



[Click here to open a new window or view on mobile](#)



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

May 2023

Colusa County 4-H Calendar

UPCOMING EVENTS

May

3rd -Maxwell 4-H Club, 6:00 p.m..
Maxwell Elementary Cafeteria

4th - Poultry, Rabbit, and Turkey entries due,
Breeding Stock and Primary members,

4-H Still Exhibit entries, and YQCA certificates
8th - Arbuckle 4-H Club, 7 p.m., Arbuckle
Elementary School Cafeteria

8th - Princeton 4-H Club, 6:00 p.m., Princeton
Elementary Cafeteria

8th - Stonyford 4-H Club, 6 p.m., Stonyford Grange
Hall

12th - State Field Day registration due

17th - Colusa County 4-H Council Meeting, 5:30, CIP
Conference Room

19 th -Deadline for articles for June 4-H Newsletter

22 -Colusa 4-H Club, 7 p.m., Etchepare Hall at
Fairgrounds

29 - Trash Can and Educational Display entries due to
the 4-H Office

Cash's Corner & *Quick Links:*



June

7th - Trash Cans and Ed. Display judged in their barn areas

7th-11th - Colusa County Fair

12th - Still Exhibits released from Main Exhibit Building, 10 a.m. to noon

20th - Article submission deadline for July newsletter

27th - California 4-H State Field Day

Colusa County 4-H Fair Reminders

Exhibitors must submit pictures of their animal using the link below:

- [Steers](#)
- [Chickens](#)
- [Turkeys](#)
- [Rabbits](#)
- [FFA Hogs](#)
- [4H Hogs](#)
- [Meat Goats](#)
- [FFA Lambs](#)
- [4H Lambs](#)
- [YQCA Certificates](#)

Market Swine exhibitors need to also submit a picture of their bill of sale that includes a Prop. 12 statement of compliance. Example statement: This facility is following California Prop. 12 animal confinement standards. Health & Safety Code 25990-25994 Title 3, Chapter 10 of California Code of Regulations Sections 1320-1327.

YQCA Program Information - updated!!

All market animal exhibitors need to complete their YQCA training. Make sure you complete it and print out your certificate!

IF you attended the *Washburn Field Day*, in order to get your certificate, you **MUST DO THE FOLLOWING:**

1. Complete the pretest in your YQCA profile. If you click on your account, a drop down will have [Enrolled ILT Trainings](#). Click that and the pretest will come up.
2. Wait until you are marked complete by the YQCA instructor (this won't happen right away, she will look through them)
3. Once you are marked complete, you should receive an email from YQCA
4. Click back on your profile and complete the post test. Once you complete it, certificate printing information will come up for you.

If you have login or technical issues, email help@yqcaprogram.org.

[YQCA program link](#)

Important Animal Exhibitor Dates

Poultry, Rabbit, Turkeys - May 4, online entries and photos

Breeding Stock and Primary Members - May 4, online entries

YQCA Certificates - Exhibitors 9 and up - May 4

Colusa County Fair Theme for 2023 is already out, so everyone can start planning their Trash Cans and decor for the animal barns and enter in the competitions below!

Theme: **"Summer Tans and Cattle Brands"**

Let the planning begin! Fair will run from June 7 to 11, 2023.

Trash Can and Educational Displays at the Colusa County Fair!

The Colusa County 4-H Council will award \$25 to each group that has the winning trash can and educational display for each species of livestock (beef, rabbit, sheep, swine, goat, and avian) at this year's Colusa County Fair. Click to enter, paper forms can be picked up at the 4-H Office or emailed to you as well! Entry deadline is Monday, May 29. Entries will be judged in their respective areas. Judging will be on Wednesday, June 7. Preregistration is required.

[Enter here!](#)

Still Exhibit Entries

Let's show the county what 4-H is all about with our still exhibit entries! If you attended the Craft Expo in November or have been working on your projects, enter them in the Colusa County Fair!

All entries for stills (non-livestock) are due online on May 4!

Entries come to the fair on Sunday, June 4, from noon to 5 p.m.

Also by entering, you may end up with an award at the Awards Ceremony on Sunday of the fair! Each entry receives points towards the best exhibitor in each area, i.e. Beginning Arts and Crafts, Cake Decorating, and then everything gets totaled to the Overall Beginning, Intermediate, and Advanced exhibitor.

WE NEED VOLUNTEERS!

If you are available, we will be needing help on Sunday from noon to 5 p.m. taking in entries, also clerking for the judges on Monday, June 5 from 10 a.m. to noon, and releasing the entries on Monday, June 12 from 10 a.m. to noon.

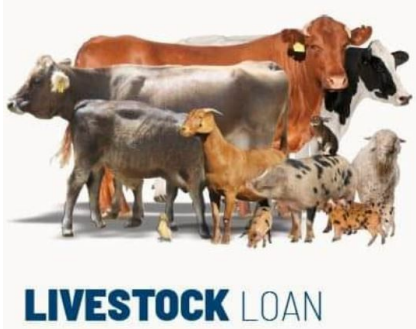
Email jpperry@ucanr.edu. We appreciate our volunteers!

Also, come to the Main Exhibit Building during the fair to see what we came up with for all the hands we received from the clubs, Summer Tans, Cattle Brands, and 4-H Hands!

Livestock Loan Information

MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN
Ed and Josie Mattingly were 4-H leaders in Butte County for



LIVESTOCK LOAN

many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 530-458-0570 OR BY [clicking here](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For For further information, please contact the 4-H Office at 530-458-0570 OR BY [clicking here](#)

COLUSA-GLENN FARM CREDIT YOUTH LOANS

The Colusa-Glenn Farm Credit Youth Lending Program provided interest-free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligations to repay. [click here for more information](#)

Goat Showmanship Clinic in Maxwell

Maxwell Goat leader, Cheri Azevedo, is hosting a goat showmanship day, April 30th at the Maxwell High School rodeo arena. The event will start at 10am. Goats do not need to be fitted. Several successful FFA students from surrounding areas will be on hand for showmanship instruction classes, followed by a small show, judged by Laney Parker. Please submit all participants by April 20th, to Cheri Azevedo. For any questions call: 530-624-9897

Need Fair Whites, Hats, Ties, or Scarves?

If you're doing some spring cleaning and find some whites that have been outgrown, please bring them to the office so someone else can use them!

We have our boxes ready for some new whites!

The 4-H Office also has hats, ties, and scarves for purchase. Price of hats is \$27, Ties and scarves are \$20. We only accept cash and check, and are open Monday to Friday, 8 a.m. to 5 p.m.

Clubs in Action

On Saturday, April 15, 2023, members from the Maxwell 4-H Beef Group attended the Eighth Annual Yuba-Sutter

Truckin for St. Jude Event at Sutter Union High School. This event included a truck show, raffle and auction to help raise money





for the St. Jude Children's Research Hospital. The Maxwell 4-H Beef Group set up a lunch tent and served hot dogs, bratwurst, linguica and potato salad. Our beef leader, Travis Moniz, led the auction and as a group we decided to donate \$100 of our earnings back to Saint Jude. GD Rudiger said, "It was a lot of fun to learn to cook with Brian Moniz and cool to give back to kids that need it." We were very thankful to have the opportunity to participate in this event. It was fun and rewarding.

Gia Rudiger
Maxwell 4-H Beef Group



Attention 4-H Club Members: If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! The deadline to submit is by the 20th of the month. And, it will count in your record book!

Field Trip Opportunity

California Agriculture Museum in Woodland will lead groups of 4-H'ers through their tractor museum and other agricultural displays!

If interested, call (916)984-0258, and ask for Lee Snorteland.


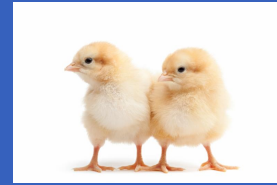
Chicks in the Classroom

Are you a Colusa County Teacher, or in a classroom that would love to learn & watch eggs develop?

We have three incubators available for Fall and Spring classrooms! Full incubator & curriculum provided for grades 2-6.

Please **contact the office** if you are interested in this program;

530-458-0570 or
colusa@ucanr.edu

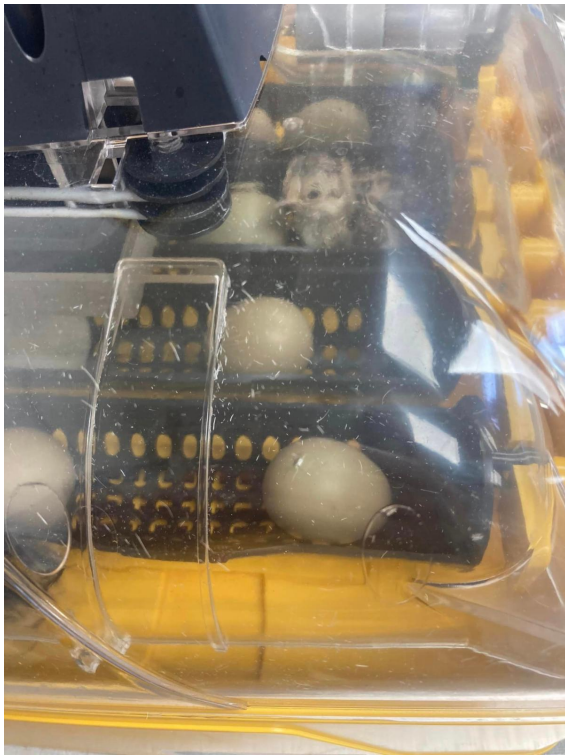


CHICKS IN THE CLASSROOM

EMBRYOLOGY

Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!

Limited quantities available, contact othe 4-H office if you are interested.



Incubator in action at Maxwell FFA! They hatched pheasants! Special thank you to Gary Alves, from Alves Pheasant Farm in Willows, for donating the eggs! Don't miss out on this fun project!



UCCE Colusa County is Hiring!

We are currently looking for a 4-H Program Coordinator (CES 2). To find out more about the position, please [Click for more information](#)

From the State 4-H Office

California 4-H State Field Day
May 27, 2023

If you're looking forward to State Field Day, mark your calendars for Saturday, May 27th, 2023!

State Field Day will take place at UC Davis this spring and will feature traditional contests like State Presentation Day and State Fashion Revue. We are also working behind the scenes to add at least one new contest that will qualify top participants to attend a national event.

We look forward to sharing more information in the upcoming weeks.

If you have any questions about State Field Day or qualifying events, please email 4hsfd@ucanr.edu.

State Fashion Revue 2023

The 2023 State Fashion Revue will be held live at State Field Day on Saturday, May 27, 2023 on the UC Davis campus.

2023 Categories

- Traditional
- Consumer Science Purchased, \$50.00 Limit
 - Make It with Wool
 - Costume Challenge
- Softie Challenge – open to all 4-H'ers
- Leather Creations – open to all 4-H'ers
 - Quilts

For full descriptions of each category, please see the [2023 State Fashion Revue Category Descriptions](#) (PDF)

4-H STEM @ State 4-H Field Day Saturday, May 27, 2023 at UC Davis

4-H STEM Shark Tank

4-H members (age 9-18) pitch a solution to a global issue to a panel of potential investors. In person on Saturday, May 27, 2023, 1:00-2:30pm, UC Davis

2023 4-H VEX IQ Robotics Contest

Teams of 4-H members (age 9-18) compete using the VEX IQ contest. In person on Saturday, May 27, 2023 9:30am-11:00am, UC Davis

4-H Coding Challenge

Showcase your computer science and coding skills! Open to 4-H members aged 9-18. In person on Saturday, May 27, 2023, 11:00am-12:00pm, UC Davis

STEM Curriculum

STEM curriculum available nationally at

<https://shop4-h.org>

STEM curriculum available in California at

[UC ANR Catalog](#) and [state 4-H website](#)

For all 4-H projects: [4-H STEM Checklist](#)

The checklist is designed for use in the planning, development, and evaluation of new and existing 4-H science programs, curriculum materials, and professional development of staff and volunteers.

2023 California County Scorecard of Children's Well-Being
Children Now

Children Now's 2023 California County Scorecard on Children's Well-being revealed that only **31% of Californian fifth graders met or exceeded standards in science in 2022.**

The the highest science scores was Santa Clara County (47% of 5th graders), Placer County was second (46%).

Science and Engineering in Preschool Through Elementary Grades: The Brilliance of Children and the Strengths of Educators (2022)

National Academies of Sciences, Engineering, and Medicine

Starting in early childhood, children deeply curious about the world around them and eager to investigate questions they have about their environment. Educators can develop learning environments that support the development and demonstration of proficiencies in science and engineering.

Colusa County 4-H Clubs Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.

[Meeting Schedule](#)

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.

[Meeting Schedule](#)

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - meetings now at Etchepare Hall, Fairgrounds

[Meeting Schedule](#)

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.

[Meeting Schedule](#)

Anyone interested in helping us revive the Williams 4-H Club, please [contact us!](#)

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE


I pledge my **H****AD** to clearer thinking,

my **HE****RT** to greater loyalty,

my **H****NDS** to larger service,

and my **HE****LTH** to better living,

for my club, my community, my country,

and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,

mi **COR****ZÓN** para ser más leal,

mis **M****NOS** para ser más servicial,

mi **S****LUD** para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 