



[Click here to view on mobile](#)



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

■ 4-H Youth Development Program

Colusa County 4-H Newsletter

JUNE 2021

As of May 25th, 2021, Colusa County is still in Tier 3 = Orange Tier. Per the Occupancy Limits for 4-H Activities Matrix, here are our current 4-H meeting & events guidelines;

Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person	Maximum 200 people
	or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maintain 6 ft distance between all participants during activity

Colusa County 4-H Calendar

UPCOMING EVENTS

JUNE

4th - Big Dig Day

2nd-4th - Stills Exhibit Expo in Maxwell

FAIR SHOW WEEK!

7th - all livestock (except for hogs) are allowed at fairgrounds after 4:00pm

8th - Hogs are allowed to arrive at fairgrounds 8:00am.

Livestock weigh-ins set for each species (see schedule)

Avian Health Inspection 1:00-2:00pm

Market Bird Show 5:00pm

9th - Rabbit meat pens arrive, and rabbit shows
Swine Shows

10th - Goat & Lamb Shows

Cash's Corner & *Quick Links:*



**In-Person Meeting
Occupancy Guideline Chart**

**11th - Beef Shows & Primary Pygmy Goat Shows
Small & Large Animal Round Robin**

12th - Colusa County Fair Live Auction

21st-27th - California 4-H Classic Horse Show

July

19-23 - Summer Virtual Camp Session 1

23-25 Virtual State Leadership Conference



**2021 Virtual State Leadership
Conference
July 23-25, 2021**

SAVE THE DATE!

**4-H VIRTUAL
SUMMER CAMP**

**SESSION 1: JULY 19-23
SESSION 2: AUGUST 9-13**

\$50 PER CAMPER (DISCOUNTS AVAILABLE IF ENROLLING
MORE THAN 1 YOUTH)
INCLUDES 5 DAYS FULL OF ACTIVITIES + CAMP T-SHIRT
SCHOLARSHIP OPTIONS AVAILABLE

MORE INFORMATION COMING SOON!



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



**Arbuckle Club Meeting
Schedule**

**Colusa Club Meeting
Schedule**

**Maxwell Club Meeting
Schedule**

**Princeton Club Meeting
Schedule**

FAIR WEEK SCHEDULE



**4-H Scarves & Hats available for sale at
the 4-H Office!**

(We also have a small selection of gently used whites, contact us



for more information)

4-H Scholarship Winners!

**Congratulations to our outstanding 2021
4-H Scholarship Winners:**

**Hudson Bair
Lily Woodring
Alexei Mikel
Angel Bautista**



2021 Scholarships mark the final dispersal of 4-H scholarship funds available for our Youth. If you or someone you know are able to assist us in re-establishing scholarship funds for 2022 & future years, please contact [Kristy](#) as soon as possible. Thank you to all our past contributors & volunteers.

STATE 4-H FIELD DAY WINNERS!!

**Huge Congratulations to our Colusa County State 4-H Field Day
Winners! You Rockstar's bring our entire County pride!**



Demonstration/Illustrated Talk-Intermediate

**Angelo J. Gold
Kendall M. Gold**

Interpretive Reading-Senior

Rebekah M. Gold

Cultural Arts-Senior

Alexis Mikel J Gold

COLUSA COUNTY FAIR INFORMATION

Fair Week Show Schedule!

Big thank you to Colusa Club's CCL, **Kelli Garcia** for both creating and sharing this document with all of us!

FAIR DETAILS & SCHEDULE

Please make sure to double check the fair website for possible updates!



Please remember, all 4-H members & Volunteers are expected to adhere to all Colusa County 4-H & Colusa County Fair established safety protocols. If you would like a copy of these, please contact the 4-H office.

Thank you to all our outstanding Volunteers!



To say this past year was a challenge, would be the understatement of the decade. And yet, we have a thriving, resilient Colusa County 4-H program that continues to bring hands on learning to our Youth day after day.

The foundation of the 4-H program is our incredible Volunteers, so as our year comes to an end, please take a second to show them gratitude by saying, "Thank you, for all you do"!

Colusa County 4-H Volunteers

Thank you!



VOLUNTEER CLUB YEARS

LIZ DAWLEY COUNCIL 31
TERRI SWIGGUM COUNCIL/COLUSA 31
CINDY ROHDE ARBUCKLE 29
DAWN BROWN MAXWELL 25
NELL BERNSTEIN MAXWELL 19
JEANNE BECK COUNCIL 19
DIANA PERRY MAXWELL 17
PATTI ANGUS PRINCETON 17
KIM CROXSON ARBUCKLE 15
ADRIAN MURPHY ARBUCKLE 15
ANNIE LAGRANDE MAXWELL 15
JEWEL KANNENGIESER ARBUCKLE 14
MARIA COLSA-FRIEL ARBUCKLE 12
JENNY PERRY MAXWELL 11
DEBBIE WILLS PRINCETON 11
LESLIE PINGREY COUNCIL 11
DAURICE KALFSBEEK SMITH COLUSA 10
CHERI AZEVEDO MAXWELL 10
KRISTIE PEARSON MAXWELL 10

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



#COLUSACOUNTY4H

Colusa County 4-H Volunteers

Thank you!



VOLUNTEER CLUB YEARS

SELENE TAPIA COUNCIL 9
MELISSA DOHERTY ARBUCKLE 8
RYAN GRIMMER ARBUCKLE 8
SEAN MURPHY ARBUCKLE 8
KAREN GAROFALO COLUSA 8
DEVIN KELLEY COUNCIL/COLUSA 8
REBECCA MYERS ARBUCKLE 7
JENNI GIRARD MAXWELL 7
BRENDA MCPEEK ARBUCKLE 6
ANGELA STEPHENS ARBUCKLE 6
MELISSA VAN LANINGHAM ARBUCKLE 6
MELISSA ROACH PRINCETON 6
ADAM CLINE ARBUCKLE 5
SALLIE LAGRANDE ARBUCKLE 5
KELLY LEWIS ARBUCKLE 5
KELLI GARCIA COLUSA 5
DIANE TAYLOR PRINCETON 5
SHERRIE TAYLOR VANN ARBUCKLE 4
HEATH KRUG COLUSA 4

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



#COLUSACOUNTY4H

Colusa County 4-H Volunteers

Thank you!



VOLUNTEER CLUB YEARS

WAYNE GRISHABER ARBUCKLE 3
JONATHAN MCPEEK ARBUCKLE 3
MEGAN MURPHY ARBUCKLE 3
GINA PORTER ARBUCKLE 3
SAMANTHA SERAFINI ARBUCKLE 3
WENDY MACKABEN COLUSA 3
PAM NIEHUES COLUSA 3
KELLIE DENNIS MAXWELL 3
CHELSEA DIRKS MAXWELL 3
JESSICA GOMEZ MAXWELL 3
WADE MATHIS MAXWELL 3
SUMMER SHADLEY MAXWELL 3
MARLENE VELASQUEZ MAXWELL 3
ADDIE VIERRA MAXWELL 3
LUISANA RANGEL ARBUCKLE 2
CHRISTIAN COWSERT COLUSA 2
JEANIE KESSINGER COLUSA 2
ANA MINUTTI MAXWELL 2
AMY WASHBURN ARBUCKLE 1

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



#COLUSACOUNTY4H

Colusa County Still Exhibit Expo 6/2-6/6



Colusa County Stills Exhibit Expo - Maxwell

4-H members are able to showcase their EBL projects, Everything But Livestock, or as we all know them, Still Exhibits! Don't forget, this counts as a project event in your record books!

The Colusa County Still Exhibit Expo will be held **June 2 - June 6.**

Here are the preliminary dates for the **Maxwell Still Exhibit Expo**;

Important Dates!

June 2nd - Check in of Exhibits 9am - 5pm

June 3rd - Judging

June 4th & 5th - Open to public

June 6th - Project pick-up (The exhibit will take place at the Maxwell Legion Hall in Maxwell, CA)

ALL ENTRIES ARE CLOSED

LCMS Awards is providing the plaques and ribbons at their cost. If you or you know anyone who would like to donate by sponsoring a plaque or just giving a general donation, please let me know. Donation checks can be made to LCMS Awards, Center of Attention Outfitters or Cheri Azevedo. Any funds that may be left over, will be forwarded on to the Colusa County 4-H Office for future use with still exhibits.

There will be ribbons for 1, 2, 3 and Best of Division Awards. All primary members will receive a t-shirt for their participation. I am also sponsoring a People's Choice Award to one lucky recipient.

Please contact **Cheri Azevedo** with any questions.

Club Highlights

Princeton 4-H



First Year Market Goat
Wyatt Roach & Raylan Talor



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



#COLUSACOUNTY4H

From the State 4-H Office

Big Dig Day is June 4th

Big Dig Day is ANR's day of giving.
Save the date for June 4 to support
California 4-H and other ANR programs.





VIRTUAL WORKSHOP SERIES

CAMP DURING COVID-19

June 9, 2021

Day Camp Session (6:30-8:00 PM)
No Virtual Camp Session This Month

Register at ucanr.edu/p/71851



Day Camp Session Topics: Day Camp vs. Child Care · Risk Management Procedures · Youth Outcomes Evaluation! · Where Are You at With Camp Now?

Virtual camp practitioners seeking help may contact Nate Caeton and the Virtual Camp Team at nwcaeton@ucanr.edu for individualized support.

The California 4-H Camping Advisory Committee invites you to the fifth installment of the Camp During COVID-19 workshop series.

The next workshop is scheduled for Wednesday, **June 9, 2021, with one session from 6:30 PM to 8:00 PM.**

Tune in to learn some final considerations for day camp. Topics will include day camp vs. child care, risk management procedures, youth outcomes, evaluation, and a check-in to see where participants are at with their planning.

If you are planning a virtual camp and need guidance for operating camp in the virtual space, please reach out to Nate Caeton. Nate and the virtual camp team are redirecting their support efforts toward creating, organizing, and posting virtual programming resources, but are also available to help on a more personalized, one-on-one basis.

This is the final workshop in this series.

[Click to Register for 6/9 Camp](https://ucanr.edu/p/71851)

California 4-H Horse Classic Show - June 21-27, 2021

Gymkhana and Jumping divisions have been added this year! **Registration closes June 6 at 5pm PDT.**

Patterns will be posted on June 7 - then you

can begin setting up and filming your entry.
Video uploads begin at 8am June 21, 2021
Video uploads close at 5pm June 27, 2021
(please allow for upload time, videos not
fully uploaded by 5pm will not count).



[Click for more information](#)



**TEEN TEACHER & ADULT
VOLUNTEER REGISTRATION IS
NOW OPEN!**

2021 VIRTUAL SUMMER CAMPS!

Virtual Code Camp: June 14-28

Virtual Summer Camp 1: July 19-23

Virtual Summer Camp 2: August 9-13

**Register today to be a teen
teacher or adult volunteer at:
<https://tinyurl.com/4hvirtual>**



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources ■ 4-H Youth Development Program

State Fashion Revue News

A total of 65 members registered for SFR 2021: REBOOTED, with 60 entries interviewed online by 20 evaluators over 3 days. Traditional and Consumer Science Purchased were the most popular categories. We hope you were all able to watch the slide show during the State Field Day awards ceremony! If not, it's posted on the SFR website along with the results and printed program. Congratulations to all the participants for your outstanding outfits! We would like to recognize the 3 teens whose skills made this first-time virtual SFR possible – Gianna Lovell, Emily Lavell, and Sydney Yoshimura.

We are actively recruiting for the 2022 State Fashion Revue Committee. You don't need to sew to help organize SFR! The committee needs members, teens, and adult volunteers from all over California. We meet via Zoom and in person throughout the year. Each person takes on a significant job as it takes many hands to be successful.

Contact us at 4HCASateFashionRevue@gmail.com.

Over the summer we will be selecting the Challenge categories, the theme, and the service projects for 2022. If you get involved now, you can help make these decisions!

The State Fashion Revue team wants to honor Mary Engebretson on her retirement from 4-H as a volunteer of 50+ years.

She brought SFR to State Field Day in 2006 and has been a positive influence on many members and leaders involved in fashion revue, presentation day, leadership, and wildlife.

Thank you, Mary!



State Scholarships & Awards

Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15th**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

In-Person Event Occupancy Information

In-Person Occupancy Limits

As of **May 25th, 2021**, Colusa County is currently in **Tier 3 = Orange Tier**.

Please refer to the **Occupancy Limits for UC 4-H Activities** for guidelines for in person meeting &



Occupancy Limits for UC 4-H Activities and Programs

- ✓ When meeting in-person, limit occupancy based on the Occupancy Limit table below.
- ✓ The county's status is posted on the State of California's [Blueprint for a Safer Economy](#).
- ✓ This status is updated every Tuesday.
- ✓ The county status must be checked 7 days before an in-person meeting for any changes.
- ✓ Ensure the facility will allow for physical distancing with 36 square feet per person.
- ✓ If there is not enough space for 36 square feet per person, the project leader must reduce the number of people or identify a different facility.

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity.
Substantial (red)	Capacity = Area of Room / 36sq. ft. per person or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people Maintain 6 ft distance between all participants during activity
Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people Maintain 6 ft distance between all participants during activity
Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space Maintain 6 ft distance between all participants during activity

1 | Page

November, 2020

**Click to Download
Occupancy Limits for UC
4-H Activities**

**Colusa County Covid-19
Information**

Resources:

1. Symptom Survey: <https://ucanr.edu/sites/UC4-H/files/338458.pdf>
2. Attendance Log: <https://ucanr.edu/sites/UC4-H/files/338460.pdf>
3. Procedures for 4-H Meetings during COVID-19: <https://ucanr.edu/sites/UC4-HResources/files/332080.png>
4. Planning Strategies for In-Person Meetings: <https://ucanr.edu/sites/UC4-H/files/338461.pdf>
5. Strategies to Reduce In-Person Meeting Size: <https://ucanr.edu/sites/UC4-H/files/338462.pdf>
6. In-Person 4-H Meetings during COVID-19 FAQ: <https://ucanr.edu/sites/UC4-H/files/338463.pdf>
7. Occupancy Limits: <https://ucanr.edu/sites/UC4-H/files/338471.pdf>

Colusa County 4-H Clubs Meeting Schedule

*All Clubs will be meeting via Zoom Virtual Conferencing until further notice. ZOOM information can be found on the Club Meeting Schedules attached below.

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

Meeting Schedule

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

Meeting Schedule

Colusa 4-H Club

Varying Mondays, 6:45 p.m.

Meeting Schedule

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

Meeting Schedule

For More Information
Click here to e-mail the 4-H Office.

I PLEDGE
MY HEAD
to clearer *thinking*
MY HEART to greater loyalty
 **MY HANDS** TO LARGER SERVICE
MY HEALTH
to better living
FOR MY CLUB & MY
MY COMMUNITY WORLD.
MY COUNTRY

Yo prometo
mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo