.m. Monday through Friday.

Calling all Current & Future Ambassadors!



Upcoming Ambassadors Workshops!

There are two upcoming workshops the State Ambassadors are hosting on **March 11th & 18th**. For more information & to register, please click here:

[For More Information Click Here](#)

Scholarships, Ambassadors & Jr./Teen Merit

Colusa County 4-H Scholarships, Ambassador applications & Jr./Teen merit applications are quickly approaching!

Information to be sent out in a separate email, but mark your calendar for the applications **deadline**;

April 16th, 5:00pm

If you are interested in any of these items or would like more information on them, please e-mail the 4-H office by clicking the below link;

[Get More Information](#)



Yuba-Sutter Virtual Presentation Day Open to Colusa County 4-Hers!

Yuba-Sutter 4-H Virtual Presentation Day

If you missed the Colusa County Virtual Presentation Day, Yuba-Sutter 4-H has graciously opened their virtual day to us!

When: March 13th

Time: 9:00am - 12:00pm

REGISTRATION DUE BY MARCH 5TH!

[Click to Register Now!](#)

UNIVERSITY OF CALIFORNIA
4-H PRESENTATION
MANUAL



Revised November 10, 2020

Club Project Highlights!

Maxwell 4-H



WASHBURN AG ANIMAL FIELD
DAY & WREATH SALE



#COLUSACOUNTY4H

If you or someone in your Club
have a report or photos to submit
to the County newsletter, click to e-
mail here!

What's Going on in Maxwell 4-H?

By: Gia Rudiger, Maxwell 4-H Reporter

On February 20, 2021, 32 members from the Maxwell 4-H Club attended the Washburn Ag & Feed Small and Large Animal Field Day held in Arbuckle, CA. This is my first year of being eligible to sell an animal at the fair, so I was excited to attend the Field Day to see what it was all about. Members were able to attend workshops to learn more about steers, swine, goats and sheep. At each workshop, 4H Members learned from guest speakers on how to properly feed their animals, train them, show them and learned grooming tips as well. In the photo below, Maxwell 4H Club Members Tanner Vierra, Reese Vierra and Erin Dennis watched a demonstration by FFA Member Ryann Dennis on how to show a pig. I learned a lot of valuable information from the session I attended on steers (and I think my dad did too!). We also had the opportunity to complete our YQCA training in person, which is a requirement for all regular 4H Members 9 years and older to exhibit an animal at the fair. But don't worry if you missed it, you can also complete the YQCA training online at <http://yqca.learn-grow.io/Account/Login>. After the Field Day was over, we had a delicious lunch of burgers and hot dogs arranged by the Arbuckle Buyers Group. In all, it was a fun day getting together with other 4H members and I learned a lot.

As for fundraising, in December, we had a very successful Holiday Wreath Fundraiser. We also have custom Maxwell 4H Club T-shirts for sale for \$15 per shirt. If you don't have one yet, be sure to contact our Maxwell 4H Club Leader, Chelsea Dirks, to get your shirt and show your 4H spirit!

ARBUCKLE CLUB VIRTUAL FLY TYING PROJECT!

Now Open to ANY Colusa County 4-H Member!

Now open on 4-H
online to add project

Colusa County 4-H Livestock Loans

Mattingly Loan: *Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-H'ers in Livestock projects. In this spirit, their family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan.*

Sherer Loan: *Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects.*

If you are interested in receiving an application or requesting more information on these loan opportunities, please contact the 4-H office @ 530.458.0570 or: [Email Us](#)

From the State 4-H Office

Youth in Action Awards

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM.

Each year, Pillar Winners will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- \$5,000 higher education scholarship
- Promotional video showcasing their 4-H impact story
- All-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards
- Networking opportunities with 4-H celebrities and other prominent alumni
- Recognition as the official 4-H youth spokesperson for their pillar

Applications should be submitted no later than 11:59 p.m. PST on Monday, March 29.

[Learn More](#)

TECH TALK For Volunteers

Monthly beginning
January – June 2021

2nd Tuesday 7pm – 8pm
4th Saturday 10am – 11am

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment.

Come when you can, leave when you must

This time is informal, and the content will be created by participants and the questions and



Just-In-Time Advice for your virtual 4-H challenges

Hosted monthly January – June 2021
 (Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend)
 2nd Tuesday 7pm – 8pm
 4th Saturday 10am – 11am

REGISTER HERE FOR ACCESS TO ALL SESSIONS

**Come when you can, leave when you must.
 Bring your questions, challenges, and ideas!**

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment. This time is informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

Sample Question Types

- How can I adapt my project lessons for virtual learning?
- What are some practical ways to engage youth in a Zoom meeting?
- What are some fun virtual group/relationship building activities that I could incorporate into my 4-H meetings (and how do you actually do them)?

Sessions will be recorded to discover common technology challenges so that further support tools can be created. NO PART OF THESE RECORDINGS WILL BE PUBLICLY POSTED AND NO IDENTIFYING INFORMATION WILL BE INCLUDED IN ANY INFORMATION SHARED.



challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

See [flyer](#) for more information

Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend

Register Now!

2021 4-H Statewide Equine Events

- March 13, 2021: Equine Field Day
- May 15, 2021: Hippology Contest
- May 16, 2021: Horse Judging
- June 21-27, 2021: California 4-H Classic Horse Show



In-Person Event Occupancy Information



Occupancy Limits for UC 4-H Activities and Programs

- ✓ When meeting in-person, limit occupancy based on the Occupancy Limit table below.
- ✓ The county's status is posted on the State of California's [Blueprint for a Safer Economy](#).
- ✓ This status is updated every Tuesday.
- ✓ The county status must be checked 7 days before an in-person meeting for any changes.
- ✓ Ensure the facility will allow for physical distancing with 36 square feet per person.
- ✓ If there is not enough space for 36 square feet per person, the project leader must reduce the number of people or identify a different facility.

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity.
Substantial (red)	Capacity = Area of Room / 36sq. ft. per person or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people Maintain 6 ft distance between all participants during activity
Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people Maintain 6 ft distance between all participants during activity
Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space Maintain 6 ft distance between all participants during activity

In-Person Occupancy Limits

AS OF Monday, January 25th, the State ended the regional stay-at-home order. This means that each county will now revert back to the state's four risk tiers for re-opening based on COVID-19 testing and case rates.

As of February 22nd, 2021, Colusa County is currently in Tier 1 = Purple Tier.

Please refer to the Occupancy Limits for UC 4-H Activities for guidelines for in person meeting & events.

Resources:

1. Symptom Survey: <https://ucanr.edu/sites/UC4-H/files/338458.pdf>
2. Attendance Log: <https://ucanr.edu/sites/UC4-H/files/338460.pdf>
3. Procedures for 4-H Meetings during COVID-19: <https://ucanr.edu/sites/UC4-HResources/files/332080.png>
4. Planning Strategies for In-Person Meetings: <https://ucanr.edu/sites/UC4-H/files/338461.pdf>

[Click to Download](#)

Occupancy Limits for UC
4-H Activities

Colusa County Covid-19
Information

5. Strategies to Reduce In-Person Meeting Size: <https://ucanr.edu/sites/UC4-H/files/338462.pdf>
6. In-Person 4-H Meetings during COVID-19 FAQ: <https://ucanr.edu/sites/UC4-H/files/338463.pdf>
7. Occupancy Limits: <https://ucanr.edu/sites/UC4-H/files/338471.pdf>

Colusa County 4-H Clubs Meeting Schedule

*All Clubs will be meeting via Zoom Virtual Conferencing until further notice. ZOOM information can be found on the Club Meeting Schedules attached below.

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 6:45 p.m.

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater
loyalty
 **MY HANDS** TO LARGER SERVICE
MY HEALTH
to better living
FOR MY CLUB & MY
MY COMMUNITY
MY COUNTRY WORLD.

Yo prometo
mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo