



4-H Youth Development Program

# Colusa County 4-H Newsletter

# May 2021

As of April 27th, 2021, Colusa County is still in <u>Tier 3 = Orange Tier</u>. Per the <u>Occupancy Limits</u> <u>for 4-H Activities Matrix</u>, here are our current 4-H meeting & events guidelines;

Moderate (orange)

Capacity = Area of Room / 36sq. ft. per person

or maximum 50% of room capacity, whichever is lower. No more than 200 people.

Maximum 200 people

Maintain 6 ft distance between all participants during activity

# Colusa County 4-H Calendar

# **UPCOMING EVENTS**

# **May**

### -CLUB OFFICER ELECTIONS-

3rd - Colusa Primary Meeting 6:00

3rd - Colusa General Meeting 6:45

5th - Maxwell Club Meeting 6:00

9th - Mother's Day

9th - FAIR entry DEADLINE for; market rabbit, poultry pens, dairy, breeding stock & PRIMARY Member Shows.

10th - Princeton Club Meeting 6:00

10th - Arbuckle Club Meeting 7:00

12th - Colusa County Leadership 6:00

15th - State Equine - Hippology Contest

# Cash's Corner & Quick Links:



In-Person Meeting Occupancy Guideline Chart

LINK TO LEADERSHIP ZOOM Meetings

16th- State Equine - Horse Judging

19th - Colusa County 4-H Council Meeting 6:00 pm - @ Colusa Industrial Properties

24th- Countywide Leathercraft Project Meeting 3:30pm (TBD in person opportunity)

31st - Memorial Day

## **JUNE**

4th Big Dig Day

2nd-4th - Stills Exhibit Expo

7th-11th Colusa County Fair Exhibitor Market Evaluations

12th - Colusa County Fair Live Auction

21st-27th - California 4-H Classic Horse Show







2021 Virtual State Leadership Conference July 23-25, 2021

# Club 2020/2021 Meeting Schedules with Zoom Call Information Below:

Arbuckle Club Meeting Schedule

Colusa Club Meeting Schedule

Maxwell Club Meeting Schedule

Princeton Club Meeting Schedule





4-H Scarves & Hats available for sale at the 4-H Office!

(We also have a small selection of gently used whites, contact us for more information)

## **COLUSA COUNTY FAIR INFORMATION**

### **Fair Entry Deadlines Remaining**

If you have any questions regarding Fair information and or deadlines, first contact your Project Leader.

**Colusa County Fair Website** 



### **Entry Deadline Schedule**

The date by which you must submit your entry information and fee applicable ONLINE or paper Entry

### LIVESTOCK

**ENTRY DEADLINES & PRE-WEIGH** 

#### Market Beef:

Market Steer

Market Miniature Steer

Online entries due:

Sunday, Feb 7, 2021 by 11:59 p.m.

Pre-weigh in:

Sunday, February 7, 2021, 9 a.m. to 11 a.m.

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Market Hogs, Lambs & Goats Online entries due: Thursday, April 8, 2021 by 11:59 p.m. Pre-weigh in: Cancelled

Market Rabbit, Poultry Pens Online entries due: Sunday, May 9, 2021 by 11:59 p.m. Pre-weigh in: Cancelled

Dairy, Breeding Stock & Primary Member Show Online entries due: Sunday May 9, 2021 by 11:59 p.m.

# **Colusa County Still Exhibit Expo**



### **Colusa County Stills Exhibit Expo - Maxwell**

4-H members are able to showcase their EBL projects, Everything But Livestock, or as we all know them, Still Exhibits, in June!

The Colusa County Still Exhibit Expo will be held June 2 - June 6.

#### **Enter here!**

Here are the preliminary dates for the **Still Exhibit Expo**;

### **Important Dates!**

June 2nd - Check in of Exhibits 9am - 5pm

**June 3rd** - Judging

June 4th & 5th - Open to public

June 6th - Project pick-up (The exhibit will take place at the Maxwell Legion Hall in Maxwell, CA)

### All online entries MUST be submitted no later than April 30th by 5pm.

LCMS Awards is providing the plaques and ribbons at their cost. If you or you know anyone who would like to donate by sponsoring a plaque or just giving a general donation, please let me know. Donation checks can be made to LCMS Awards, Center of Attention Outfitters or Cheri Azevedo. Any funds that may be left over, will be forwarded on to the Colusa County 4-H Office for future use with still exhibits.

There will be ribbons for 1, 2, 3 and Best of Division Awards. All primary members will receive a t-shirt for their participation. I am also sponsoring a People's Choice Award to one lucky recipient.

Please contact Cheri Azevedo with any questions.

## **Club Officer Elections in May!**

Officer elections are right around the corner! If you want to find out what it takes to be an Officer or have questions about Officer duties, shoot us an email here and we'll get you answers!

E-mail your Officer ?'s





# Colusa County Farm Bureau Scholarships

The Colusa County Farm Bureau has established scholarships to give aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

More information regarding the Colusa County Farm Bureau Scholarships, can be found at the following link;

**Colusa County Farm Bureau Scholarships** 

# **Club Project Highlights!**

What's Going on in Maxwell 4-H?



By: Gia Rudiger, Maxwell 4-H Reporter

On Saturday, April 17, three members from the Maxwell 4H Beef Group attended a hoof trimming at Broken Box Ranch in Williams, CA. JP Ramirez, Bauer Torrens, and me, Gia Rudiger, loaded up our market steers and attended the event. Kevin McKenzie was there to trim the hooves of our market steers. While he trimmed the hooves of my steer, I asked him a few questions. He said he learned how to trim hooves in Oklahoma and he has been doing it for 25 years. I asked him a what a good tip was for hoof trimming, and he said to "Have it done while your steer is young." I had never seen how this was done before and I thought it was pretty cool. Mr. Maltby also gave us the opportunity to weigh our steers while we were there. I had a lot of fun and it was a great learning experience. I would like to give a BIG thank you to Jerry and Sherry Maltby for hosting this event at their ranch!

# From the State 4-H Office

### **Virtual Equine Education Contests**

This year's Hippology and Horse Judging contests are being held virtually in partnership with Purdue University. The virtual format and content for this contest was created with Horse Extension Specialists in Indiana, Michigan and Oklahoma.

See the Equine Educational Contests event page for more information.

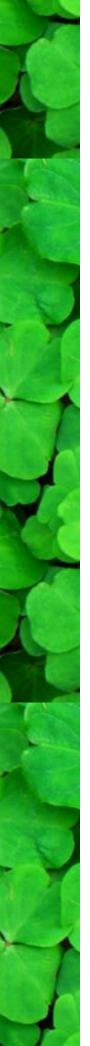
Hippology Contest May 15, 2021 9:00 am - 4:00 pm PDT

Hippology is an activity that can make learning fun for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a friendly yet competitive setting.

The Hippology Contest has three (3) different phases:

Horse Judging Contest May 16, 2021 9:00 am - 4:00 pm PDT

The Horse Judging contest teaches youth how to evaluate horse's conformation, breed character, and performance ideals based on knowledge and fact, make a decision, and defend it.



- **Examination Phase**
- Station Phase
- Judging Phase



# How did you learn public speaking in 4-H?

Please help us learn more about your experience learning and practicing your public speaking skills in 4-H. The information you provide will help us learn how 4-H helps 4-H members strengthen their public speaking skills. The survey should take less than 10 minutes to complete.

**Click Here to Share!** 

# 4-H and Non 4-H Livestock Events Guidance for 2021

A new resource has been developed and posted on the California 4-H at Home Events Page. This information provides volunteers and families with key procedures in place for 2021 and considerations involved with livestock events that are: 4-H Hosted, CDFA Sponsored events, Non-CDFA Sponsored events and event jointly planned by 4-H and other organizations. This document also helps clarify details of jackpot and prospect shows. 4-H volunteers and families who have questions should first contact their local UCCE 4-H staff for questions and concerns about safety or risk management related to livestock activities.



# Tractor Supply Paper Clover, April 28 - May 9, 2021

The Spring Paper Clover Campaign will be similar to the one we had last fall:

- 4-H'ers are not allowed to be in the store or parking lot for the campaign
- Donations can be made at the register or online (note that online donations will not be credited to a county).
- Funds raised can be used for 4-H camp and leadership experiences.

### **New Contest in TSC stores!**

4-H clubs can create a display in stores next to the Paper Clover poster. The stand-alone displays will be up only during the 12-day campaign.

Tractor Supply will provide gift cards to 10 4-H programs that participate.



For full guidelines, please see the **Tractor Supply** 

### Just-In-Time Advice for your virtual 4-H challenges

Hosted monthly January – June 2021 2<sup>nd</sup> Tuesday 7pm – 8pm 4<sup>th</sup> Saturday 10am – 11am Tuesday 7pm - 8pm REGISTER HERE FOR ACCESS TO ALL SESSIONS

Come when you can, leave when you must.

Bring your questions, challenges, and ideas!

Tech Talk is a space for leaders. Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment. This time is informal, and the content will be informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtua 4-H world.

#### **Sample Question Types**

- How can I adapt my project lessons for virtual learning?
- What are some practical ways to engage youth in a Zoom meeting?
- What are some fun virtual group/relationship building activities that I could incorporate into my 4-H meetings



### **TECH TALK For Volunteers**

Monthly beginning January - June 2021

 $\begin{array}{l} 2^{\hbox{\scriptsize nd}} \ \hbox{\scriptsize Tuesday} \ \hbox{\scriptsize 7pm} - 8 \hbox{\scriptsize pm} \\ 4^{\hbox{\scriptsize th}} \ \hbox{\scriptsize Saturday} \ 10 \hbox{\scriptsize am} - 11 \hbox{\scriptsize am} \end{array}$ 

Tech Talk is a space for leaders, teens, and adults, from beginners to experts to get personalized help in working through the challenges they are facing delivering 4-H in a virtual environment.

### Come when you can, leave when you must

This time is informal, and the content will be created by participants and the questions and challenges that they bring to the room. Think of Scott as your personal technology coach offering PRACTICAL SUPPORT to help you get to success in a virtual 4-H world.

See flyer for more information

Must be active CA 4-H Personnel, Volunteer, or Youth Member to attend

**Register Now!** 

### **2021 4-H Statewide Events - Key Dates**

May 15, 2021: Hippology Contest May 16, 2021: Horse Judging

June 21-27, 2021: California 4-H Classic Horse Show

### 2021 State Presentation Day and Field Day

Registration Opens: April 10 Registration Closes: April 30 at 5 p.m. Last day of competitions: May 22

Award Ceremony: May 23

Evaluations will be sent out (via email) by: June 4

Awards mailed out by: June 30

State Presentation Day Presentations: May 8 – May 22

#### **2021 Virtual Interview Contest**

Registration Opens: April 10

Registration Closes: April 30 at 5 p.m.

Interview Contest: May 8 - 22 Award Ceremony: May 23

Evaluations will be sent out (via email) by: June 11

Awards mailed out to UCCE 4-H county offices by: June 30

### 2021 Virtual State Leadership Conference

July 23-25, 2021

# State Scholarships & Awards

### **Incentives & Recognition**

### **Diamond Clover Application**

Now completed online.

Applications are available year round and open for youth members who are at least 17 and adult volunteers not older than 25 years.

**Text Link** 



# **In-Person Event Occupancy Information**

### **In-Person Occupancy Limits**

As of April 27th, 2021, Colusa County is currently in <u>Tier 3 = Orange Tier</u>.

Please refer to the Occupancy Limits for UC 4-H Activities for guidelines for in person meeting & events.

### Resources:

- Symptom Survey: <a href="https://ucanr.edu/sites/UC4-H/files/338458.pdf">https://ucanr.edu/sites/UC4-H/files/338458.pdf</a>
- 2. Attendance Log: <a href="https://ucanr.edu/sites/UC4-H/files/338460.pdf">https://ucanr.edu/sites/UC4-H/files/338460.pdf</a>
- 3. Procedures for 4-H Meetings during COVID-19: https://ucanr.edu/sites/UC4-HResources/files/332080.png
- Planning Strategies for In-Person Meetings: https://ucanr.edu/sites/UC4-H/files/338461.pdf



#### Occupancy Limits for UC 4-H Activities and Programs

- When meeting in-person, limit occupancy based on the Occupancy Limit table below. The county's status is posted on the State of California's <u>Blueprint for a Safer Economy.</u> This status is updated every Tuesday.

  The county status must be checked 7 days before an in-person meeting for any changes.

  Ensure the facility will allow for physical distancing with 36 square feet per person. If there is not enough space for 36 square feet per person, the project leader must reduce the number of people or identify a different facility.

	County Tier Status	Indoor	Outdoor
	Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons  Maintain 6 ft. distance between all participants
			during activity.
	Substantial (red)	Capacity = Area of Room / 36sq. ft. per person	Maximum 100 people
			Maintain 6 ft distance
		or maximum 25% of room	between all participants
		capacity, whichever is lower. No more than 100 people.	during activity
	Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person	Maximum 200 people
			Maintain 6 ft distance
		or maximum 50% of room	between all participants
		capacity, whichever is lower.	during activity
		No more than 200 people.	
	Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person	Maximum 50% of space
			Maintain 6 ft distance
		or maximum 50% of room	between all participants
ľ		capacity, whichever is lower.	during activity

Click to Download Occupancy Limits for UC 4-H Activities

**Colusa County Covid-19** Information

- 5. Strategies to Reduce In-Person Meeting Size: https://ucanr.edu/sites/UC4-H/files/338462.pdf
- 6. In-Person 4-H Meetings during COVID-19 FAQ: https://ucanr.edu/sites/UC4-H/files/338463.pdf
- 7. Occupancy Limits: <a href="https://ucanr.edu/sites/UC4-">https://ucanr.edu/sites/UC4-</a> H/files/338471.pdf

# **Colusa County 4-H Clubs Meeting Schedule**

\*All Clubs will be meeting via Zoom Virtual Conferencing until further notice. ZOOM information can be found on the Club Meeting Schedules attached below.

**Arbuckle 4-H Club** 2nd Monday of the month, 7:00 p.m.

**Meeting Schedule** 

Colusa 4-H Club Varying Mondays, 6:45 p.m. **Meeting Schedule** 

**Maxwell 4-H Club** 1st Wednesday of the month, 6:00 p.m. **Meeting Schedule** 

**Princeton 4-H Club** 2nd Monday of the month, 6:00 p.m. **Meeting Schedule** 

**For More Information** Click here to e-mail the 4-H Office.



Yo prometo
mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo