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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

April 2022

Colusa County 4-H Calendar

UPCOMING EVENTS

April

4th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

4th-Scholarship, County Ambassador application deadline

6th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

7th - Colusa County Fair Deadline for Market Hog, Lamb & Goat

9th - Colusa County Fair Horse Show - **POSTPONED UNTIL 6/25 DUE TO EHV1**

9th - 23rd-Regional Presentation Event, held virtually

11th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

25th-Colusa 4-H Meeting, 7:00, Community Building at Fairgrounds

30TH- [Registration for State Field Day Opens](#)

May

4th-Maxwell 4-H Meeting, 6:00, Maxwell

Cash's Corner & Quick Links:



[Arbuckle Club Meeting Schedule](#)

[Colusa Club Meeting Schedule](#)

Elementary Multipurpose Room

5th-4-H Still Exhibit entry deadline

9th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

9th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

13th-Colusa County Fair Still Exhibits entries due online

18th-Colusa County 4-H Council, 5:30, CIP Conference Room

23rd-Colusa Community 4-H Meeting, 6:00, Community Building at Fairgrounds

27th-Educational Display and Trash Can contest entries due to the 4-H Office

30th-Memorial Day, Colusa County UCCE Office closed

June

9th-12th-Colusa County Fair

25TH - [Colusa County Horse Show NEW DATE!](#)

Colusa County Fair On-line Registration Open!



**4-H Scarves &
Hats available
now for sale at
the 4-H Office!**

**4-H Hats - \$24
Scarves - \$18
Ties - \$18**

*We also have a small selection
of gently used whites, contact us
for more information.*

**Maxwell Club Meeting
Schedule**

**Princeton Club Meeting
Schedule**

**Colusa County Fair
Exhibitor Information**

State Field Day Website



**Colusa Fair Hog, Lamb &
Goat Entries Due 4/7!**

SHOW RESCHEDULED

The 2022 Colusa County Fair Horse Show
has been rescheduled to

**June 25, 2022 at 8:00 am
(check-in at 7am)**





Click here to upload
your certificates to the
Colusa County Fair Site

YQCA PLATFORM UPDATE

YQCA has a new website to log on for the YQCA training.

[Click here!](#) Remember to register for a new account the first time you log on.

Please let the UCCE Colusa County 4-H Office know if you have any questions at 530-458-0570.

Click here to go to the new
Website

Colusa County Fair Important Dates!

Fair Entry Deadlines Approaching

If you have any questions regarding Fair information and or deadlines, first contact your Project Leader.

[Colusa County Fair Website](#)

Photo Submission Information

This year the Colusa County Fair is simplifying the photo submission process by having all exhibitors submit their animal photos via the below links. If you have any issues or questions about this process contact your Project Leader.

COLUSA COUNTY FAIR LIVESTOCK ENTRY DEADLINES

MARKET BEEF | FEBRUARY 3RD

Weigh in Date: February 6th 8:30 a.m.

MARKET HOG, LAMB & GOAT | APRIL 7TH

SMALL ANIMALS & SHOWMANSHIP | MAY 5TH

BREEDING STOCK & PRIMARY | MAY 5TH

YQCA CERTIFICATES | MAY 18TH



HOGS PHOTO
LINK

LAMBS PHOTO
LINK

GOATS PHOTO
LINK

CLICK HERE TO GO TO FAIR EXHIBITOR WEBSITE

2022 Still Exhibits Champions!

Colusa County 4-H Still Exhibits Day (Anything But Animals), was held on Saturday, March 5 at the Maxwell Elementary School Multipurpose Room. Everyone was very excited to get to show their projects off!

Primary members exhibiting were: Jadyne Roach, Landen Roach, Addison Roach, Walker Gage, Hendrix Munoz-Daehn, and William Gage.

Beginning Arts and Crafts

Louis Minutti, 2 Gold medals and 3rd place
Quin Stephens, Gold medal

Intermediate Arts and Crafts

Wyatt Roach, 3 2nd place ribbons
Bianca Minutti, Gold medal, 2nd, and 3rd place ribbons
Chase Friel, 3rd place ribbon
Jordan McPeek, 2 nd place and 3 3rd place ribbons

Advanced Arts and Crafts

Madison Pearson, Gold medal
Rebekah McPeek, 2 gold medals, 3rd place ribbon

Beginning Quilting

Chase Friel, Gold medal

Beginning Sewing

Chase Friel, Gold medal

Mini Gardens

Chase Friel, Gold medal

Beginning Home Furnishings

Louis Minutti, 2nd and 3rd place ribbons
Chase Friel, Gold medal

Intermediate Home Furnishings

Bianca Minutti, 2 Gold medals

Advanced Home Furnishings

Madison Pearson, Gold medal

Beginning Photography

Gia Rudiger, Gold medal, 3rd place ribbon
Louis Minutti, 2nd place ribbon, 2 3rd place ribbons
Kailey Johnson, 2nd place ribbon
Rebekah McPeek, 2nd place ribbon

Intermediate Photography

Bianca Minutti, 2 gold medals, 2nd and 3rd place ribbon
Jamison Porter, 2 gold medals, 3 rd place ribbons

Beginning Scrapbooking

Wyatt Roach, 2nd place ribbon

Advanced Foods

Quin Stephens, 2 Gold medals, 2nd place ribbon
Kendall Mulqueeney, 2 Gold medals

Other

Rebekah McPeek, Digital Art, Gold medal

Arts and Crafts Best Of Show
Quin Stephens

Home Furnishings Best of Show
Madison Pearson

Photography Best of Show
Bianca Minutti

Foods Best Of Show
Quin Stephens

Club Officer Elections '22-'23

Officer elections are right around the corner! If you want to find out what it takes to be an Officer or have questions about Officer duties, shoot us an email and we'll get you answers!

[Click to E-Mail](#)



Colusa County April Featured Club Officers!



Quin Stephens

Arbuckle 4-H Vice President

Favorite part about 4-H

The fun activities

What 4-H has taught you

How to lead and how to show animals

Favorite ice cream flavor

Jamoca Almond Fudge or Coffee

Favorite 4-H experience

The Home Ec Tour

Next project

Fly Tying

Marlie Berry

Colusa 4-H President

Favorite part about 4-H

My Beef project. Every year is a different experience and I learn so much. I also love the activities and games at our Community Club meetings.

What 4-H has taught you

Responsibility, patience, commitment, and have fun while working hard.

Favorite ice cream flavor

Chocolate Chip Cookie Dough from Brock's

Favorite 4-H experience

Winning small frame division champion steer at the fair

Next project

This year will be slightly different than in past year's. I have taken a small frame/mini steer to the fair for three years, but this will be my first year

Riley Pearson

Maxwell 4-H Sergeant at Arms

Favorite part about 4-H

Going to the fair and showing my animal

What 4-H has taught you

How to be a good farmer and a good citizen

Favorite ice cream flavor

Cookies and Cream

Favorite 4-H experience

Raising my pig, showing her and sadly selling her at the auction. This was a fun experience and can't wait to do it again!

Next project

I hope to learn how to tie flies. I am very excited for this year in 4-H

Danica Hagle

Arbuckle 4-H Recording Secretary

Favorite part about 4-H

The people-They make it fun and engaging!

What 4-H has taught you

To do my best in everything I do by asking for help if I need it or getting strong resources

Favorite ice cream flavor

Chocolate Peanut Butter Cup

Favorite 4-H experience

I went to a field day and met people who had the same mindset as me on 4-H

Next project

Sheep!

Peyton Miller

Colusa 4-H Vice President

Favorite part about 4-H

Fair Week

What 4-H has taught you

Responsibility

Favorite ice cream flavor

Butter Pecan

Favorite 4-H experience

Showing my pig for the first time

Next project

Swine

Cindel Oliver

Colusa 4-H Corresponding Secretary

Favorite part about 4-H

The community within our group

What 4-H has taught you

To be a good citizen

Favorite ice cream flavor

Cookies and Cream

Favorite 4-H experience

Attending the officer's training

Next project

It is going to be a lamb

Scholarship Opportunity!



Photo by

Colusa County Farm Bureau Scholarship

CCFB Vocational Scholarship

CCFB Continuing Education Scholarship

Colusa County Farm Bureau Scholarships

The Colusa County Farm Bureau has established scholarships to give aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

More information regarding the Colusa County Farm Bureau Scholarships, can be found at the following link;

[Colusa County Farm Bureau Scholarships](#)

From the State 4-H Office

2022 4-H Beekeeping Essay Contest

2022 Essay Topic: Transportation: Minimizing Stress on Bees While Getting Them Where They Need to Be



**FOUNDATION FOR
THE PRESERVATION
OF HONEY BEES, INC.**

Many beekeepers often need to move colonies to various apiary locations, or for local pollination, etc. What are the major stresses on bees during local and long-distance* transportation?

In your essay, please give specific examples for how those stresses can be minimized when moving colonies within an apiary, during short-distance movement among local apiaries, and during long-distance movement across state lines.

Writers are encouraged to include photos and interviews with commercial beekeepers, citing state laws for the transport of bees.

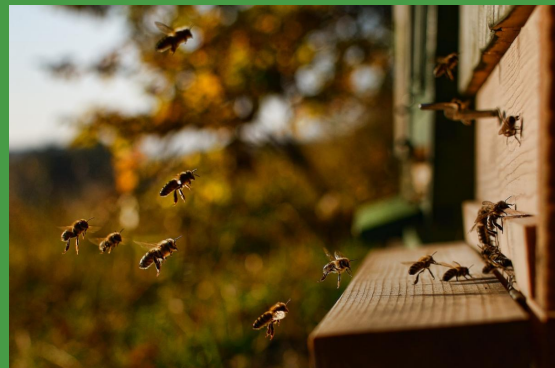
**The California state deadline for essay submission
is April 30, 11:59pm.**

Email your submission to Elina Lastro Nino at elnino@ucdavis.edu and cc Gemma Miner at gmminer@ucanr.edu.

[Learn more about the contest](#)

Interesting Honey Bee Facts

Each year, approximately 1.5 million honey bee colonies make the trip to California to pollinate almonds, mostly via large trucks. The movement of these colonies, along with another half million colonies based in California, constitute the largest insect migration event in the world (albeit assisted migration).



Food Waste Busters - New project for 4-H youth ages 8-11

Join this new 4-H project and become a 4-H Food Waste Buster. Meet virtually once a week from April 7 to June 2 and learn how to make a difference from home!

Sign up by April 3, 2022 at

ATTENTION
4-H youth ages 8-11

You can become a
**4-H
FOOD WASTE
BUSTER**

9 sessions
April 7 to June 2

VIRTUAL SERIES
Meet once a week.
Make a difference.



Image from the World Wildlife Foundation

Sign up by April 3, 2022

ucanr.edu/4HFoodWasteBuster

*Adapted from the Food Waste Warriors curriculum by the World Wildlife Foundation



STATE FIELD DAY UPDATES

Registration for all State Field Day contests open until April 30, 2022

State Field Day contests are both virtual and in-person this year.

May 11 - 21, 2022 - Virtual contests

- Presentation events
- Interview contest

In-person State Field Day

May 28, 2022

UC Davis Wellman Hall and Hart Hall

COMING SOON: Watch for our State Field Day 4-H Update to learn more about all of the contests!

[GO TO STATE FIELD DAY WEBSITE](#)

SAVE THE DATE!

State Leadership Conference July 29-31, 2022

UC Davis Campus

Save the date for the State Leadership Conference, in person at the UC Davis campus from July 29 - 31.

This event is for all 4-H youth ages 13 and up.



OPPORTUNITIES FOR VOLUNTEERS

Help plan the 2023 Youth Summits

Applications for the 2023 4-H Youth Summit Planning Team are now open! A great statewide leadership opportunity for senior 4-H members. Our goal for 2023 is to return to an in-person, three day youth summit program hosted at select camp facilities across the state. Visit the [Youth Summit Planning Team page](#) to learn more and apply today!



Become a State Leadership Conference (SLC) Program Assistant!

SLC Program Assistants (PAs) are young adult volunteers that support conference programming. PAs work in pairs to lead groups of youth attendees, facilitate reflection sessions, create a positive learning environment, and assist with conference activities as needed. If you're looking to give back to the program as a young adult volunteer, this is the role for you! This application has a selection process.

Requirements

1. Have attended SLC or another 4-H leadership conference.
2. Enrolled as a 4-H Adult Volunteer by July 1, 2022.
3. Commit to all SLC trainings and conference dates.
4. Able successfully facilitate and engage groups of youth ages 13-19.



Time Commitment

- Attend virtual Orientation on May 16, 2022 at 7 pm
- Attend virtual PA Trainings (see application)
- Prep for conference with your partner.

State Leadership Conference 2022 will be taking place July 29-31 at UC Davis

**Applications are due
April 30th, 2022.
APPLY TODAY**

In-person and virtual evaluators for State Field Day

This year State Field Day contests need evaluators for both the virtual and in-person contests. You will get an orientation so you can become familiar with the rubrics and process for evaluating presentations, interview participants, and Fashion Revue. Your participation helps our youth grow and improve their skills.

Check out our Volunteer page to sign up for time slots to evaluate our 4-H youth and to save

STATE FIELD DAY VOLUNTEER PAGE

State Scholarships & Awards

Incentives & Recognition

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

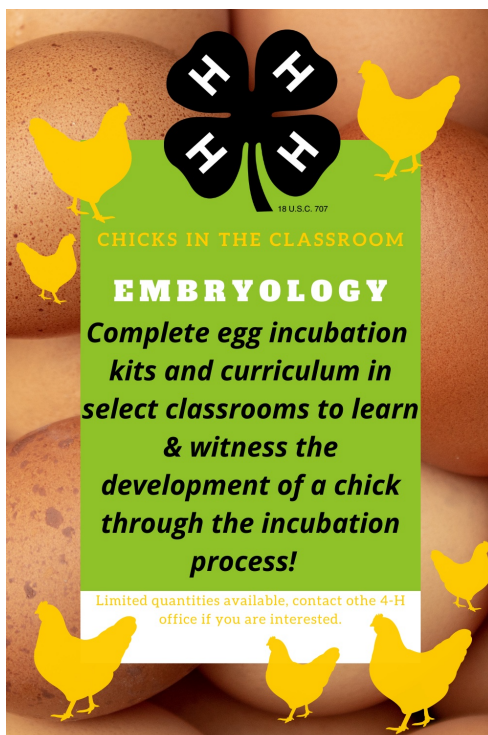
Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15th**.



[Diamond Clover Application](#)

[Diamond Clover Requirements](#)

Chicks in the Classroom



Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or
knsantucci@ucanr.edu



Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 7:00 p.m.

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

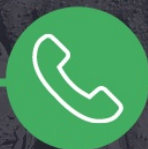
HAVE A 4-H OR SPECIFIC PROJECT QUESTIONS?

4-H Communication Channels



WE'RE HERE FOR YOU! THESE ARE ALL RESOURCES TO HELP YOU GET THE INFORMATION AND TOOLS YOU NEED.

FIRST
STEP:



ALWAYS
CONTACT
YOUR
PROJECT
LEADER FIRST

IF YOU DON'T HAVE A
PROJECT LEADER OR
UNABLE TO CONTACT
THEM:



CONTACT
YOUR
COMMUNITY
CLUB LEADER
(EACH CLUB
HAS ITS OWN
CCL)

COUNTY
OFFICE:



CONTACT THE
COLUSA COUNTY 4-H
OFFICE;
530-458-0570 OR
COLUSA@UCANR.EDU

AFTER HOURS OR
NEED ADDITIONAL
HELP:



CONTACT
YOUR COLUSA
COUNTY 4-H
CES: KRISTY
CELL/TEXT
530-845-2284

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE


I pledge my **H****AD** to clearer thinking,

my **HE****RT** to greater loyalty,

my **H****NDS** to larger service,

and my **HE****LTH** to better living,

for my club, my community, my country,

and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,

mi **COR****ZÓN** para ser más leal,

mis **M****NOS** para ser más servicial,

mi **S****LUD** para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 