



[Click here to open a new window or view on mobile](#)



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

4-H Youth Development Program

## Colusa County 4-H Newsletter

# November 2021

### Colusa County 4-H Calendar

#### UPCOMING EVENTS

## November

3rd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

3rd-Maxwell 4-H Wreath Fundraiser orders due!  
[Click here to get more information about ordering one!](#)

3rd- New Volunteer Orientation, 5:30, CIP Conference Room

**6th-Make It, Take It Craft Expo. 9 a.m. to 3 p.m., Main Exhibit Hall at Fairgrounds**

8th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

8th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

11th- UCCE Colusa County 4-H Office closed for Veterans Day

17th-Colusa County 4-H Council Meeting, 6:00 p.m., CIP Conference Room

25th-26th-UCCE Colusa County 4-H Office closed for Thanksgiving

### Cash's Corner & Quick Links:



29th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

# December

1st-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

1st-Volunteer eXtension course deadline

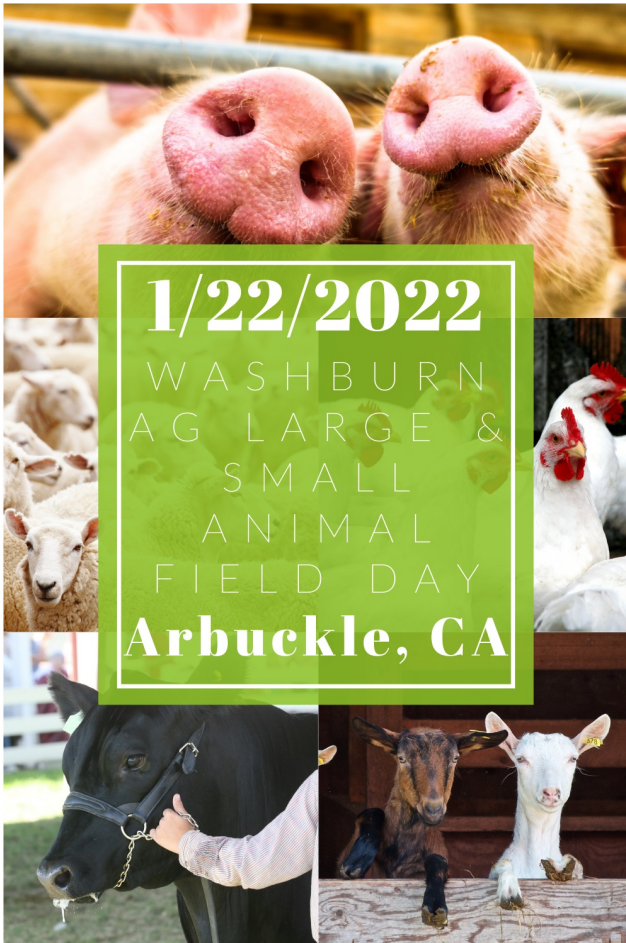
11th-Chico State Sheep & Market Goat Day

13th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

13th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

24th to 31st-UCCE Colusa County 4-H Office closed for the Holidays

**SAVE  
THE DATES!**



Arbuckle Club Meeting  
Schedule

Colusa Club Meeting  
Schedule

Maxwell Club Meeting  
Schedule

Princeton Club Meeting  
Schedule





## Help Us Reach our \$10,000 goal!!

### We need your help!

Colusa County 4-H is aiming to raise \$10,000 to support our local program and we need your help. Several generous community partners have agreed to match donations we receive – **Colusa County Farm Bureau, Superior Tire, Colusa-Glenn Farm Credit and Also-Geyer Irrigation Inc.!** Our goal is to find 100 individuals, families, or businesses willing to donate \$100 each – although any amount, smaller or larger, is welcome!

*We are also still accepting matching donations if you or your business is interested in making a bigger impact on our 4-H program.*

Keep your eyes out for a letter in your mailbox this November with the official donation letter.

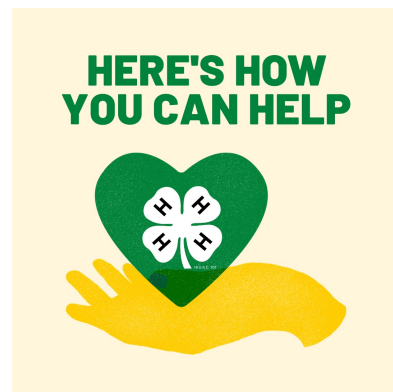
If you have any questions, please don't hesitate to reach out to our UCCE 4-H Office at 530-458-0570. Thank you for helping to continue the 4-H tradition in Colusa County!

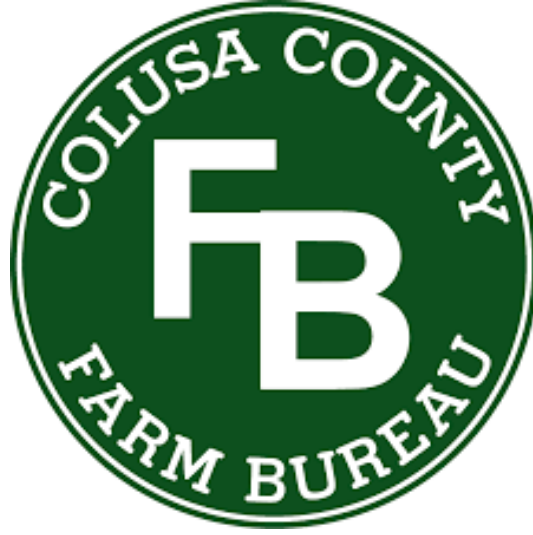
**Thank you to our GENEROUS Community "Match Club" that already committed to matching your donations!**

**Superior**  
TIRE SERVICE

**(530) 458-7741**

247 BRIDGE STREET • COLUSA, CA 95932





**COLUSA-GLENN  
FARM CREDIT**

**ALSCO  GEYER**  
IRRIGATION INC.

## Colusa County 4-H Craft Expo 2021!



### Make it Take it Craft Expo is back!

Make It, Take It Craft Expo will be held on Saturday, **November 6, from 9 a.m. to 3 p.m.** in the Main Exhibit Hall at the Colusa County Fairgrounds. Join us for a day of creating & crafting, with projects for all ages and abilities!

**We are currently looking for [volunteers](#)** who'd like to host a craft booth. Pick your own project, or we can help you design one project! *\*All supplies needed to host a booth are reimbursed, so no out of pocket to you!*

If you are a 4-H Youth member and would like to help in a booth for two hours for Community Service credit, let us know at 458-0570.

**Booth Volunteers Needed!**

## Upcoming Field Days

**Washburn Ag 3rd Annual Field**



**1/22/2022**

WASHBURN  
AG LARGE &  
SMALL  
ANIMAL  
FIELD DAY  
**Arbuckle, CA**

**Day!**

Washburn Ag is planning its 3rd annual field day for all Colusa County 4-Hers! This year's field day will once again take place at their store in Arbuckle on January 22nd, 2022.

They are also planning to once again offering the YQCA training following the Field Day.

Registration and & further information will be emailed out in the next few weeks so keep an eye on your inbox!

## **Chico State Sheep & Meat Goat Field Day December 11th, 2021**

This year Chico State has added A PHOTO CONTEST! to their event. Through the link, enter any photos that have been taken this current year and they will be featured at our Sheep & Goat Day. The attendees will then be given the opportunity to vote on the photos and a People's Choice Award will be awarded to the most popular. Send in your photos and we hope to see you on December 11th.

Rules:

1. Photos must have been taken by the person entering them.
2. Photos must have been taken during the current year (2021).
3. Photos must be sized to 8x10 or 10x8 and high resolution.

Categories (Youth and Adult Divisions)

1. Show Life
2. Barn Life
3. Scenic
4. Other

**BY ENTERING THIS CONTEST, YOU AUTHORIZE THE CHICO STATE SHEEP ASSOCIATION TO SHARE PHOTOS ON SOCIAL MEDIA WITH THE RESULTS.**

Multiple entries can be submitted but must be submitted individually (redo the form for each entry). The maximum image size is 10 GB.

Entries Close December 5th.

Link Below:

[Photo Contest Entry](#)



**If you know of any upcoming Field Days or educational livestock EVENTS, please click here and send us the info for the calendar!**

## **Club Highlights**

**What's Going on in Maxwell?**

On October 6, 2021 the members of Maxwell 4H met for our regular meeting. Since National 4H Week was October 3-9, we decided to write thank you notes to our Club Leaders who volunteer their time to help us. We also decided to wear green to school on Thursday, October 7 to show our support for 4H. We then kicked off our Holiday Wreath Fundraiser! **If you would like a live wreath for the holidays, please contact a Maxwell 4H Member, Chelsea Dirks or Jessica Gomez by November 3 to place your order.**



Reported on by:

**Gia Rudiger**  
Maxwell 4H Reporter



## Interested in learning about the cost of raising a project market animal?

### 2021 Colusa County 4-H Large Animal Estimated Cost of Ownership Examples

Estimated 4-H Large Animal Project Cost			
Expense <sup>Average Estimates</sup> approx. period of ownership (Months)	Hog 4-5	Lamb 4-5	Steer 6+
	purchase price range		
Purchase of Animal	\$ 500	\$ 750	\$ 2,000
Feed Costs	\$ 350	\$ 450	\$ 1,230
Shavings/bedding	\$ 200	\$ 125	\$ 300
Show Tools & Supplies	\$ 150	\$ 150	\$ 150
Misc. & Medical Costs	\$ 250	\$ 250	\$ 250
<b>Total Project Cost</b>	<b>\$ 1,450</b>	<b>\$ 1,725</b>	<b>\$ 3,930</b>
Break Even Price per lb.	\$ 6.17	\$ 13.27	\$ 2.91
Market Average Weight (at Sale) (lbs.)	235	130	1350

EXPENSE ASSUMPTIONS			
	Hog	Lamb	Steer
Bags of feed	15	15	30
Bales of Hay/Feed	0	5	40
Shavings	20	10	30

### Do the math, we're here to help!

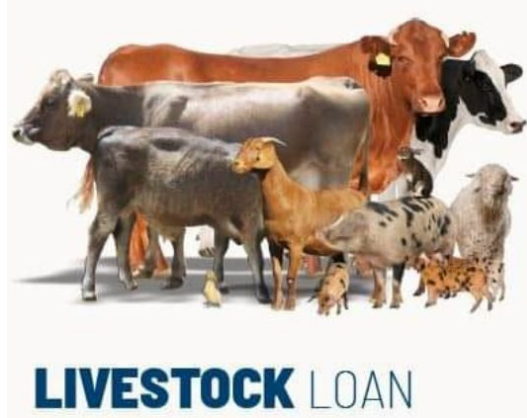
Together with our CCL's & Livestock Project Leaders, we have created a basic budget of what raising a Steer, Hog or Sheep for Fair might look like.

If your interested in learning more about these projects or the numerous opportunities Colusa County 4-H has for Youth Loans, keep scrolling!

p.s. the livestock loan opportunities are low to NO interest! Inquire with each institution for more information.

[Contact the 4-H Office](#)

**Livestock Loan Opportunities**



## MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. For further information please contact the 4-H Office at 458-0570 OR BY [clicking here.](#)

## JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For further information please contact the 4-H Office at 458-0570 OR BY [clicking here.](#)

## COLUSA-GLENN FARM CREDIT YOUTH LOANS

The Colusa-Glenn Farm Credit Youth Lending Program provides interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting and honoring obligations to repay.

[click here for more information](#)

## USDA Farm Service Youth Loans for 4-H & FFA

FSA makes loans to individual young persons to start and operate income-producing projects of modest size in connection with their participation in **4-H clubs**, **FFA**, a Tribal youth group, or similar agricultural youth organization. The project being financed with an FSA Youth Loan needs to provide an opportunity for the young person to acquire experience and education in agriculture-related skills. [Click here for more information](#)

---

**Information for Volunteers / Project Leaders**

**New and Returning Volunteer**

## Courses

The New & Returning Volunteer Courses have been revised with a simplified course structure for the 2021-2022 program year. Also, these courses are part of the mobile app pilot! The updated courses will be available July 1, 2021 – June 29, 2022, in the eXtension system. You can learn more about the appointment/re-appointment process, how to access the courses, and information about the new mobile app using the following links:

- [New Volunteer Appointment Process](#)
- [Returning Volunteer Re-Appointment Process](#)
- [Mobile App Pilot Program](#)
- [Mobile App Tutorials](#)



**Colusa County 4-H**  
*New Volunteer Orientation*  
**Wednesday, 10/13 @ 5:30-6:30 pm**  
CLICK TO EMAIL & REGISTER  
**CIP Conference Room**  
100 SUNRISE BLVD. COLUSA, CA

**Mark your calendars! This is the mandatory Orientation for all Colusa County NEW Volunteers!**

## From the State 4-H Office



### Follow California 4-H on TikTok!

Follow us on [TikTok@California4H](#)

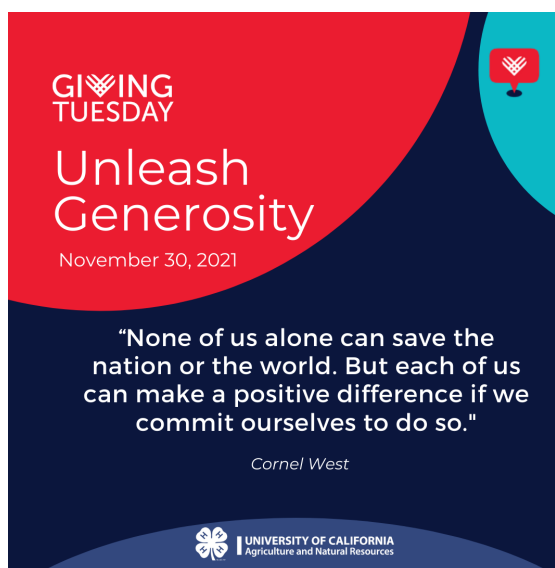
Our State Ambassadors have been posting regularly - catch up on all their videos!

### #GivingTuesday is Nov. 30th

The Tuesday after Thanksgiving is #GivingTuesday - a global day of giving.


Save the date on November 30 to participate in this online day of recognition and support for 4-H.

Please spread the word on social media and use #GivingTuesday on your posts!



**GIVING TUESDAY**  
**Unleash Generosity**  
November 30, 2021

"None of us alone can save the nation or the world. But each of us can make a positive difference if we commit ourselves to do so."  
*Cornel West*

 UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

### 2022 Youth Summit Save the Dates Jan. 28, Jan. 29, Feb. 4, Feb. 5

The Statewide Youth summit planning team is pleased to announced we will be holding





the Youth Summit (Ages 11-13.)

**For the 2022 Youth Summit we will be doing something new!**

The schedule will be a hybrid of in-person and online. Youth will meet in person locally on January 29, 2022 1-4pm (tentatively). Host sites in the counties will be listed and part of registration. The other times we will meet virtually.

## State Scholarships & Awards

### Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15<sup>th</sup>**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

## Chicks in the Classroom

Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or  
[knsantucci@ucanr.edu](mailto:knsantucci@ucanr.edu)

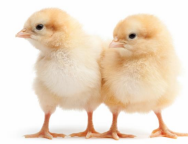
18 U.S.C. 707

**CHICKS IN THE CLASSROOM**

**EMBRYOLOGY**

*Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!*

Limited quantities available, contact othe 4-H office if you are interested.



## Colusa County 4-H Clubs Meetings

### Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

### Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

### Colusa 4-H Club

Varying Mondays, 7:00 p.m.

[Meeting Schedule](#)

### Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

## Procedures for 4-H Meetings during Covid-19

*UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.*

**Together we will help to keep everyone healthy!**

UC 4-H Healthy Living Team



University of California

Agriculture and Natural Resources

4-H Youth Development Program

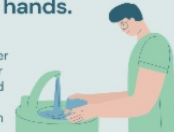
### Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



### Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



### Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



### Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



### Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

*If possible, put needed materials into a bag or box labeled with your name.*



### Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



### Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



HAVE A 4-H OR SPECIFIC PROJECT QUESTIONS?

# 4-H Communication Channels



WE'RE HERE FOR YOU! THESE ARE ALL RESOURCES TO HELP YOU GET THE INFORMATION AND TOOLS YOU NEED.

FIRST  
STEP:



ALWAYS  
CONTACT  
YOUR  
PROJECT  
LEADER FIRST

IF YOU DON'T HAVE A  
PROJECT LEADER OR  
UNABLE TO CONTACT  
THEM:

**CCL**

CONTACT  
YOUR  
COMMUNITY  
CLUB LEADER  
(EACH CLUB  
HAS ITS OWN  
CCL)

COUNTY  
OFFICE:



CONTACT THE  
COLUSA COUNTY 4-H  
OFFICE;  
530-458-0570 OR  
COLUSA@UCANR.EDU

AFTER HOURS OR  
NEED ADDITIONAL  
HELP:



CONTACT  
YOUR COLUSA  
COUNTY 4-H  
CES: KRISTY  
CELL/TEXT  
530-845-2284

**For More Information**  
**[Click here to e-mail the 4-H Office.](#)**

---

# 4-H PLEDGE


I pledge my **H** **AD** to clearer thinking,

my **HE** **RT** to greater loyalty,

my **H** **NDS** to larger service,

and my **HE** **LTH** to better living,

for my club, my community, my country,

and my world. 

Prometo usar mi **M** **NTE** para pensar con más claridad,

mi **COR** **ZÓN** para ser más leal,

mis **M** **NOS** para ser más servicial,

mi **S** **LUD** para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 