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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

March 2023

Colusa County 4-H Calendar

UPCOMING EVENTS

March

- 13th- Arbuckle 4-H Club, 7 p.m., Arbuckle Elementary School Cafeteria
- 13th - Princeton 4-H Club, 6:00 p.m., Princeton Elementary Cafeteria
- 13th - Stonyford 4-H Club, 6 p.m., Stonyford Grange Hall
- 15th-Colusa County 4-H Council Meeting, 5:30, CIP Conference Room
- 20th-Deadline for articles for April 4-H Newsletter
- 27th-Colusa 4-H Club, 7 p.m., Etchepare Hall at Fairgrounds

April

- 5th-Maxwell 4-H Club, 6:00 p.m., Maxwell Elementary Cafeteria
- 6th-Goat, Sheep, & Swine online entries and photos due
- 10th- Arbuckle 4-H Club, 7 p.m., Arbuckle Elementary School Cafeteria

Cash's Corner & Quick Links:



10th - Princeton 4-H Club, 6:00 p.m., Princeton
Elementary Cafeteria

10th - Stonyford 4-H Club, 6 p.m., Stonyford Grange
Hall

21st-Deadline for articles for May 4-H Newsletter

24th-Colusa 4-H Club, 7 p.m., Etchepare Hall at
Fairgrounds

Colusa County 4-H Anything But Animals Still Exhibit Day

Colusa County 4-H Anything But Animals Still Exhibits Day was held on Saturday, March 4 at Maxwell Elementary School. We had 90 entries entered and it was great to be back in person again!

Primary members exhibiting: Esther Pendell, Ethan Pendell, Owen Vann, and William Vann.

Arts and Crafts

Beginning Arts and Crafts exhibitors: Jadyne Roach, two Gold medals, Ellie Pendell, 2nd place ribbon, Ember Pendell, Gold medal, June Karlonas, Gold medal, Tyler Garrison, 2nd place ribbon, and Ellie Mord, two Gold medals and Best of Show ribbon.

Intermediate Arts and Crafts exhibitors: Wyatt Roach, two Gold medals

Advanced Arts and Crafts exhibitor: Bianca Minutti, Gold medal

Photography

Beginning Photography exhibitors: June Karlonas, two Gold medals, three 2nd place ribbons, Sophia Oliveros, Gold medal, 2nd and 3rd place ribbons, Max Jacob Vann, Gold medal, 2nd and 3rd place ribbons, and Best of Show ribbon.

Intermediate Photography exhibitors: Gia Rudiger, two Gold medals, Louis Minutti, two 2nd place ribbons, Gold medal, Best of Show ribbon.

Advanced Photography exhibitor: Bianca Minutti, with Gold medal, 2 2nd place ribbons, 4 3rd place ribbons.

Scrapbooking

Beginning Scrapbooking exhibitors: Jadyne Roach, Gold medal and 2nd place ribbon, Kaydence Reagan, 3rd place ribbon, Korrine Reagan, 3rd place ribbon, Serenity Mahone, 3rd place ribbon, Ellie Pendell, 3rd place ribbon, and Ember Pendell, Gold medal and Best of Show ribbon.

Intermediate Scrapbooking exhibitors: Wyatt Roach, Gold medal and 2nd place ribbon

Woodworking

Beginning Woodworking exhibitor: Ember Pendell, Gold medal

Cake Decorating

Beginning Cake Decorating exhibitors: Ember Pendell, 2nd place ribbon, and Ellie Pendell, Gold medal

LEGO Project

Beginning LEGO project exhibitor: Max Jacob Vann, Gold medal

Other Projects

Other Projects exhibitor: Gia Rudiger with a Vision Board, 2nd place ribbon

YQCA Program Information - updated!!

All market animal exhibitors need to complete their YQCA training. Make sure you complete it and print out your certificate!

IF you attended the *Washburn Field Day*, in order to get your certificate, you **MUST DO THE FOLLOWING:**

1. Complete the pretest in your YQCA profile. If you click on your account, a drop down will have Enrolled ILT Trainings. Click that and the pretest will come up.
2. Wait until you are marked complete by the YQCA instructor (this won't happen right away, she will look through them again on March 19)
3. Once you are marked complete, you should receive an email from YQCA
4. Click back on your profile and complete the post test. Once you complete it, certificate printing information will come up for you.

If you have login or technical issues, email help@yqcaprogram.org.

[YQCA program link](#)

Important Animal Exhibitor Dates

Goats, Sheep, Swine - April 6, online entries and photos

Poultry, Rabbit, Turkeys - May 4, online entries and photos

Breeding Stock and Primary Members - May 4, online entries

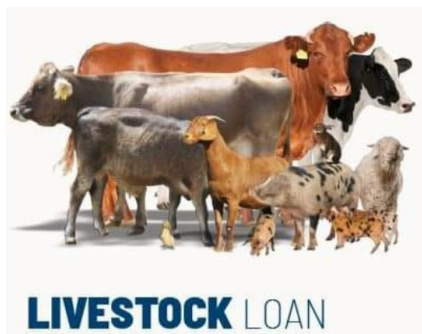
YQCA Certificates - Exhibitors 9 and up - May 4

Colusa County Fair Theme for 2023 is already out, so everyone can start planning their Trash Cans and decor for the animal barns!

Theme: *"Summer Tans and Cattle Brands"*

Let the planning begin! Fair will run from June 7 to 11, 2023.

Livestock Loan Information



MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN
Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 530-458-0570 OR BY [clicking here](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For For further information, please contact the 4-H Office at 530-458-0570 OR BY [clicking here](#)

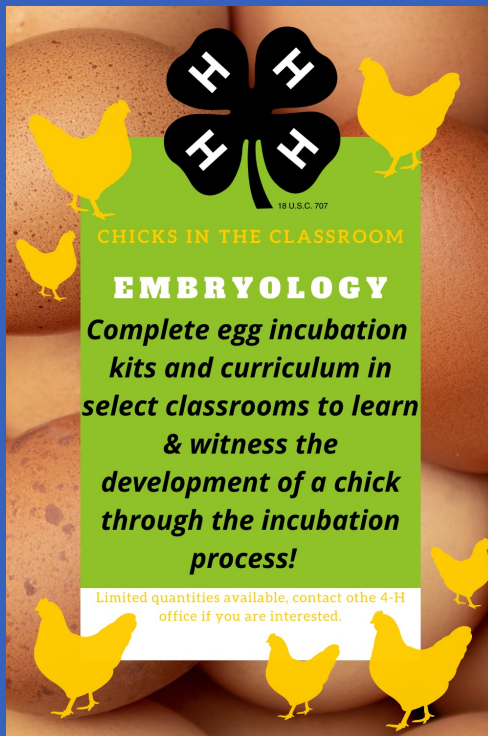
COLUSA-GLENN FARM CREDIT YOUTH LOANS

The Colusa-Glenn Farm Credit Youth Lending Program provided interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligations to repay. [click here for more information](#)

Clubs in Action

Attention 4-H Club Members: If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! The deadline to submit is by the 20th of the month. And, it will count in your record book!

Chicks in the Classroom



Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have two incubators available for Spring classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact the office** if you are interested in this program;

530-458-0570 or
colusa@ucanr.edu



UCCE Colusa County is Hiring!

We are currently looking for a 4-H Program Coordinator (CES 2). To find out more about the position, please [Click for more information](#)

From the State 4-H Office

4-H Shooting Sports Workshop Rifle Discipline-Tehama County

Saturday, April 1, 2023 – 8:00 a.m. – 6:00 p.m.

Sunday, April 2, 2023 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Tehama Shooters Association range in Paynes Creek, CA (20 miles east of Red Bluff). Participants must attend both days of training to

receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. Due to the high demand for Certified Shooting Sports Leaders, adult registrants will be given priority. Teen leaders will be admitted if space allows and must fully participate along with the adults. The cost for the course will be \$35 and includes class material and textbook. To register for the course, use the following survey link <https://forms.gle/QnGtm93tu8HakAB8A>. Questions regarding the range and registration contact Nate Caeton: nwcaeton@ucanr.edu

For information on the class content, contact John Borba at: jbinnv@yahoo.com

For information about the facility, please visit the range website at: <http://tehamashooters.com/>

California 4-H State Field Day, May 27, 2023

If you're looking forward to State Field Day, mark your calendars for Saturday, May 27th, 2023!

State Field Day will take place at UC Davis this spring and will feature traditional contests like State Presentation Day and State Fashion Revue. We are also working behind the scenes to add at least one new contest that will qualify top participants to attend a national event.

We look forward to sharing more information in the upcoming weeks.

If you have any questions about State Field Day or qualifying events, please email 4hsfd@ucanr.edu.

State Fashion Revue 2023

The 2023 State Fashion Revue will be held live at State Field Day on Saturday, May 27, 2023 on the UC Davis campus.

2023 Categories

- Traditional
- Consumer Science Purchased, \$50.00 Limit
 - Make It with Wool
 - Costume Challenge
- Softie Challenge – open to all 4-H'ers
- Leather Creations – open to all 4-H'ers
 - Quilts

For full descriptions of each category, please see the [2023 State Fashion Revue Category Descriptions](#) (PDF)

Colusa County 4-H Clubs Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - meetings now at Etchepare Hall, Fairgrounds

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Anyone interested in helping us revive
the Williams 4-H Club, please [contact](#)
us!

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE


I pledge my **H** **AD** to clearer thinking,

my **HE** **RT** to greater loyalty,

my **H** **NDS** to larger service,

and my **HE** **LTH** to better living,

for my club, my community, my country,

and my world. 

Prometo usar mi **M** **NTE** para pensar con más claridad,

mi **COR** **ZÓN** para ser más leal,

mis **M** **NOS** para ser más servicial,

mi **S** **LUD** para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 