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**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

4-H Youth Development Program

## Colusa County 4-H Newsletter

# March 2022

### Colusa County 4-H Calendar

#### UPCOMING EVENTS

## March

**1st-Colusa County 4-H Scholarship, Ambassador applications available**

**2nd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room**

**5th-Still Exhibits Day**

**14th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria**

**14th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria**

**14th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds**

**23rd - YQCA certificates must be downloaded from the YQCA website**

**16th-Colusa County 4-H Council, 5:30**

**28th-Cesar Chavez Day, office closed**

## April

**4th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria**

### Cash's Corner & *Quick Links:*



**Arbuckle Club Meeting  
Schedule**

**Colusa Club Meeting  
Schedule**

4th-Scholarship, County Ambassador application deadline

6th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

7th - Colusa County Fair Deadline for Market Hog, Lamb & Goat

9th - 23rd-Regional Presentation Event, held virtually

11th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

25th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

**Colusa County Fair On-line  
Registration Open for 2022  
Fair!**



**Maxwell Club Meeting  
Schedule**

**Princeton Club Meeting  
Schedule**

**Colusa County Fair  
Exhibitor Information**

*YQCA Website - download  
your certificates now!*



## **MASK UPDATE**

*Effective March 12th, 2022, masks will not required for indoor "or " outdoor 4-H events with less than 5,000 people in attendance!*

**YQCA - DOWNLOAD YOUR CERTIFICATIES!**



### **YQCA PLATFORM UPDATE**

YQCA (Youth for the Quality Care of Animals) has announced they are updating to a new platform, that will be launched on March 23.

[Click here to log into  
YQCA & Download  
your certificates](#)

[Click here to upload  
your certificates to the  
Colusa County Fair Site](#)

4-H members that have completed YQCA for the 2022 year and plan on using the certificate for any fair this year, must download & or print their certificate of completion prior to the **March 23 deadline**.

After that date, exhibitors will no longer have access to their accounts.

## Colusa County Fair Important Dates!

# COLUSA COUNTY FAIR LIVESTOCK ENTRY DEADLINES

**MARKET BEEF | FEBRUARY 3RD**

Weigh in Date: February 6th 8:30 a.m.

**MARKET HOG, LAMB & GOAT | APRIL 7TH**

**SMALL ANIMALS & SHOWMANSHIP | MAY 5TH**

**BREEDING STOCK & PRIMARY | MAY 5TH**

**YQCA CERTIFICATES | MAY 18TH**



[CLICK HERE TO GO TO FAIR EXHIBITOR WEBSITE](#)

# Get to know your Club Officers!

Check your inbox Officer's!

Each Month Colusa County 4-H Newsletter will be publishing a short "Get to Know Your Club Officers" section! If you are interested in being featured, please e-mail us here:

[Click to E-Mail](#)

## Colusa County February Featured Club Officers!



### Dane Codorniz

Colusa 4-H Recreation Leader



#### **Favorite part about 4-H**

Making friendships, learning new leadership skills, and helping the community.

#### **What 4-H has taught you**

That everyone can overcome their weaknesses and develop strengths.

#### **Favorite ice cream flavor**

Vanilla

#### **Favorite 4-H experience**

Being a caretaker for my animals. No matter what species, er need animals and animals need us.

#### **Next project**

Showing in both Sheep and Swine at the Colusa Junior livestock Show in June.

### GD Rudiger

Maxwell 4-H Healthy Living Officer



#### **Favorite part about 4-H**

Being a Healthy Living Officer.

#### **What 4-H has taught you**

I'm learning about steers and how to take care of them.

#### **Favorite ice cream flavor**

Vanilla

#### **Favorite 4-H experience**

Going to the Craft Expo. It's fun because you get to make a lot of stuff.

#### **Next project**

Taking my first steer to the fair.

# Quinn Monroe

Maxwell 4-H Secretary



## Favorite part about 4-H

Getting to see all my friends at meetings and being an officer.

## What 4-H has taught you

Responsibility and how to better serve my community.

## Favorite ice cream flavor

Oreo Cookie

## Favorite 4-H experience

Taking my animal to the fair. I even like barn duty!

## Next project

Hopefully a pig to the fair if my mom will let me.

## From the State 4-H Office

### Registration Extended for the 2022 Camping Conference

If you've been on the fence, waiting to hear of updates to the in-person 4-H events, don't wait any more! We are moving forward with the **CA 4-H Camping Conference on March 25-27 at Sly Park Environmental Education Center.**

We have extended registration to Friday, March 11th. The \$210 covers lodging, meals, and conference materials. If you want to add archery to your camp, send someone to become certified for only \$20 more.

This is a great opportunity to get outdoors, learn about ways to improve the camp experience, and connect with other camp lovers.

**REGISTRATION EXTENDED**

**2022 CALIFORNIA 4-H CAMPING CONFERENCE**  
**THINK OUTSIDE...NO BOX REQUIRED 2.0**

Calling all camp leaders! Join us March 25-27, 2022, at Sly Park Environmental Education Center, for a weekend of hands-on training, networking, and learning experiences. The registration period has been extended through Friday, March 11th - that's a whole extra week! Regular registration is \$210, with the option to add an Archery Certification for an additional \$20.

**Learn More and Register At:**  
[ucanr.edu/4HCampConference](https://ucanr.edu/4HCampConference)

**Questions?**  
Marianne Bird ([mbird@ucanr.edu](mailto:mbird@ucanr.edu))  
Nate Caeton ([nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu))  
Jen Henkens ([jahenkens@ucanr.edu](mailto:jahenkens@ucanr.edu))

 **UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

### Developing passion. Finding purpose. Inspiring others.

National 4-H and our partnering sponsors want to recognize four outstanding youth who are making a difference through their work in STEM, Healthy Living, Agriculture and Civic Engagement.

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives.

Each year, Pillar Winners will experience an exciting year

Now Accepting Applications:



[Download Guidelines Here](#)

## Get inspired for the 4-H Coding Challenge at State Field Day

Want to create something for the Coding Challenge at State Field Day, but not sure how to get started? Looking for inspiration for your next computer science (or art!) project?

We'll be hosting a follow-along programming session over Zoom where we'll create some visual and sound art together. Participants will follow along and end up with the same start project to take in any direction they want.

Prior programming experience is helpful but definitely not required. The facilitators will create an art project from scratch while you follow along. After folks have registered we'll set a date. We expect the session to be 60-90 minutes.

The secret of  
getting ahead  
is getting  
started.

Mark Twain

[Sign Up Here](#)

**Have you participated in a Clothing & Textiles project or Fashion Revue event? We want to hear from you!**

The Clothing & Textiles Advisory Committee is asking anyone who has participated in Clothing & Textiles projects or Fashion Revue events to fill out their survey linked below.

**Fill out survey**

## STATE FIELD DAY UPDATES

**Registration for all State Field Day contests opens March**

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## State Fashion Revue 2022: Fashion Returns

State Fashion Revue will take place **in person** on May 28, 2022 at State Field Day in Davis. The in-person event is subject to change due to COVID guidance.



The categories for 2022 are:

- Traditional
- Consumer Science Purchased
- \$40.00 Limit
- Box Challenge: Pants
- Historical Challenge
- Trashion Fashion Challenge

See the [State Fashion Revue event page](#) for more information.

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## 2022 Fashion Revue Service Project: "Bag it, Don't Trash it."

The 2022 Service Project is "Bag It, Don't Trash It". All 4-H'ers are encouraged to make reusable bags out of t-shirts and collect and donate them in their home counties.

### Learn how to make different styles of bags

Go to the [State Fashion Revue event page](#) and scroll down to 2022 Service Project for tutorials on how to make different styles of t-shirt bags.

### Tell us about your successful project!

Please complete the [survey](#) to let the SFR committee know how many bags were made and donated.

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## Interview Contest

The 2022 Interview Contest will be held virtually in May and in-person on May 28 at State Field Day in Davis. This event gives 4-H members an opportunity to practice the real-life skills needed to apply for a job.

See the [Interview Contest event page](#) for the 2022 Job Descriptions and the Interview Contest Manual

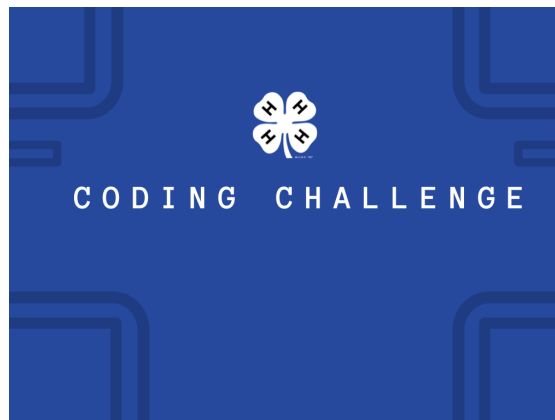
[Evaluators needed for the Interview Contest!](#)



## Coding Challenge

Open to all ages! This hybrid virtual and in-person showcase allows 4-H youth to share their coding projects in computer generated art or sound, game design, and “free play”.

Submissions will receive feedback from professional software engineers and teen leaders. Audience members are invited and may register to get the Zoom link. More details are on the [Coding Challenge event page](#).



## Volunteer Opportunities

### National 4-H Shooting Sports Workshop May 2-5, 2022 Winton, CA



The National 4-H Shooting Sports Workshop will be hosted by California 4-H and held in Merced County this May! This workshop will certify adult participants as state instructors for the following discipline of their choice:

- Archery
- Coordinator
- Hunting
- Muzzle loading
- Pistol
- Rifle
- Shotgun
- Western Heritage

Register by May 21

The \$200 registration cost covers meals and course materials.

See the [National 4-H Shooting Sports Workshop event site](#) for more information on registration requirements.

Please share this information with leaders in your county who may be interested in an in-depth shooting sports training. *This is only the second time a national workshop has been held in California.*

Be sure to take advantage of this opportunity to attend a national level training, here in our own state. We hope to see you there!

Questions?

Nate Caeton ([nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu))

Russ Hill ([rdhill@ucanr.edu](mailto:rdhill@ucanr.edu))

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## In-person and virtual evaluators for State Field Day

This year State Field Day contests need evaluators for both the virtual and in-person contests. You will get an orientation so you can become familiar with the rubrics and process for evaluating presentations, interview participants, and Fashion Revue. Your

participation helps our youth grow and improve their skills.

Check out our Volunteer page after March 15 to sign up for time slots to evaluate our 4-H youth and to save the date for the orientation time.

[State Field Day Volunteer page](#)

## State Scholarships & Awards

### Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

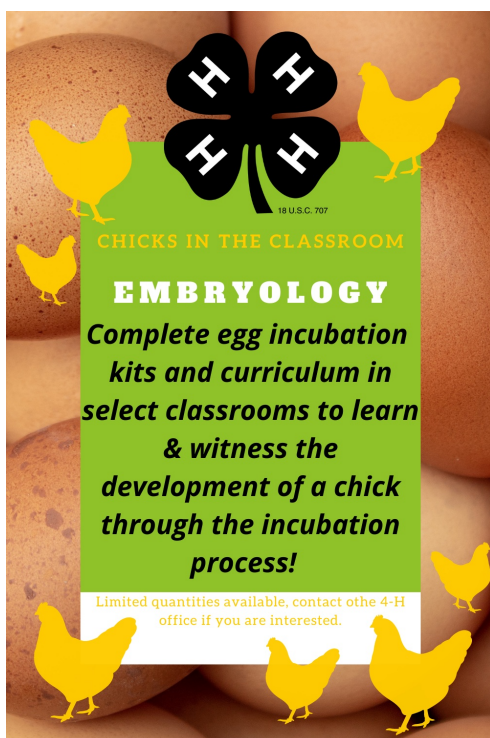
Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15<sup>th</sup>**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

## Chicks in the Classroom



Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or  
[knsantucci@ucanr.edu](mailto:knsantucci@ucanr.edu)



# Colusa County 4-H Clubs Meetings

## Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

## Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

## Colusa 4-H Club

Varying Mondays, 7:00 p.m.

[Meeting Schedule](#)

## Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

## Procedures for 4-H Meetings during Covid-19

*UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.*

**Together we will help to keep everyone healthy!**

UC 4-H Healthy Living Team



University of California  
Agriculture and Natural Resources

4-H Youth Development Program

### Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



### Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



### Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



### Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



### Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



### Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

*If possible, put needed materials into a bag or box labeled with your name.*



### Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



HAVE A 4-H OR SPECIFIC PROJECT QUESTIONS?

# 4-H Communication Channels



WE'RE HERE FOR YOU! THESE ARE ALL RESOURCES TO HELP YOU GET THE INFORMATION AND TOOLS YOU NEED.

FIRST  
STEP:



ALWAYS  
CONTACT  
YOUR  
**PROJECT  
LEADER FIRST**

IF YOU DON'T HAVE A  
PROJECT LEADER OR  
UNABLE TO CONTACT  
THEM:

**CCL**

CONTACT  
YOUR  
COMMUNITY  
CLUB LEADER  
(EACH CLUB  
HAS ITS OWN  
CCL)

COUNTY  
OFFICE:



CONTACT THE  
COLUSA COUNTY 4-H  
OFFICE;  
530-458-0570 OR  
COLUSA@UCANR.EDU

AFTER HOURS OR  
NEED ADDITIONAL  
HELP:



CONTACT  
YOUR COLUSA  
COUNTY 4-H  
CES: KRISTY  
CELL/TEXT  
530-845-2284

**For More Information**  
**[Click here to e-mail the 4-H Office.](#)**

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# 4-H PLEDGE

I pledge my **H****AD** to clearer thinking,  
my **HE****RT** to greater loyalty,  
my **H****ANDS** to larger service,  
and my **HE****LTH** to better living,  
for my club, my community, my country,  
and my world. 

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Prometo usar mi **M****NTE** para pensar con más claridad,  
mi **COR****ZÓN** para ser más leal,  
mis **M****NOS** para ser más servicial,  
mi **S****LUD** para cuidarme más,  
por mi club, mi comunidad, mi país  
y mi mundo. 