



# Colusa County 4-H Newsletter

# May 2022

# Colusa County 4-H Calendar

# **UPCOMING EVENTS**

# **May**

4th-Maxwell 4-H Meeting, 6:00, Maxwell **Elementary Multipurpose Room** 

5th-4-H Still Exhibit entry deadline

5th - Market Rabbit, Turkey & Poultry Pens **Entries Due!** 

5th - Breeding Stock, Dairy & Primary Member **Shows Entries Due!** 

9th-Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary School Cafeteria

9th-Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

18th-Colusa County 4-H Council, 5:30, CIP **Conference Room** 

23rd-Colusa Community 4-H Meeting, 6:00, **Community Building at Fairgrounds** 

27th-Educational Display and Trash Can contest entries due to the 4-H Office

28th - In person State Field Day

30th-Memorial Day, Colusa County UCCE Office closed





**State Field Day Website** 

**Colusa County Fair Exhibitor Information** 

# **June**

5th-4-H Still Exhibits entries due between noon and 5 p.m. at Main Exhibit Building

9th-12th-Colusa County Fair

13th-Pick up Still Exhibits released, 1-4 p.m. from Main Exhibit Building

25TH - Colusa County Horse Show NEW DATE!



The 2022 Colusa County Fair Horse Show
has been rescheduled to

June 25, 2022 at 8:00 am (check-in at 7am)









May 19-20 Noon to Noon



4-H Scarves & Hats available now for sale at the 4-H Office!

4-H Hats - \$24 Scarves - \$19 Ties - \$19

We also have a small selection of gently used whites, contact us for more information.

# Club Officer Elections '22-'23

Officer elections are right around the corner! If you want to find out what it takes to be an Officer or have questions about Officer duties, shoot us an email and we'll get you answers!

Click to E-Mail



# Colusa County May Featured Club Officers!



## Aubrey H.

Arbuckle 4-H Secretary

#### Favorite part about 4-H

To hang with friends and learn the ag way

#### What 4-H has taught you

To not be afraid of presenting and showing my sheep each year

#### Favorite ice cream flavor

Chocolate Peanut Butter Cup

#### Favorite 4-H experience

Hanging out with friends at the fair

#### **Next project**

Sheep!

### Landen M.

Colusa 4-H Recreation Leader

#### Favorite part about 4-H

Getting my pig

#### What 4-H has taught you

How to take care of animals

#### Favorite ice cream flavor

Vanilla

#### **Favorite 4-H experience**

Getting to show my pig at the fair

#### **Next project**

Swine

# Kennedy N.

Colusa 4-H Community Service

#### Favorite part about 4-H

Being able to show my animals at the fair, and seeing all the members from different towns

#### What 4-H has taught you

Responsibility, a good work ethic, and how to be a leader

#### Favorite ice cream flavor

Mint Chocolate Chip

#### **Favorite 4-H experience**

Winning Grand Champion Steer my first year and

Best County Bred and Fed Steer

### Next project

Beef Cattle

# Aileen M.

Arbuckle 4-H Reporter & Historian

#### Favorite part about 4-H

Going to the fair and showing my animals

#### What 4-H has taught you

Responsibility

#### Favorite ice cream flavor

Chocolate

#### **Favorite 4-H experience**

Showing my steer Geoffrey at the fair

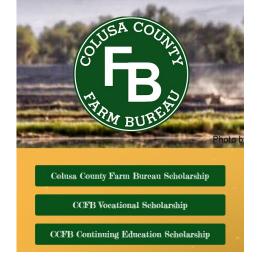
#### Next project

Raising a steer for the fair

# **Scholarship Opportunity!**

# Colusa County Farm Bureau Scholarships

The Colusa County Farm Bureau has established scholarships to give aid to students with a desire



to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

More information regarding the Colusa County Farm Bureau Scholarships, can be found at the following link;

Colusa County Farm Bureau Scholarships

### From the State 4-H Office



### Thank You, 4-H Volunteers

Dear 4-H Volunteer, Last year during National Volunteer Month, you were in the beginning of so many unknowns. Who knew that you would continue to be challenged to help youth thrive for another year? You had to continue to think hard about your...

Read More

State Leadership Conference Virtual - July 16 In-person July 29-31 at UC Davis Campus

Batter Up!
Make your 4-H Legacy a Homerun

Save the date for the State Leadership Conference. Youth ages 13-18 can sign up for virtual, in-person, or both. The virtual session on July 16 is workshops. In-person includes workshops on Saturday, July 30, and the final ceremony on Sunday, July 31 to send off this year's State Ambassadors and welcome the 2022-2023 State Ambassadors.

Registration opens soon!

# Submit SLC workshop proposals by May 14

Workshops at the State Leadership Conference (SLC) have consistently been rated highly by participants. Submit your workshop proposal by May 14. This year you can choose to offer workshops for a virtual workshop session on July 16 or the in-person workshops on Saturday, July 30 at UC Davis.



# 4-H helped me realize I could do anything!

The following essay was submitted by Joseph Rowlands for a 4-H scholarship from the Napa County 4-H Council.

\*\*\*\*\*\*\*\*\*\*\*\*

\*\*\*\*\* 4-H has had a drastic impact on my life. Having been born with cerebral palsy meant that I required many therapies on a weekly basis.

Read More

**Text Link** 

### Range Camp 2022 - open until filled

Registration for Range Camp 2022 is open until all spaces are filled. There are 5 spaces left - don't delay!

Range Camp 2022 July 19-24, 2022 Half Moon Bay, CA

For 10th-12th grade youth. Presented by the University of California Cooperative Extension



# STATE FIELD DAY UPDATES

# Please see the following updates to the State Field Day Schedule

#### Virtual contests

- Presentation events May 11, May 14, May 18, May 21
- Interview contest May 12, May 14, May 19, May 21
- Robotics Contest May 21 starting at 4:00 pm
- Shark Tank May 25, 6:00 pm to 7:00 pm

In-person State Field Day
May 28, 2022
UC Davis Wellman Hall and Hart Hall









# State Field Day Award Ceremony

6PM - 8PM May 29, 2022



Hosted by the State Ambassadors

The State Ambassadors will be hosting a livestream of the State Field Day Awards Ceremony on the California 4-H YouTube channel. Results from all of the State Field Day contests will be shared.

# SAVE THE DATE

# **NEW EVENT**

This year, in place of the California Focus conference, we will be hosting a statewide

Civic Engagement Academy June 24 to June 28, 2022 Holiday Inn – Arena Downtown Sacramento

This is a *one-time opportunity* for youth and adult leaders to experience the Civic Engagement Academy (CE Academy) as participants in a statewide event.

The CE Academy curriculum was developed over four years. It was developed to be delivered locally by counties through a Teens as Teachers model.

You will be participating in daily skill building activities to develop and plan a service learning project of your choice. Learn more on the <u>Civic Engagement Academy event page</u>.

Registration opening soon.

Q: Will California Focus come back?

A: YES! We are planning to host California Focus in two years, in 2024. We are in the

process of updating California Focus so please check back and plan to participate in 2024!

# **OPPORTUNITIES FOR VOLUNTEERS**

## Apply to be on the 2023 Youth Summit Planning Team by May 31

Applications for the 2023 4-H Youth Summit Planning Team are open until May 31. This is a great statewide leadership opportunity for senior 4-H members.

Our goal for 2023 is to return to an inperson, three day youth summit program hosted at select camp facilities across the state. Visit the <u>Youth Summit Planning Team page</u> to learn more and apply today!



CLICK TO APPLY

# Volunteer Opportunities at SLC

The State Leadership Conference needs 4-H Adult volunteers!

### **Program Assistants**

Young alumni are encouraged to become Program Assistants. You will be assigned a group to guide through the conference and activities. Connect with old friends and make new ones! Applications will remain open until filled.

**PA Application** 

## Chaperones

Chaperones help keep youth safe at overnight events and also join the participants at workshops and assemblies. This is a great opportunity to meet adult volunteers and youth leaders from throughout California.

**Chaperone information** 

## In-person and virtual evaluators Needed for State Field Day

This year State Field Day contests need evaluators for both the virtual and in-person contests. You will get an orientation so you can become familiar with the rubrics and process for evaluating presentations, interview participants, and Fashion Revue. Your participation helps our youth grow and improve their skills.

Check out our Volunteer page to sign up for time slots to evaluate our 4-H youth and to save the date for the orientation time.

State Field Day Volunteer page

Play a role in improving our 4-H program



Published on: May 6, 2022 The State 4-H Advisory Committees play an important role in improving the programs, processes, and opportunities in the University of California 4-H Youth Development Program. Applications for State Advisory Committees are open now until May 31, 2022.

Read More

### STATE SCHOLARSHIPS & RECOGNITION

### **Incentives & Recognition**

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award.

Diamond Clover Award applications are accepted year round.

Members hoping to be recognized at State Leadership Conference must submit their application **no later than June 15**<sup>th</sup>.



**Diamond Clover Application** 

**Diamond Clover Requirements** 

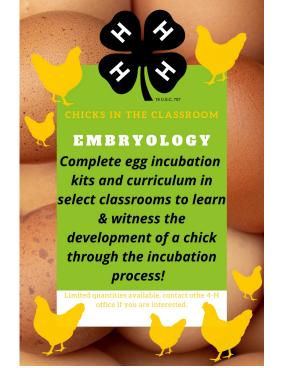
# Chicks in the Classroom

Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Fall classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact Kristy** if you are interested in this program;

cell: 530-845-2284 or knsantucci@ucanr.edu





# **Colusa County 4-H Clubs Meetings**

### **Arbuckle 4-H Club**

2nd Monday of the month, 7:00 p.m. <u>Meeting Schedule</u>

### Colusa 4-H Club

Varying Mondays, 7:00 p.m. Meeting Schedule

#### **Maxwell 4-H Club**

1st Wednesday of the month, 6:00 p.m. Meeting Schedule

#### **Princeton 4-H Club**

2nd Monday of the month, 6:00 p.m. Meeting Schedule

For More Information
Click here to e-mail the 4-H Office.





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y mi mundo.

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