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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

February 2022

Colusa County 4-H Calendar

UPCOMING EVENTS

February

2nd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

7th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

11th-Anything But Animals/Still Exhibit [entries due online](#)

14th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

14th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

March

1st-Colusa County 4-H Scholarship, Ambassador applications available

2nd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

5th-**Still Exhibits Day**

14th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

14th-Princeton 4-H Meeting, 6:00, Princeton

Cash's Corner & *Quick Links:*



Arbuckle Club Meeting
Schedule

Colusa Club Meeting
Schedule

Elementary School Cafeteria

14th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

16th-Colusa County 4-H Council, 5:30

28th-Cesar Chavez Day, office closed

Still Exhibits Day Registration Due 2/11!



Still
Exhibits
Day!

Saturday
March 5th

Maxwell Club Meeting
Schedule

Princeton Club Meeting
Schedule



Colusa County Fair
Exhibitor Information

Colusa County 4-H Window Displays!



CONGRATULATIONS TO
ARBUCKLE 4-H FOR
WINNING THE COLUSA
COUNTY 4-H WINDOW
DISPLAY COMPETITION!!





A very close **2nd Place** goes to Maxwell 4-H!!



3rd Place to Colusa Community Club!

Thank you to our incredible judges; Clancy Seaver with Griff's Feed & Seed, Kathy Sankey, Amy Washburn with Washburn Ag & Monica Sankey with Colusa County Farm Bureau!

Colusa County Fair Important Dates!

COLUSA COUNTY FAIR LIVESTOCK ENTRY DEADLINES

MARKET BEEF | FEBRUARY 3RD

Weigh in Date: February 6th 8:30 a.m.

MARKET HOG, LAMB & GOAT | APRIL 7TH

SMALL ANIMALS & SHOWMANSHIP | MAY 5TH

BREEDING STOCK & PRIMARY | MAY 5TH

YQCA CERTIFICATES | MAY 18TH



2022 4-H Still Exhibits Day (Home Ec Review)

4-H Still Exhibits day will look a bit differently this year. Here are a few things that will be different;

1. Instead of attending in person, you will drop off your entries (with your entry form) than pick them up after judging. More details on specific drop off, and pick up times to come.
2. Do I have to be in a project to enter? All 4-H enrolled Youth can enter any projects they have created regardless if they are enrolled in the project. In other words, if you have taken some quality photographs you would like judged, but you are not



currently in a Photography project, you can enter them!

3. Another change from some previous in-person still exhibits is Youth are not limited to their number of submissions!

*Just make sure that you enter before
February 18th at 5 p.m.!*

Still Exhibits Day!

March 5th

MAXWELL ELEMENTARY SCHOOL

[Click to Enter!](#)

Virtual FREE Swine Field Day Opportunity

FIRST EVER **VIRTUAL** **SHOW PIG** **CONFERENCE**

FEBRUARY 12, 2022
8AM TO 3PM PST

OVER 20 SPEAKERS
BREAKOUT GROUP SESSIONS
VIRTUAL EXPO BOOTHS

*Ask Show Pig experts the questions
you've always wanted answered!*



Sign up for your FREE ticket at
ShowpigConference.com

Club Highlights



What's Going on in Maxwell?

On Saturday, January 22 members from Maxwell 4H attended the Washburn Ag & Field Day in Arbuckle, CA. It was freezing cold, but members were BLOWN away (literally) by all of the information we received. You could attend sessions on Beef, Swine and more. We learned about animal health, nutrition, showmanship and grooming tips. We enjoyed a delicious lunch hosted by the Arbuckle Buyers Group and then we completed our YQCA training. It was a fun day seeing friends from other groups, meeting new people and we learned a lot.

The next day, members of the Maxwell 4H Beef Group met at the home of our leader, Travis Moniz. Travis helped us learn about showmanship, we listened to beef presentations and enjoyed a nice potluck. Travis also gave us





some very special Christmas gifts - custom wood show sticks with our names on them. Thank you, Travis!

Submitted by: Gia Rudiger

Maxwell Club Reporter

Huge Shout out to Gia! She submits incredible club & project reports every single month and we made a HUGE error last month when we missed her submission!! Gia we are so sorry that happened and can't tell you how much everyone enjoys your updates!!

What's Going on in Colusa?

Hello this is your Colusa 4-H Reporter Kylee Garcia. Colusa 4-H members have been busy this past month. Many members are setting up their pens and preparing to get their 4-H livestock animals, some members are lucky enough to already have their animals. Those involved in cooking have been busy learning to make banana nut bread, sugar cookies, and homemade frosting. Yummy!! We closed out the month with our Colusa County 4-H Week Celebration. This year's theme was "Find Your Spark!" Have you taken the time to think about what sparks your interest in 4-H? I know I enjoy working with other members, learning new skills, and most importantly having fun!

Submitted by; Kylee Garcia

Colusa Community Club Reporter

Get to know your Club Officers!

Check your inbox Officer's!

Each Month Colusa County 4-H Newsletter will be publishing a short "Get to Know Your Club Officers" section! If you are interested in being featured, please e-mail us here:

[Click to E-Mail](#)

Colusa County February Featured Club Officers!



Austin Cline

Arbuckle 4-H Sergeant At Arms

Favorite part about 4-H

Showing the project animals at the Colusa



County Fair.

What 4-H has taught you

It has taught me to work hard and not give up.

Favorite ice cream flavor

Cookies and Cream

Favorite 4-H experience

Winning Senior 4-H Beef Showmanship.

Next project

Market Steer

Reese Cunningham

Maxwell 4-H Healthy Living Officer



Favorite part about 4-H

Attending the fair, hanging out in the beef barns with my friends, picking out a new steer in October.

What 4-H has taught you

Responsibility taking care of my animal. I've learned how to properly feed and give medicine. I'm also more comfortable with public speaking.

Favorite ice cream flavor

Chocolate

Favorite 4-H experience

The 2021 fair. I was old enough to sell a market animal and my steer made it to the Champion Drive.

Next project

Registered Hereford heifer to show at the fair and another steer.

Reed LaGrande

Arbuckle 4-H Sergeant At Arms

Favorite part about 4-H

Getting ready for, and being at the Colusa County Fair.

What 4-H has taught you

To be responsible for feeding, practicing showmanship, washing and fitting my lambs. Also to be a better public speaker.

Favorite ice cream flavor

Cookies & Cream

Favorite 4-H experience



Showing lambs at the Colusa County Fair

Next project

Leadership and Sheep.

From the State 4-H Office

CALIFORNIA 4-H
STATE FIELD DAY

**VIRTUAL
MAY 11-21, 2022**

**IN-PERSON
MAY 28, 2022**

**VIRTUAL AWARD
CEREMONY
MAY 29, 2022**

Presentation Events
State Fashion Revue
Interview Contest
Plant Science Contest
Film Festival
Photography Contest
Robotics Competition
4-H Coding Challenge
4-H STEM Shark Tank

ucanr.edu/4-h-sfd22

SAVE THE DATE



Livestock Judging Contests

These contests are open to all 4-H'ers

**If it
says to
contact
the
county



Sonoma Co. 4-H Livestock Judging Contest

January 29, 2022

Sonoma Co. Fairgrounds

Registration Deadline: January 26, 2022

<https://cesonoma.ucanr.edu/4H/Events/LJ/>

Chico State Field Day

4-H Livestock Judging Contest division

February 12, 2022

Chico State University Farm

Registration Deadline: February 1, 2022

**** Contact your county 4-H staff to register ****

UC Davis Field Day

4-H State Finals Livestock Judging Contest

March 5, 2022

UC Davis Farm

Registration Deadline: February 11, 2022

**** Contact your county 4-H staff to register ****

staff... these events are using judgingcard.com as the registration platform. County staff person must get the login code from Judging Card to register teams and individuals.

Questions:

Laurie Fringer, 4-H AnSci Advisory Committee Chair, llfringer@ucanr.edu

Rochelle Mederos, 4-H AnSci Advisory Committee Co-Chair mederos@ucanr.edu



2022 California 4-H Camping Conference

Think Outside...No box required 2.0

March 25-27, 2022

Sly Park Environmental Education Center
El Dorado County

Save \$30! Register by February 4 to receive the Early bird discount rate of \$180. After February 4, rate is \$210 per participant. Archery Certification is an additional \$20. Conference fees include workshops, all program materials, lodging, and meals.

4-H Camp Leadership, don't forget to register for the 2022 California 4-H Camping Conference! After missing 2 years of residential camp, let's kick off our 2022 Camp Season together! Adult and teen camp leaders, 4-H Staff, **register now!**



Learn more and Register at:

ucanr.edu/4HCampConference



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You do not have to be part of a 4-H Camp to participate. Questions?? Contact Marianne Bird (mbird@ucanr.edu), Keith Nathaniel (kcnathaniel@ucanr.edu), or Jen Henkens (jahenkers@ucanr.edu).

Shooting Sports Mailing List



4-H Staff, Admins, and Academics:

If you would like to be directly notified about 4-H Shooting Sports activities such as training workshops, national quiz bowl, ambassador opportunities, scholarships, and competitions, please [sign up for our mailing list](#).

If you have questions about the CA 4-H Shooting Sports Program please contact [Russell Hill](#) or [Nathaniel Caeton](#). Most information can be found on the [State 4-H Shooting Sports Resource webpage](#) and on the Event Calendar

Sign up for mailing list

2022 California 4-H State Archery Hybrid Tournament

This tournament will offer both in-person and postal match options. Rules and registration information will be posted on the California 4-H website and emailed to each county early February 2022; **Registration is due no later than March 15, 2022**. In-person event hosted in Merced County will be on May, 29, 2021 and postal targets must be postmarked by May 31, 2022.

Divisions include Junior, Intermediate, Senior, and Leaders with the following categories:

1. Longbow
2. Recurve bow – no sights
3. Recurve bow – with sights
4. Compound bow – no sights
5. Compound bow – with sights
6. Archery leader – 50 yards



Registration fee is \$10 for first category, and \$5 for each additional category with a maximum of three categories.

Contacts for competition and registration information:

Jose Campos, UCCE Merced 4-H, jaccampos@ucanr.edu 209-385-7418

Dave Givens 209-614-1718
dave@hammerstryke.com

2022 State 4-H Shooting Sports Match Hosted by Siskiyou County 4-H Council

It's time to sharpen your shooting skills and start preparing for the 38th Annual State 4-H Shooting Sports Match! This event is sponsored by the Siskiyou County 4-H Council.

Entries must be postmarked by March 15, 2022

[Shooting Match Registration Form \(docx\)](#)

- All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides.
- All entrants must be verified as current 4-H members or Adult volunteers by the UCCE 4-H staff.
- On or before the postmark date of March 15, 2022, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.



Please see the 2022 Shooting Match Cover Letter for more details.

Payment

Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted.

Rules

All participants and leaders should read and comply with the 2022 Shooting Sports Match rules (PDF) for the competition.

Questions

1. Please contact Russell Hill at rdhill@ucanr.edu or Nate Caeton at nwcaeton@ucanr.edu.

Youth Filmmaking Challenge

The Redford Center invites you to tell your story, raise your voice, and help change the conversation about environmentalism and environmental justice to help move people into action.

Redford Center Stories has curriculum that's free and flexible, with media, story prompts and resources to support 4-H members to tell their story.

The program is open to students and the educators, parents, and community organizations that support them. This project places particular emphasis on students in grades 5-12. This program/project is free to all participating educators and students.

The film submission portal will open on February 28, 2022 and close on March 21, 2022.

[Learn more at stories.redforcenter.org](https://stories.redforcenter.org)

Volunteer Opportunities

4-H Shooting Sports Leader Trainer

Course: Rifle Discipline

Sacramento Valley Shooting Center

15501 Meiss Road, Sloughhouse, CA

SacValley.org

Saturday, March 19, 2022: 8:00 a.m.-6:00 p.m.

Sunday, March 20, 2022: 8:00 a.m.-4:00 p.m.



This 4-H shooting sports workshop will certify adult volunteers as rifle trainers who can lead a rifle project at the club level or serve as county trainers to certify other leaders.

Participants must attend both days of training to receive certification. Teen leaders are invited but must attend with an adult, or have a certified shooting sports adult leader they will be helping back in their home county. There is no fee for the course and equipment will be provided. Participants should bring their own eye and ear protection.

To get more information or [register](#) for the class contact John Borba at: jaborba@ucanr.edu or telephone 661-868-6216.

CLICK TO REGISTER

2022 National 4-H Conference

March 20-24, 2022

Hybrid format - Washington D.C. area hotel

Travel and conference expenses are paid for by the Thomas and Dorothy Leavey Foundation.

The National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.



Changes in 2022

- A new venue
- Expanded focus on Diversity, Equity, Inclusion, and Access (DEIA) in our 4-H delegates, with a conference makeup reflective of our nation's youth population.

What you can expect

- Roundtable discussions to explore current issues affecting youth and the role 4-H can play in addressing them
- Conference facilitation led by Collegiate Facilitators (4-H alumni)
- Present outcomes from your roundtable discussions with federal partner agencies
- An opportunity to engage with your U.S. Senators and Representatives

Qualified youth are:

1. 4-H member ages 16-19
2. Experienced in 4-H. You must include a copy of your 4-H Resume.

See video testimonials from past attendees and learn more about this high-level opportunity to engage at the national level of 4-H! Go to the *National 4-H Conference event page*.

Apply by Jan. 21 at 8 a.m. Late applications will not be reviewed.

[National 4-H Conference application](#)

State Scholarships & Awards

Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

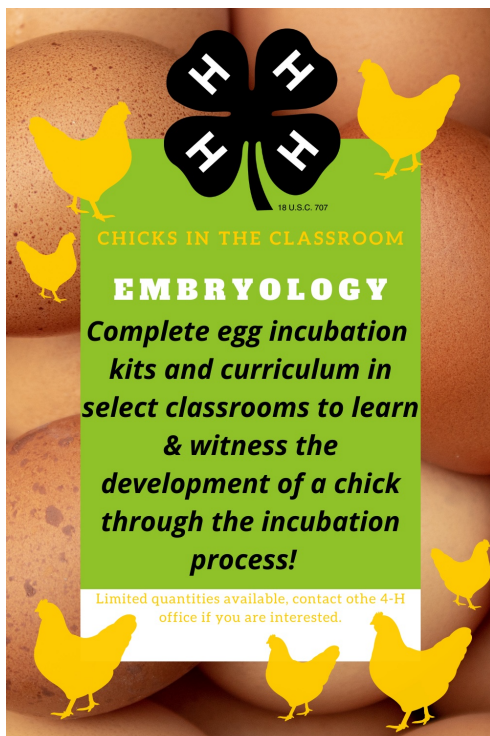
Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15th**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

Chicks in the Classroom



Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or
knsantucci@ucanr.edu



Colusa County 4-H Clubs Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 7:00 p.m.

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Procedures for 4-H Meetings during Covid-19

UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.

Together we will help to keep everyone healthy!

UC 4-H Healthy Living Team



University of California
Agriculture and Natural Resources

4-H Youth Development Program

Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

If possible, put needed materials into a bag or box labeled with your name.



Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



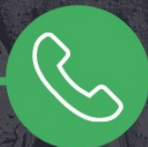
HAVE A 4-H OR SPECIFIC PROJECT QUESTIONS?

4-H Communication Channels



WE'RE HERE FOR YOU! THESE ARE ALL RESOURCES TO HELP YOU GET THE INFORMATION AND TOOLS YOU NEED.

FIRST
STEP:



ALWAYS
CONTACT
YOUR
**PROJECT
LEADER FIRST**

IF YOU DON'T HAVE A
PROJECT LEADER OR
UNABLE TO CONTACT
THEM:

CCL

CONTACT
YOUR
COMMUNITY
CLUB LEADER
(EACH CLUB
HAS ITS OWN
CCL)

COUNTY
OFFICE:



CONTACT THE
COLUSA COUNTY 4-H
OFFICE;
530-458-0570 OR
COLUSA@UCANR.EDU

AFTER HOURS OR
NEED ADDITIONAL
HELP:



CONTACT
YOUR COLUSA
COUNTY 4-H
CES: KRISTY
CELL/TEXT
530-845-2284

For More Information
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H****AD** to clearer thinking,
my **HE****RT** to greater loyalty,
my **H****ANDS** to larger service,
and my **HE****ALTH** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,
mi **COR****ZÓN** para ser más leal,
mis **M****NOS** para ser más servicial,
mi **S****LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 