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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

July 2023

UPCOMING EVENTS

July

1st - Super Presenter forms due to the Colusa County 4-H Office

August

17th - Princeton Enrollment Night, 5:30 to 7:00, Princeton Elementary School

21st - Arbuckle Enrollment Night, 6:00-8:00, Arbuckle Elementary School Cafeteria

23rd - Maxwell Enrollment Night, Maxwell Enrollment Night, 5:30-7:00, Elementary School Multipurpose Room

28th - Colusa Enrollment Night, 5:30-6:30, Etchepare Hall, Colusa County Fairgrounds

28th-Colusa 4-H Meeting, 6:30 to 7:30

Cash's Corner & Quick Links:



Colusa County Fair 4-H Champions

Congratulations to the 4-H'ers who raised the Champion animals!

Reserve Supreme Champion Market Hog, Daniel Heidrick, Colusa 4-H

Reserve Champion Market Hog, Whitney Traynham, Colusa 4-H
Supreme Champion Market Lamb, Reed LaGrande, Arbuckle 4-H
Reserve Champion Market Lamb, Presli Harris, Arbuckle 4-H
Supreme Champion Market Goat, Lucas Bowen, Maxwell 4-H
Reserve Champion Market Goat, Jayden Justeson, Maxwell 4-H
Reserve Supreme Champion Market Steer, Wes LaGrande, Arbuckle 4-H
Reserve Champion Market Steer, Charlie Faris, Colusa 4-H
Supreme Champion Market Turkey, Gianna Rubini, Stonyford 4-H
Supreme Champion Market Rabbit Pen, Gauge Delepierre, Arbuckle 4-H
Reserve Supreme Champion Market Rabbit Pen, Levi Delepierre, Arbuckle 4-H
Reserve Supreme Champion Market Chicken Pen, Ember Pendell, Stonyford 4-H
Reserve Champion Market Chicken Pen, Jordan McPeek, Arbuckle 4-H

Educational Display and Trash Can Winners

4-H Beef Group Educational Display-Maxwell 4-H
4-H Goat Group Educational Display-Princeton 4-H
4-H Rabbit Group Educational Display-Arbuckle 4-H
4-H Sheep Group Educational Display-Arbuckle 4-H
4-H Swine Group Educational Display-Arbuckle 4-H
4-H Overall Educational Display-Arbuckle 4-H

4-H Beef Trash Can Award-Princeton 4-H
4-H Goat Trash Can Award-Maxwell 4-H
4-H Poultry Trash Can Award-Arbuckle 4-H
4-H Swine Trash Can Award-Arbuckle 4-H



Did you spot your hand in the Main Exhibit Building at the fair this year?

Still Exhibit Hall of Fame

2023 Lola Dennis Memorial Award-Best Beginning Clothing Exhibitor
Macey Knowles, Arbuckle 4-H

2023 Martha Vann Outstanding Arts & Crafts Exhibitor
June Karlonas, Maxwell 4-H

2023 Martha Vann Outstanding Clothing & Textiles Exhibitor
Macey Knowles, Arbuckle 4-H

2023 Martha Vann Outstanding Home Arts Exhibitor
Louis Minutti, Maxwell 4-H

Best Beginning 4-H Arts & Crafts Exhibitor
June Karlonas, Maxwell 4-H

Best Intermediate/Advanced 4-H Arts & Crafts Exhibitor
Louis Minutti, Maxwell 4-H

Best 4-H Fine Arts Exhibitor

Bianca Minutti, Maxwell 4-H

Best 4-H Miscellaneous Exhibitor

Ember Pendell, Stonyford 4-H

Best 4-H Beginning Photography Exhibitor

Angelo Ambriz, Maxwell 4-H

Best 4-H Intermediate/Advanced Photography Exhibitor
Bianca Minutti, Maxwell 4-H
Best 4-H Mini Gardens Exhibitor-Carlie Charter, Arbuckle 4-H
Best 4-H Scrapbooking Exhibitor-Jadyn Roach, Princeton 4-H
Best 4-H Beginning Exhibitor-Macey Knowles, Arbuckle 4-H
Best 4-H Intermediate Exhibitor-Wyatt Roach, Princeton 4-H
Best 4-H Advanced Exhibitor-Bianca Minutti, Maxwell 4-H

Need a new home for outgrown whites?

If you are cleaning out closets this summer and find outgrown white pants and shirts, bring them to the 4-H Office! We will take them off your hands and share with someone hunting for them!

Super Presenter Award

The Super Presenter Award is a medal that is given to a 4-H member who has made five or more presentation during the club year, one of which is given at County Presentation Day.

Super Presenter forms need to be turned into your Community Club leader no later than July 1 in order to be recognized as a Super Presenter. Here is the [form](#)

Clubs in Action

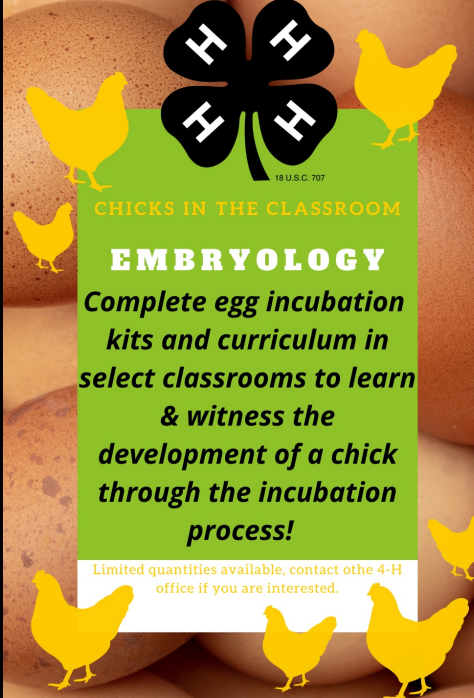
Attention 4-H Club Members: If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! The deadline to submit is by the 20th of the month. And, it will count in your record book!

Field Trip Opportunity

California Agriculture Museum in Woodland will lead groups of 4-H'ers through their tractor museum and other agricultural displays!

If interested, call (916)984-0258, and ask for Lee Snorteland.

Chicks in the Classroom



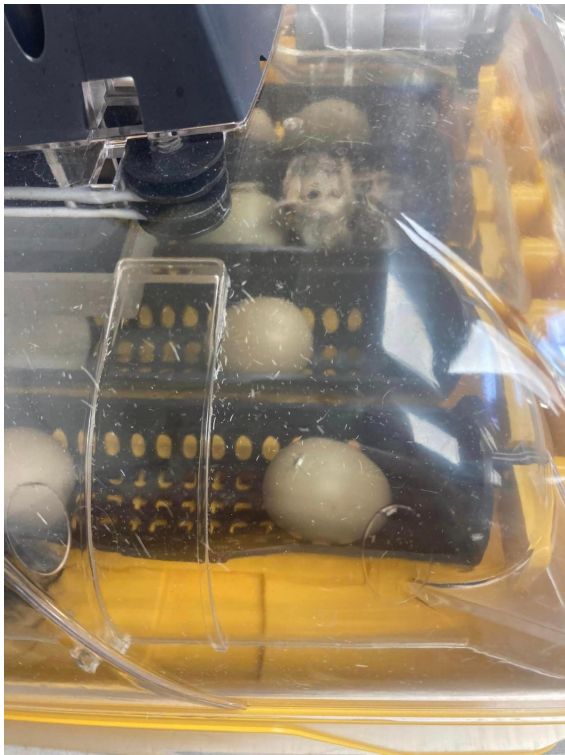
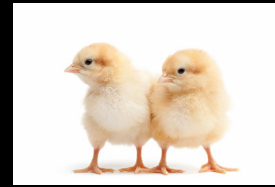
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CHICKS IN THE CLASSROOM

EMBRYOLOGY

Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!

Limited quantities available, contact othe 4-H office if you are interested.



Incubator in action at Maxwell FFA! They hatched pheasants! Special thank you to Gary Alves, from Alves Pheasant Farm in Willows, for donating the eggs! Don't miss out on this fun project!



UCCE Colusa County is Hiring!

We are currently looking for a 4-H Program Coordinator (CES 2). To find out more about the position, please [Click for more information](#)

From the State 4-H Office

TOPIC: Droning On! California Edition

CONTACT: Fullerton College (see QR code)

DESCRIPTION: The Federal Aviation Administration drone education

The Federal Aviation Administration is coming to California to highlight the societal, economic, and educational benefits of drones for emergency responders, local government, educators and students, through a series of sessions and activities.

Droning On: California Edition will take place at Fullerton College and Cal-State Fullerton.

Friday July 21, 2023 will be at Fullerton College, 321 E Chapman Ave, Fullerton, CA 92832. The event will be one day of panels, lectures, and demonstrations.

Friday, July 21: Public Service Day

- Public Safety training
- Panels on Rules and Regulations
- Government best practices and resources

Saturday and Sunday July 22-23, 2023 will be at Cal-State Fullerton, 800 N State College Blvd, Fullerton, CA 92831. Located at the Titan Student Union.

Saturday, July 22: Drone Educator Day

- Learn about K-12 and post-secondary schools with UAS programs
- Information on careers in drones
- Tools for educators

Sunday, July 23: Education Fun Day

- Fly a drone!
- Drone Simulators
- Racing
- Hands on activities

Use this [link](#) to reserve your spot for the conference. Formal registration will follow in mid-June.

Colusa County 4-H Clubs Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
[Meeting Schedule](#) - coming soon

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.
[Meeting Schedule](#) - coming soon

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - meetings now at
Etchepare Hall, Fairgrounds
[Meeting Schedule](#) - coming soon

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
[Meeting Schedule](#) - coming soon

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
[Meeting Schedule](#) - coming soon

**Anyone interested in helping us revive
the Williams 4-H Club, please [contact](#)
us!**

**[For More Information](#)
[Click here to e-mail the 4-H Office.](#)**

4-H PLEDGE


I pledge my **H****AD** to clearer thinking,

my **HE****RT** to greater loyalty,

my **H****ANDS** to larger service,

and my **HE****LTH** to better living,

for my club, my community, my country,

and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,

mi **COR****ZÓN** para ser más leal,

mis **M****NOS** para ser más servicial,

mi **S****LUD** para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 