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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

January 2022

Colusa County 4-H Calendar

UPCOMING EVENTS

January

5th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

10th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

10th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

10th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

14th-Presentation Day entries due online

19th-Colusa County 4-H Council Meeting, 6:30, CIP Conference Room

21st-Colusa County 4-H Leathercraft Project Meetings - 3:30 U10, 5:00 Over 10 - Scouts Cabin

22nd-Washburn Ag Small/Large Animal Field Day

23rd-4-H Displays need to be in place

24th to 29th-Colusa County 4-H Week

29th-Colusa County 4-H Presentation Day, VIRTUAL VIA ZOOM

Cash's Corner & Quick Links:



Arbuckle Club Meeting

February

2nd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

7th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

11th-Anything But Animals/Still Exhibit entries due online

14th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

14th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

SAVE THE DATES!



COLUSA COUNTY 4-H

VIRTUAL PRESENTATION DAY

VIA ZOOM

January 29th, 2020

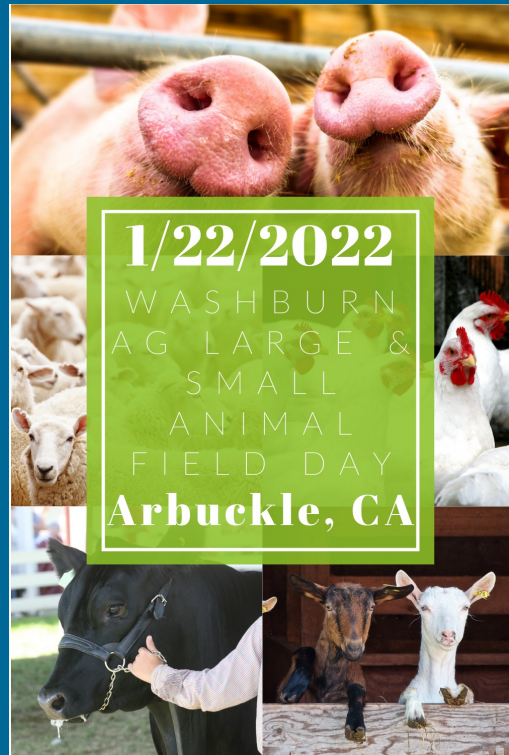
Click or Go to the Colusa County 4-H Website for more information!

Schedule

Colusa Club Meeting Schedule

Maxwell Club Meeting Schedule

Princeton Club Meeting Schedule



1/22/2022

WASHBURN AG LARGE & SMALL ANIMAL FIELD DAY

Arbuckle, CA



January 24th-29th **COLUSA COUNTY 4-H WEEK** January 24th-29th

UNIVERSITY OF CALIFORNIA Agriculture and Natural Resources | 4-H GROWS HERE | UNIVERSIDAD DE CALIFORNIA Agricultura y Recursos Naturales

Washburn Ag Large & Small Animal Field Day

Washburn Ag 3rd Annual Field Day!

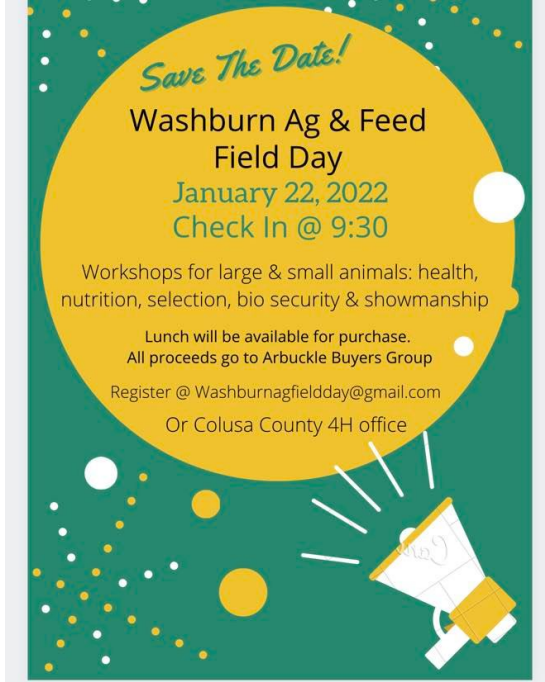
This year's field day will once again take place at Washburn AG in Arbuckle on

Saturday, January 22nd, 2022.

They are also planning to once again offering the YQCA training following the Field Day.

***REGISTRATION REQUIRED**

CLICK TO REGISTER



If you know of any upcoming Field Days or educational livestock EVENTS, please click here and send us the info for the calendar!

2022 VIRTUAL Presentation Day



January 29th, 2022 is Colusa County 4-H's Virtual Presentation Day!

All our County Clubs are working on both Club in-person & project in-person presentation opportunities, so this year we will be conducting the Countywide Presentation Day virtually (same format as last year).

We need your help! If you are available on 1/29 (even it's only an hour), and have internet access, you can be an evaluator! Please e-mail us here if you are able to help; [EVALUATORS INFO](#)

Click to access the Presentation Manual

Presenters Click Here to Register!

PRESENTATION DAY
VIRTUAL EVALUATORS NEEDED!

JAN 29TH

[Click Here to Sign Up!](#)

Interested in volunteering as a Virtual Evaluator?
 Call us at 530-458-0570 or send us an email at colusa@ucanr.edu. Looking forward to your help!

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WHATS REQUIRED OF AN EVALUATOR?

- Judge assigned presentations via zoom on 2/13
- Attend 1 hour Evaluators Orientation on Tuesday 2/9 @ 12:00pm or 6:30pm
- Complete & turn in provided rubric for each presentation judged.

Get to know your Club Officers!

Check your inbox Officer's!
 Each Month Colusa County 4-H Newsletter will be publishing a short "Get to Know Your Club Officers" section! If you are interested in being featured, please e-mail us here:

[Click to E-Mail](#)

Colusa County January Featured Club Officers!



Gia Rudiger
 Maxwell 4-H Reporter



Favorite part about 4-H
 Having the opportunity to be an officer and have a leadership role

What 4-H has taught you
 Responsibility and how rewarding hard work can be

Favorite ice cream flavor
 Cookies and Cream

Favorite 4-H experience
 Getting to show my steer

Next project
 Trying out Cake Decorating

Lola Gutierrez
 Princeton 4-H Secretary

Favorite part about 4-H
 Raising an animal

What 4-H has taught you
 How to be responsible

Favorite ice cream flavor



Rocky Road!

Favorite 4-H experience

Showing at fair

Next project

Sheep, Arts and Crafts, Outdoor Adventure, and Cultural Arts Museum Tour

Mallori Garofalo

Colusa 4-H Secretary/Treasurer



Favorite part about 4-H

Showing my pig.

What 4-H has taught you

How to be responsible for my pig and how to be involved in the community.

Favorite ice cream flavor

Chocolate

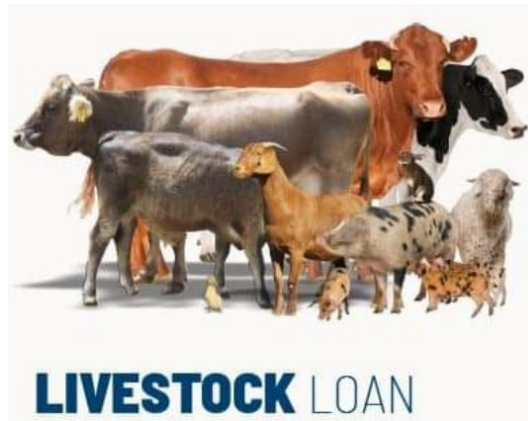
Favorite 4-H experience

Getting a gold medal on my presentation

Next project

Be able to win Champion with my hog or the Clean Barn Award

Livestock Loan Opportunities



MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. For further information please contact the 4-H Office at 458-0570 OR BY [clicking here.](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For further information please contact the 4-H Office at 458-0570 OR BY [clicking here](#).

COLUSA-GLENN FARM CREDIT YOUTH LOANS

The Colusa-Glenn Farm Credit Youth Lending Program provides interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting and honoring obligations to repay.

[click here for more information](#)

USDA Farm Service Youth Loans for 4-H & FFA

FSA makes loans to individual young persons to start and operate income-producing projects of modest size in connection with their participation in **4-H clubs**, **FFA**, a Tribal youth group, or similar agricultural youth organization. The project being financed with an FSA Youth Loan needs to provide an opportunity for the young person to acquire experience and education in agriculture-related skills. [Click here for more information](#)

From the State 4-H Office

California 4-H Camping Conference
March 25-27, 2022
Sly Park, Pollock Pines, CA



The 4-H Camping Advisory Committee has received the good news we have all been waiting for: **California 4-H camp and overnight events in 2022 are going to happen.**

We know there will be lots of prep and planning needed to get our 4-H camp programs ready for this summer and want to help you make this years' camp as successful as possible. The conference location and date have been reserved, but we need to ensure a minimum of 75 participants. If you are considering attending the conference in March, can you [please complete this brief survey](#) to help us confirm how many of you may attend?

We are looking forward to being together again, to help you engage with other 4-H camps and put exciting plans in place for 2022!

Keeping Your Livestock Healthy

Animal Health Biosecurity Plans and
Best Management Practices for your Farm

FREE 8-part Webinar Series

*Mapping your Farm, Keeping it clean, Health and Welfare, Diseases Shared between
People and Animals, Managing Mortalities, Create your own Biosecurity plan*



FARM ANIMAL RISK MITIGATION: Prepare, Plan, Evaluate

January 4th, 2022 – March 1st, 2022

Tuesday Evenings

5:30-6:30 PM PST/ 6:30-7:30 PM MT

Info: <https://farmppe.netlify.app/>

Click [HERE](#) to Register

For more information, email: pireslab@ucdavis.edu



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Animal Health Biosecurity Plans Webinars January 4, 2022 to March 1, 2022 Tuesdays, 5:30-6:30 p.m. PST

As part of our Farm Animal Risk Mitigation Prepare Prevent Evaluate Project, we are hosting a series of eight exciting webinars:

- Information on animal health and biosecurity
- Guide you in the development of a customized biosecurity plan for your operation, whatever its size, and including if you have a small-scale, diversified, or backyard farm.

Webinars will be organized once a week on Tuesdays from 5:30 to 6:30 PM PST/6:30 to 7:30 PM MT starting January 4th, 2022, until March 1st, 2022. Five will be held live using Zoom and will include a Q&A session, and the other three will be pre-recorded and posted on the FARM PPE website.

If you are interested in attending, please [register here](#). For more information, don't hesitate to email us at pireslab@ucdavis.edu.

We are looking forward to seeing you all there!

The FARM PPE Team

[REGISTER FOR WEBINARS](#)

Volunteer Opportunities

Join the State Leadership Conference (SLC) Planning Team

The 2022 State Leadership Conference is recruiting for planning team members. Become part of the SLC team and influence the activities and programing that happens at State Leadership Conference.

Requirements

1. Currently enrolled as a 4-H Youth or 4-H Adult Volunteer
2. Previously attended at least 1 year of SLC (in person or virtually)
3. Experience working in a youth-adult partnership on a committee

Time commitment

Required meetings: 3-4 virtual meetings plus sub committee meetings 1 in person * (close to event date and as deemed necessary by the committee)

Attendance at SLC 2022 (arrive 1 day early and stay 1 day after as part of planning team)
Tentatively July 28-31, 2022 at the UC Davis Campus**

*Travel for meetings will be reimbursable per UC policy.

**Room and Board at State Leadership Conference is included for team members.

Applications are due February 7, 2022

[Sign Up](#)

-H Shooting Sports Leader Trainer Course Muzzle Loading Discipline

5 Dogs Range - Bakersfield, CA

Saturday, February 26, 2022 – 8:00 a.m. – 6:00 p.m.

Sunday, February 27, 2022 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading.

You will be certified as leader trainers and are eligible to serve as 4-H Shooting Sports Leaders for clubs or counties. You may also instruct and certify shooting sports volunteers.

Class size is limited.

There is no fee for this 4-H course.

If you wish to receive National Muzzle Loading Rifle Association instructor certification, there is a \$60 fee.

To get more information about registering for the class, contact John Borba at: jaborba@ucanr.edu or telephone 661-868-6216.



REGISTER

Opportunities for 4-H'ers

State Ambassador Applications Due January 10, 2022

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. The State Ambassadors select an Educational Platform every year and work to promote it throughout the state. State Ambassadors represent California 4-H and serve its membership.

Learn more and apply

A promotional poster for the 4-H Youth Summit. The background is dark blue with white wavy lines at the top and bottom. The text is in white and yellow. It features a compass rose, a hand holding a cup with colorful items, and speech bubbles. The University of California logo is at the bottom left.

4-H YOUTH SUMMIT
January 28-29 + February 4-5, 2022
In person and virtual
Sailing Your 4-H Legacy
Join the Crew, Chart Your Course, Enjoy the Voyage

JOIN
THE IN-PERSON
LEADERSHIP LAB AT
A LOCATION NEAR
YOU

PARTICIPATE
IN WORKSHOPS

LEARN
MORE ABOUT
YOURSELF AND
OTHERS THROUGH
GROUP ACTIVITIES

Register Now
\$25 per youth
Multiple child discount
& Fee waivers available

 UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Hybrid Virtual & In-Person Youth Leadership Conference **January 28 - 29, 2022 | February 4 - 5, 2022**

Youth Summit programs are designed to grow the leadership abilities of intermediate 4-H'ers (ages 11-13) and give hands-on leadership opportunities to senior 4-H'ers (ages 14+).

Participants are mentored by senior 4-H'ers and caring adult volunteers. Younger members develop stronger relationships with their older peers as they both develop their leadership skills.

Youth will:

- Learn and practice personal leadership skills
- Learn about career pathways and college
- Build connections with 4-H members, volunteers, and staff throughout the state

See the *Youth Summit event site* for more information about the schedule and host sites for the in-person portion of the conference.

Register by January 17, 2022

2022 National 4-H Conference

March 20-24, 2022

Hybrid format - Washington D.C. area hotel

Travel and conference expenses are paid for by the Thomas and Dorothy Leavey Foundation.



The National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.

Changes in 2022

- A new venue
- Expanded focus on Diversity, Equity, Inclusion, and Access (DEIA) in our 4-H delegates, with a conference makeup reflective of our nation's youth population.

What you can expect

- Roundtable discussions to explore current issues affecting youth and the role 4-H can play in addressing them
- Conference facilitation led by Collegiate Facilitators (4-H alumni)
- Present outcomes from your roundtable discussions with federal partner agencies
- An opportunity to engage with your U.S. Senators and Representatives

Qualified youth are:

1. 4-H member ages 16-19
2. Experienced in 4-H. You must include a copy of your 4-H Resume.

See video testimonials from past attendees and learn more about this high-level opportunity to engage at the national level of 4-H! Go to the *National 4-H Conference event page*.

Apply by Jan. 21 at 8 a.m. Late applications will not be reviewed.

[National 4-H Conference application](#)

Scholarship Opportunity for High School Senior Females

KPMG Future Leaders Program Empowering and investing in future generations of women leaders

Details: the KPMG Future Leaders Program will award 22 deserving high school female seniors:

1. A scholarship of \$10,000 per year for 4 years of college
2. A pairing with an executive woman mentor for one-year
3. A leadership development retreat and ongoing KPMG support

Please share this [application link](#) with your qualifying* female students and urge them to apply for this opportunity.

*Applicant criteria includes:

- High school female senior planning to enroll in a 4-year undergraduate program for the upcoming fall semester
- Proven track record of academic excellence and leadership potential
- Minimum 3.5 cumulative GPA
- Interest in a business or STEM academic track
- Demonstrates a significant financial need
- Letter of recommendation from a nonprofit/community organization

Applications must be submitted by February 1, 2022. An independent selection committee will select and notify the 22 recipients by April 15, 2022.

State Scholarships & Awards

Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15th**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

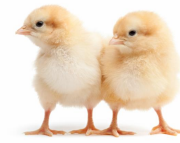
Chicks in the Classroom

Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or
knsantucci@ucanr.edu



18 U.S.C. 707

CHICKS IN THE CLASSROOM

EMBRYOLOGY

Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!

Limited quantities available, contact the 4-H office if you are interested.

Colusa County 4-H Clubs Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 7:00 p.m.

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Procedures for 4-H Meetings during Covid-19

UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.

Together we will help to keep everyone healthy!

UC 4-H Healthy Living Team



University of California

Agriculture and Natural Resources

4-H Youth Development Program

Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



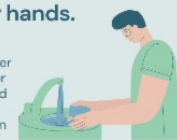
Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

If possible, put needed materials into a bag or box labeled with your name.



Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



HAVE A 4-H OR SPECIFIC PROJECT QUESTIONS?

4-H Communication Channels



WE'RE HERE FOR YOU! THESE ARE ALL RESOURCES TO HELP YOU GET THE INFORMATION AND TOOLS YOU NEED.

FIRST
STEP:



ALWAYS
CONTACT
YOUR
PROJECT
LEADER FIRST

IF YOU DON'T HAVE A
PROJECT LEADER OR
UNABLE TO CONTACT
THEM:

CCL

CONTACT
YOUR
COMMUNITY
CLUB LEADER
(EACH CLUB
HAS ITS OWN
CCL)

COUNTY
OFFICE:



CONTACT THE
COLUSA COUNTY 4-H
OFFICE;
530-458-0570 OR
COLUSA@UCANR.EDU

AFTER HOURS OR
NEED ADDITIONAL
HELP:



CONTACT
YOUR COLUSA
COUNTY 4-H
CES: KRISTY
CELL/TEXT
530-845-2284

For More Information
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H****AD** to clearer thinking,
my **HE****RT** to greater loyalty,
my **H****NDS** to larger service,
and my **HE****LTH** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,
mi **COR****ZÓN** para ser más leal,
mis **M****NOS** para ser más servicial,
mi **S****LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 