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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

April 2021

As of March 30th, 2021, Colusa County is still in **Tier 3 = Orange Tier**. Per the **Occupancy Limits for 4-H Activities Matrix**, here are our current 4-H meeting & events guidelines;

Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person	Maximum 200 people
	or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maintain 6 ft distance between all participants during activity

Colusa County 4-H Calendar

UPCOMING EVENTS

April

4th - Easter Sunday

7th - Maxwell Club Meeting 6:00

10th - 24th Regional Presentation Day

12th - Colusa Primary Meeting 6:00

12th - Colusa General Meeting 6:45

12th - Princeton Club Meeting 6:00

12th - Arbuckle Club Meeting 7:00

14th - Colusa County Leadership 6:00

16th - Scholarship, County Ambassador, Jr/Teen
Merit Applications DUE

Cash's Corner & *Quick Links:*



**In-Person Meeting
Occupancy Guideline Chart**

**LINK TO LEADERSHIP
ZOOM Meetings**

26th - Countywide Leathercraft Project Meeting
3:30pm via Zoom

May

3rd - Colusa Primary Meeting 6:00

3rd - Colusa General Meeting 6:45

5th - Maxwell Club Meeting 6:00

9th - Mother's Day

10th - Princeton Club Meeting 6:00

10th - Arbuckle Club Meeting 7:00

12th - Colusa County Leadership 6:00

15th - State Equine - Hippology Contest

16th- State Equine - Horse Judging

24th- Countywide Leathercraft Project Meeting
3:30pm via Zoom

31st - Memorial Day

JUNE

2nd-4th - Stills Exhibit Expo

7th-11th Colusa County Fair Exhibitor
Market Evaluations

12th - Colusa County Fair Live Auction

21st-27th - California 4-H Classic Horse Show



**2021 Virtual State Leadership
Conference
July 23-25, 2021**

**Link to Scholarship, County
Ambassador & Jr. Teen
Merit Applications**

**REGIONAL
PRESENTATION DAY
4/10-4/24**

**Club 2020/2021 Meeting
Schedules with Zoom Call
Information Below:**

**Arbuckle Club Meeting
Schedule**

**Colusa Club Meeting
Schedule**

**Maxwell Club Meeting
Schedule**

**Princeton Club Meeting
Schedule**



Fair Entry Deadlines

If you have any questions regarding Fair information and or deadlines, first contact your Project Leader.

[Colusa County Fair Website](#)

Photo Submission Information

2021 Links to Submit Animal Photos

This year the Colusa County Fair is simplifying the photo submission process by having all exhibitors submit their animal photos via the below links. If you have any issues or questions about this process contact your Project Leader.

HOGS

LAMBS

GOATS

YQCA CERTIFICATES

Entry Deadline Schedule

The date by which you must submit your entry information and fee applicable ONLINE or paper Entry

LIVESTOCK

ENTRY DEADLINES & PRE-WEIGH

Market Beef:

Market Steer

Market Miniature Steer

Online entries due:

Sunday, Feb 7, 2021 by 11:59 p.m.

Pre-weigh in:

Sunday, February 7, 2021, 9 a.m. to 11 a.m.

Market Hogs, Lambs & Goats

Online entries due:

Thursday, April 8, 2021 by 11:59 p.m.

Pre-weigh in: Cancelled

Market Rabbit, Poultry Pens

Online entries due:

Sunday, May 9, 2021 by 11:59 p.m.

Pre-weigh in: Cancelled

Dairy, Breeding Stock & Primary Member Show

Online entries due:

Sunday May 9, 2021 by 11:59 p.m.



4-H Scarves & Hats available now for sale at the 4-H Office!

(We also have a small selection of gently used whites, contact us for more information)

Colusa County Still Exhibit Expo



Still Exhibit Expo Countywide in Maxwell this year!

Thank you to our incredible Maxwell 4-H Volunteer, **Cheri Azevedo**, Colusa County 4-H & the entire Colusa County Community will have the opportunity to enter their still exhibits in the 2021 STILL EXHIBIT EXPO!

Here are the preliminary dates for the **Still Exhibit Expo**;

June 2nd - Entries Drop Off

June 3rd - Entries will be judged

June 4th - 5th Entries will be open for public viewing

(The exhibit will take place at the Maxwell Legion Hall in Maxwell, CA)

Regional Presentation Day



April 10th - April 24th

Youth Registration

Eligibility

- Youth ages 9-19
- Must qualify by receiving a Blue or Gold award at a County 4-H Presentation Day (either in-person or virtual)

Presentations are scheduled during 2-hour sessions. Each session will have 7 presentations and 2 or 3 evaluators in one 2-hour long Zoom meeting.

Time blocks are first-come, first-served.

Registration closes at midnight on April 20, 2021.

**REGISTER for Regional
Presentation Event**

Club Officer Elections

Officer elections are right around the corner! If you want to find out what it takes to be an Officer or have questions about Officer duties, shoot us an email here and we'll get you answers!

[E-mail your Officer ?'s](#)

**4-H Club
Officers**



Scholarships, Ambassadors & Jr./Teen Merit

Colusa County 4-H Scholarships, Ambassador applications & Jr./Teen merit applications are quickly approaching!

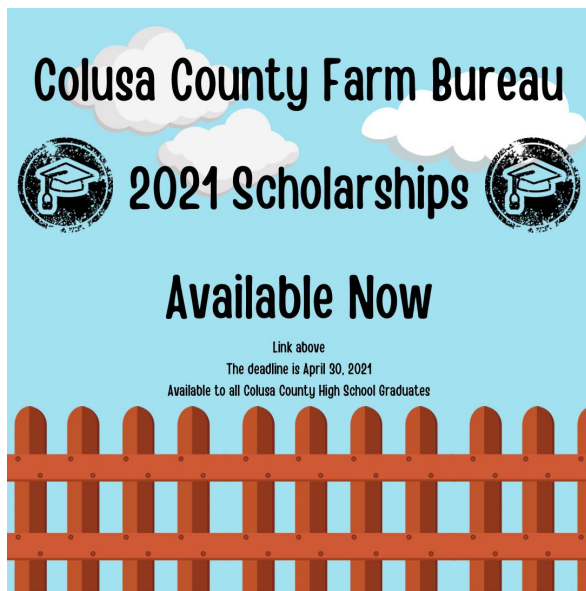
Application Deadline Date is:

April 16th, 5:00pm

If you would like more information on this, please

e-mail the 4-H office by clicking the below link;

[Get More Information](#)



Colusa County Farm Bureau Scholarships

The Colusa County Farm Bureau has established scholarships to give aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

More information regarding the Colusa County Farm Bureau Scholarships, can be found at the following link;

[Colusa County Farm Bureau Scholarships](#)

Club Project Highlights!

What's Going on in Maxwell 4-H?

By: Gia Rudiger, Maxwell 4-H Reporter

On March 7, 2021, the Community Pride Committee of the Maxwell 4H Club met to tackle their first project. Community Club Leader Chelsea Dirks thought that it would be a great idea to clean up the planting beds at the Maxwell Post Office. The Post Office is an important part of our community because everyone has to go there to get their mail, and it's where people stop and visit with each other. **Rhett Bowen, Owen and Robby Charter, Louis Minutti, Rachel Shadley, Bauer and Ryder Torrens, G.D. Rudiger and me, Gia Rudiger**, spent the day pulling weeds, raking leaves and sweeping the sidewalks. Many people walking by stopped to say thank you for the work we were doing, and that felt really good. Future projects will include more clean up and picking out flowers to plant. To beautify the Post Office, we are going to make a community rock garden by the flag pole. If you would like to participate, gather up a few rocks, paint them however you would like, and place them in the planting bed

Maxwell 4-H



COMMUNITY PRIDE COMMITTEE
Maxwell Garden Clean Up & Planting!



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#COLUSACOUNTY4H

If you or someone in your Club
have a report or photos to submit
to the County newsletter, click to e-
mail here!

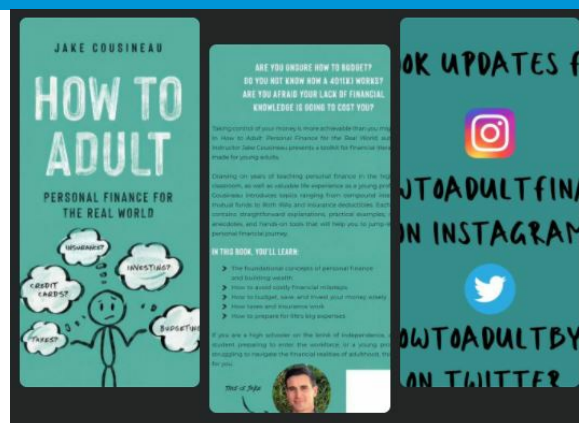
surrounding the flag pole. I am looking forward to
seeing what you create the next time I visit the
Maxwell Post Office!

Colusa 4-H Alumni Book Hits the Stand!

Jake Cousineau, Colusa 4-H Alumni

Colusa County Leadership was incredibly fortunate to have Jake as our Guest Speaker in January. Jake not only is our local "Wheel of Fortune" Celebrity, but is now a published author! His book, "How to Adult", was released in March and is available on Amazon.com. Jake has also donated copies of his new to book to every graduating Senior of Colusa High! Congratulations Jake, and thank you for your incredible tips on Email etiquette!

[Purchase "How to Adult" here](#)



Colusa County 4-H Livestock Loans

Mattingly Loan: Ed and
Josie Mattingly were 4-H Leaders
in Butte County for many years

Sherer Loan: Mr. and Mrs.
Joseph Sherer of Arbuckle
established the Joel Sherer

while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-H'ers in Livestock projects. In this spirit, their family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan.

Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects.

If you are interested in receiving an application or requesting more information on these loan opportunities, please contact the 4-H office @ 530.458.0570 or: [Email Us](#)

From the State 4-H Office



Just-In-Time Advice for your virtual 4-H challenges

Hosted monthly January – June 2021
(Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend)
2nd Tuesday 7pm – 8pm
4th Saturday 10am – 11am

[REGISTER HERE FOR ACCESS TO ALL SESSIONS](#)

**Come when you can, leave when you must.
Bring your questions, challenges, and ideas!**

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment. This time is informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

Sample Question Types

- How can I adapt my project lessons for virtual learning?
- What are some practical ways to engage youth in a Zoom meeting?
- What are some fun virtual group/relationship building activities that I could incorporate into my 4-H meetings (and how do you actually do them)?

Sessions will be recorded to discover common technology challenge so that further support tools can be created. NO PART OF THESE RECORDINGS WILL BE PUBLICLY POSTED AND NO IDENTIFYING INFORMATION WILL BE INCLUDED IN ANY INFORMATION SHARED.



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Agriculture and Natural Resources 4-H Youth Development Program

TECH TALK For Volunteers

Monthly beginning
January – June 2021

2nd Tuesday 7pm – 8pm
4th Saturday 10am – 11am

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment.

Come when you can, leave when you must

This time is informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

See [flyer](#) for more information

Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend

Register Now!

2021 4-H Statewide Equine Events

May 15, 2021: Hippology Contest

May 16, 2021: Horse Judging

June 21-27, 2021: California 4-H Classic Horse Show



In-Person Event Occupancy Information



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Occupancy Limits for UC 4-H Activities and Programs

- ✓ When meeting in-person, limit occupancy based on the Occupancy Limit table below.
- ✓ The county's status is posted on the State of California's [Blueprint for a Safer Economy](#).
- ✓ This status is updated every Tuesday.
- ✓ The county status must be checked 7 days before an in-person meeting for any changes.
- ✓ Ensure the facility will allow for physical distancing with 36 square feet per person.
- ✓ If there is not enough space for 36 square feet per person, the project leader must reduce the number of people or identify a different facility.

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity.
Substantial (red)	Capacity = Area of Room / 36sq. ft. per person or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people Maintain 6 ft distance between all participants during activity
Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people Maintain 6 ft distance between all participants during activity
Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space Maintain 6 ft distance between all participants during activity

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November, 2020

**Click to Download
Occupancy Limits for UC
4-H Activities**

**Colusa County Covid-19
Information**

In-Person Occupancy Limits

As of **March 30th, 2021**, Colusa County is currently in **Tier 3 = Orange Tier**.

Please refer to the Occupancy Limits for UC 4-H Activities for guidelines for in person meeting & events.

Resources:

1. Symptom Survey: <https://ucanr.edu/sites/UC4-H/files/338458.pdf>
2. Attendance Log: <https://ucanr.edu/sites/UC4-H/files/338460.pdf>
3. Procedures for 4-H Meetings during COVID-19: <https://ucanr.edu/sites/UC4-HResources/files/332080.png>
4. Planning Strategies for In-Person Meetings: <https://ucanr.edu/sites/UC4-H/files/338461.pdf>
5. Strategies to Reduce In-Person Meeting Size: <https://ucanr.edu/sites/UC4-H/files/338462.pdf>
6. In-Person 4-H Meetings during COVID-19 FAQ: <https://ucanr.edu/sites/UC4-H/files/338463.pdf>
7. Occupancy Limits: <https://ucanr.edu/sites/UC4-H/files/338471.pdf>

Colusa County 4-H Clubs Meeting Schedule

***All Clubs will be meeting via Zoom Virtual Conferencing until further notice. ZOOM information can be found on the Club Meeting Schedules attached below.**

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

Meeting Schedule

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

Meeting Schedule

Colusa 4-H Club

Varying Mondays, 6:45 p.m.

Meeting Schedule

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

Meeting Schedule

For More Information
Click here to e-mail the 4-H Office.

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to
greater loyalty
 **MY** TO
HANDS LARGER SERVICE
MY HEALTH
to better living
FOR MY CLUB & MY
MY COMMUNITY WORLD.
MY COUNTRY

Yo prometo
mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo