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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

December 2021

Colusa County 4-H Calendar

UPCOMING EVENTS

December

1st-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

1st-Volunteer eXtension course deadline

9th - Leathercraft Countywide Project Meeting - Colusa Scout Cabin

11th-Chico State Sheep & Market Goat Day

13th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

13th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

24th to 31st-UCCE Colusa County 4-H Office closed for the Holidays

January

5th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

10th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

10th-Colusa 4-H Meeting, 7:00, Community

Cash's Corner & *Quick Links:*



Arbuckle Club Meeting

Building at Fairgrounds

10th-Princeton 4-H Meeting, 6:00, Princeton
Elementary School Cafeteria

14th-Presentation Day entries due online

19th-Colusa County 4-H Council Meeting, 6:30,
CIP Conference Room

22nd-Washburn Ag Small/Large Animal Field Day

23rd-4-H Displays need to be in place

23rd to 30th-Colusa County 4-H
Week

29th-Colusa County 4-H Presentation Day,
VIRTUAL VIA ZOOM

**SAVE
THE DATES!**



COLUSA COUNTY 4-H

**VIRTUAL
PRESENTATION DAY**

January **29th, 2020**

VIA ZOOM

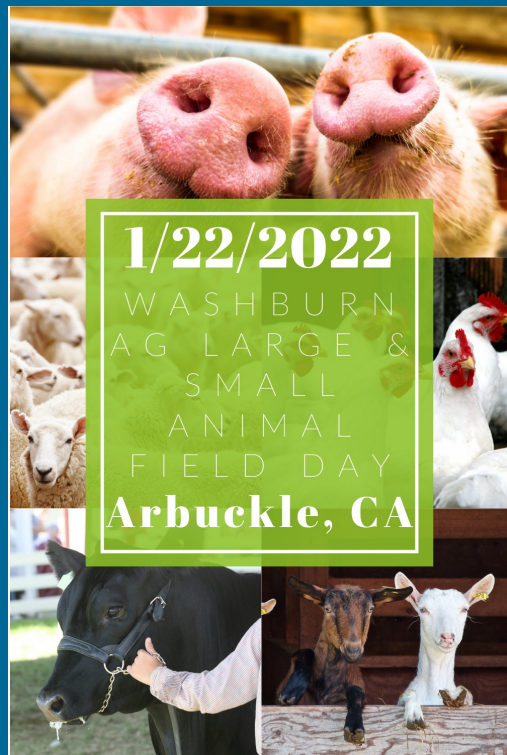
Click or Go to the Colusa County
4-H Website for more information!

Schedule

Colusa Club Meeting
Schedule

Maxwell Club Meeting
Schedule

Princeton Club Meeting
Schedule



Happy Holidays



Upcoming Field Days

Washburn Ag 3rd Annual Field



1/22/2022

WASHBURN
AG LARGE &
SMALL
ANIMAL
FIELD DAY
Arbuckle, CA

Day!

Washburn Ag is planning it's 3rd annual field day for all Colusa County 4-Hers! This year's field day will once again take place at their store in Arbuckle on January 22nd, 2022.

They are also planning to once again offering the YQCA training following the Field Day.

CLICK TO REGISTER

If you know of any upcoming Field Days or educational livestock EVENTS, please click here and send us the info for the calendar!

2022 VIRTUAL Presentation Day



January 29th, 2022 is Colusa County 4-H's Virtual Presentation Day!

All our County Clubs are working on both Club in-person & project in-person presentation opportunities, so this year we will be conducting the Countywide Presentation Day virtually (same format as last year).

We need your help! If you are available on 1/29 (even it's only an hour), and have internet access, you can be an evaluator! Please e-mail us here if you are able to help; [EVALUATORS INFO](#)

**Click to access the Presentation
Manual**

**Presenters Click Here to
Register!**

PRESENTATION DAY

**VIRTUAL
EVALUATORS
NEEDED!**

**JAN
29TH**

[Click Here to
Sign Up!](#)

**Interested in
volunteering as a
Virtual Evaluator?**

Call us at 530-458-0570 or
send us an email at
colusa@ucanr.edu. Looking
forward to your help!



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

**WHATS REQUIRED OF
AN EVALUATOR?**

- Judge assigned presentations
via zoom on 2/13
- Attend 1 hour Evaluators
Orientation on Tuesday 2/9 @
12:00pm or 6:30pm
- Complete & turn in provided
rubric for each presentation
judged.

Get to know your Club Officers!

Check your inbox Officer's!

Each Month Colusa County 4-H Newsletter will be
publishing a short "Get to Know Your Club Officers"
section! If you are interested in being featured, please e-
mail us here:

[Click to E-Mail](#)

Colusa County December 4-H Featured Officer!

Wes LaGrande

Arbuckle 4-H Treasurer



Favorite part about 4-H

Showing and selling my market animal.

What 4-H has taught you

How to prepare and give a presentation
and how to public speak being an officer

Favorite ice cream flavor

Cookies & Cream

Favorite 4-H experience

Showing my steer, Buddy at the fair
and winning County Bred and Fed Steer

Next project

Having a steer and heifer to show

Animal Ownership & Supervision Requirements

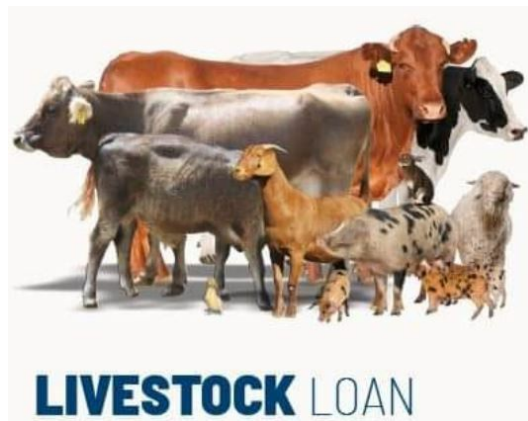
Policy Reminder for Livestock Members

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. *Fairs, Expositions, and Other Sponsored Shows* for more information.



- Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- Market sheep, swine, veal and goats – must be owned and supervised for not less than 60 consecutive days.
- Market beef – must be owned and supervised for not less than 120 consecutive days.
- Horses – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- Llamas & Alpacas - must be owned/leased and supervised for not less than 120 consecutive days.

Livestock Loan Opportunities



MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly

were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. For further information please contact the 4-H Office at 458-0570 OR BY [clicking here.](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For further information please contact the 4-H Office at 458-0570 OR BY [clicking here.](#)

COLUSA-GLENN FARM CREDIT YOUTH LOANS

The Colusa-Glenn Farm Credit Youth Lending Program provides interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting and honoring obligations to repay.

[click here for more information](#)

USDA Farm Service Youth Loans for 4-H & FFA

FSA makes loans to individual young persons to start and operate income-producing projects of modest size in connection with their participation in **4-H clubs**, **FFA**, a Tribal youth group, or similar agricultural youth organization. The project being financed with an FSA Youth Loan needs to provide an opportunity for the young person to acquire experience and education in agriculture-related skills. [Click here for more information](#)

From the State 4-H Office

Apply to be a State Ambassador for the next 4-H year!

Applications are now open for the 2022-2023 State Ambassador positions.

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program.

You will have expanded opportunities to serve, represent and promote the University of California 4-H Youth Development Program.

Application deadline is January 10, 2022 at 8:00 a.m.

**Position
Description**

**State
Ambassador
Application**

Save the Dates

Jan. 28, Jan. 29, Feb. 4, Feb. 5

Hybrid format: In-person and Virtual
Leadership Conference for youth ages 11-13.

Save the Dates!

Friday, Jan. 28, 6:00 p.m. - 8:30 p.m.
Saturday, Jan. 29, 1:00 p.m. - 4:00 p.m.
Friday, Feb. 4, 6:00 p.m. - 8:00 p.m.
Saturday, Feb. 5, 9:30 a.m. - 5:00 p.m.

See the *Youth Summit event site* for more information about the schedule and host sites for the in-person portion of the conference.



Registration information will be posted the week of December 6th.

Last 3 County Ambassador Workshops!

These workshops are for County Ambassadors, County Ambassador Coaches, and youth leaders ages 14 and up.

December 9, 2021, 6:30-8:00pm

The Anatomy of a Workshop

Learn how to build an effective workshop for both in person and virtual delivery.

January 20, 2022 6:30-8:00pm

The Art of Facilitation

Once you have created your workshop, now what do you do? Join the State Ambassadors and learn to effectively facilitate—not just present—a workshop.

February 17, 2021 6:30-8:00pm

Develop Your Back up Plan

We have all had to learn to be flexible and pivot during the last two years. Learn how to create a plan B in case things don't work out as planned. Learn how to effectively take your in-person programing to virtual programing in a few easy steps.

[Sign Up](#)

2022 National 4-H Conference

March 20-24, 2022

Hybrid format - Washington D.C. area hotel

The USDA NIFA Division of Youth and 4-H, along with our planning partners, are looking forward to some exciting changes in 2022, including a new venue. Along with the changes, it is our intention to maintain the integrity of the conference, with a continuing focus on youth voice.

The Conference will continue to have roundtable

discussions and federal partner agency presentations and an opportunity for delegates to engage with their U.S. Senators and Representatives. A Youth Leadership Team and Collegiate Facilitators will also remain an integral part of conference facilitation.

New for 2022 will be an expanded focus on Diversity, Equity, Inclusion, and Access (DEIA) in our 4-H delegates, with a conference makeup more reflective of our nation's youth population.



Qualified youth are:

1. 4-H member ages 16-19
2. Experienced in 4-H. You must include a copy of your 4-H Resume.

Other requirements to apply:

1. 2 Online references - 1) your county 4-H staff person and 2) a 4-H member or recent 4-H alumni not older than 21 years of age and not a family member.
2. Essay questions on application:
 - Why do you want to attend the National 4-H Conference?
 - Describe the University of California 4-H Youth Development Program.
 - Describe an experience you had working within a team online only. What challenges did you face? How did you overcome those challenges?

Get started on your application now! Don't miss out on this great opportunity!

Apply by Jan. 21 at 8 a.m. Late applications will not be reviewed.

National 4-H Conference Application

Information for Volunteers

Covid-19 Policy Exception Expires on December 31, 2021

The Returning Volunteer Training Covid-19 Policy Exception is set to expire on December 31, 2021. This exception was issued in February 2021 and relaxed some of the training requirements. The 2020-2021 Returning Volunteer Course included the "Reporting Child Abuse and Neglect" lesson and acknowledgement as part of the year's requirement. This training only needed to be completed one time by all volunteers.

Returning volunteers who did not complete the 2020-2021 Returning Volunteer Course need to complete the "2021-2022 Returning Volunteer" course AND the supplemental "Reporting Child Abuse and Neglect" course by December 31, 2021. Beginning January 1, 2022, Covid-19 Exception Returning Volunteers who have not completed the required coursework will be required to complete the 2021-2022 New Volunteer course to re-enroll. Please check with your county office to see if this affects your enrollment.

State Scholarships & Awards

Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

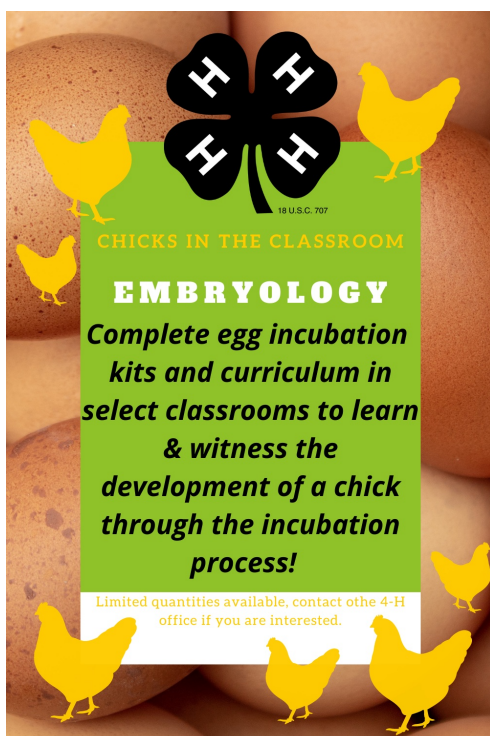
Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15th**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

Chicks in the Classroom



Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or
knsantucci@ucanr.edu



Colusa County 4-H Clubs Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 7:00 p.m.

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Procedures for 4-H Meetings during Covid-19

UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.

Together we will help to keep everyone healthy!

UC 4-H Healthy Living Team



University of California
Agriculture and Natural Resources

4-H Youth Development Program

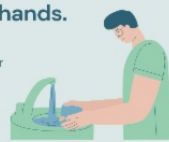
Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

If possible, put needed materials into a bag or box labeled with your name.



Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



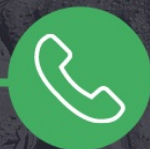
HAVE A 4-H OR SPECIFIC PROJECT QUESTIONS?

4-H Communication Channels



WE'RE HERE FOR YOU! THESE ARE ALL RESOURCES TO HELP YOU GET THE INFORMATION AND TOOLS YOU NEED.

FIRST
STEP:



ALWAYS
CONTACT
YOUR
PROJECT
LEADER FIRST

IF YOU DON'T HAVE A
PROJECT LEADER OR
UNABLE TO CONTACT
THEM:

CCL

CONTACT
YOUR
COMMUNITY
CLUB LEADER
(EACH CLUB
HAS ITS OWN
CCL)

COUNTY
OFFICE:



CONTACT THE
COLUSA COUNTY 4-H
OFFICE;
530-458-0570 OR
COLUSA@UCANR.EDU

AFTER HOURS OR
NEED ADDITIONAL
HELP:



CONTACT
YOUR COLUSA
COUNTY 4-H
CES: KRISTY
CELL/TEXT
530-845-2284

For More Information
Click here to e-mail the 4-H Office.

4-H PLEDGE


I pledge my **H^{HEAD}** to clearer thinking,

my **HE^{HEART}** to greater loyalty,

my **H^{HANDS}** to larger service,

and my **HE^{HEALTH}** to better living,

for my club, my community, my country,

and my world. 

Prometo usar mi **M^{MONTE}** para pensar con más claridad,

mi **COR^{HEART} ZÓN** para ser más leal,

mis **M^{HANDS} NOS** para ser más servicial,

mi **S^{HEALTH} LUD** para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 