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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

November 2023

UPCOMING EVENTS

November

- 1st - Maxwell 4-H Meeting, 6pm, Maxwell Elementary School Multi Room
- 2nd - New Volunteer Orientation, 6pm CIP Conference Room
- 4th - Make It Take It Craft Expo, 10am - 3pm, Festival Hall Colusa Fairgrounds
- 10th - 4-H Office Closed - Veteran's Day
- 13th - Arbuckle 4-H Meeting, 7pm, Arbuckle Elementary School Cafeteria
- 13th - Princeton 4-H Meeting, 6pm, Princeton Elementary Cafeteria
- 13th - Stonyford 4-H Meeting, 6pm, Community Pavilion
- 15th - Colusa County 4-H Council Meeting, 5:30pm, CIP Conference Room
- 24th - 25th - 4-H Office Closed - Thanksgiving
- 27th - Colusa 4-H Meeting, 7pm, Etchepare Hall

December

- 6th - Maxwell 4-H Meeting, 6pm Maxwell Elementary School Multi Room
- 11th - Arbuckle 4-H Meeting, 7pm, Arbuckle Elementary School Cafeteria
- 13th - Princeton 4-H Meeting, 6pm, Princeton Elementary Cafeteria



Countywide Craft Expo

The Countywide Craft Expo will be held on **Saturday, November 4th**, from 10 a.m. to 3 p.m. in Festival Hall at the Colusa County Fairgrounds. Everyone is welcome to attend, as it is open to the public, so be sure and tell your friends and neighbors!

If you want to be an Arts & Crafts leader this year, this could be the start of your project!

Colusa County 4-H Events Explained

Following are some upcoming 4-H events for this year. Refer to the newsletter for the exact dates.

Make It, Take It Craft Expo. November

This event allows youth to make and then take home, various craft projects at the material cost, with pieces ranging from .50 cents to \$10.00. This is open to youth of all ages, 5-18. This event is sponsored by the Colusa County 4-H Council.

Chico State Field Day (December) - **CANCELED**

Presentation Day - Saturday, January 27th location TBD

This event is open to all 4-H'ers allowing youth to exhibit their communication and public speaking skills. Members plan and create a presentation with assistance from the California 4-H Presentation Manual. Pre-registration is required. This event is sponsored by the Colusa County 4-H Council.

Adult Volunteers are needed for this event. If you would like to help, please call the 4-H Office, 530-458-0570.

Washburn Ag Field Day - Please continue to check for more information

This event is NOT a 4-H event, but is highly attended by 4-H members. This event includes showmanship workshops for Beef, Sheep, Swine, Meat Goats, Rabbits, Cavies, Poultry, and Pygmy Goats. Members are also able to practice their judging skills by learning how to place a market class of animals from each breed.

Anything But Animals Still Exhibits Day (March/April)

This event is open to all 4-H'ers and allows youth to exhibit a variety of entries such as: arts and crafts, woodworking, table settings, and baked

goods. Youth are evaluated on their craft exhibit, as well as a spoken presentation of the items. Pre-registration is required. Youth are given awards based on the Danish system of judging. This event is sponsored by the Colusa County 4-H Council.

Colusa County Fair (June 6 -9,2024)

This event is NOT a 4-H event, but is highly attended by 4-H members and allows youth to exhibit their project work. Fair eligibility requirements must be met in accordance to Colusa County 4-H policy.

Clubs in Action



Maxwell 4-H

Princeton 4-H

“At the Princeton 4H meeting held on October 9, 2023 we took roll. After roll we started to fill out record book forms. We were writing what we did in the last meeting and what we did this meeting in the record books. We also made butterscotch marshmallows and put sprinkles and eye balls on them. We also made paper pumpkins. After all of that we took a group photo.” By Wyatt Roach

Colusa 4-H

Colusa 4-H had a spooktacular costume meeting on Monday October 23rd. We started off with our primary meeting learning about being an officer and how to run a meeting. They all did a great job keeping the meeting in order! We have some great potential officers coming up in a few years. We concluded our primary meeting with a Halloween parade and a little monster mash!

We kicked off our general club meeting with our awards ceremony recognizing

our hardworking and dedicated members who continue to be involved in 4-H year after year. In addition to our awards, we also collected over 200 cans for the community food drive.

Our next meeting will be on Monday, December 11th where we will collect new unwrapped toys to donate to Colusa County Children's Services to give to families in need for Christmas. We are looking forward to some exciting guest speakers at a few of our upcoming club meetings.



Attention 4-H Club Members: If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! The deadline to submit is by the 20th of the month. And, it will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

We want your feedback!

Please take this survey about your experience with the 4-H program. Your feedback will help us to improve our Colusa County 4-H Program. The survey will take about 10 minutes to complete and closes October 15th.



Link & QR Code for 4-H Feedback Survey:

From California State 4-H

UPCOMING 4-H SHOOTING SPORTS WORKSHOPS

Shotgun Added to Western Heritage and Archery

Shooting Sports Workshops have been scheduled in the following disciplines.

4-H Shooting Sports Workshop: Shotgun (New)

- **Date:** Saturday & Sunday, November 18-19, 2023
- **Time:** 9:00 am -5:00 pm (SAT) | 8:00 am -3:00 pm (SUN)
- **Location:** Safety First Shooting Association/River Oaks Range, Winton, CA
- **Audience:** Adult Volunteers seeking Level 1 (Project Leader) or Level 2 (Trainer)* Certification
- **Limit:** 20 participants
- **Fee:** \$35
- **Registration:** <https://bit.ly/45PER0i>

4-H Shooting Sports Workshop: Western Heritage Discipline

- **Date:** Saturday & Sunday, November 25-26, 2023
- **Time:** 9:00 am -5:00 pm (SAT) | 8:00 am -3:00 pm (SUN)
- **Location:** Safety First Shooting Association/River Oaks Range, Winton, CA
- **Audience:** Adult Volunteers seeking Level 1 (Project Leader) Certification
- **Limit:** 20 participants
- **Fee:** \$35
- **Registration:** <https://forms.gle/A2XJLiZJwGQCSKUV9>

4-H Shooting Sports Workshop: Archery Discipline

- **Date:** Saturday & Sunday, December 9-10, 2023
- **Time:** 9:00 am -5:00 pm (SAT) | 8:00 am -3:00 pm (SUN)
- **Location:** Safety First Shooting Association/River Oaks Range, Winton, CA
- **Audience:** Adult Volunteers seeking Level 1 (Project Leader) or Level 2 (Trainer)* Certification
- **Limit:** 24 participants
- **Fee:** \$35
- **Registration:**

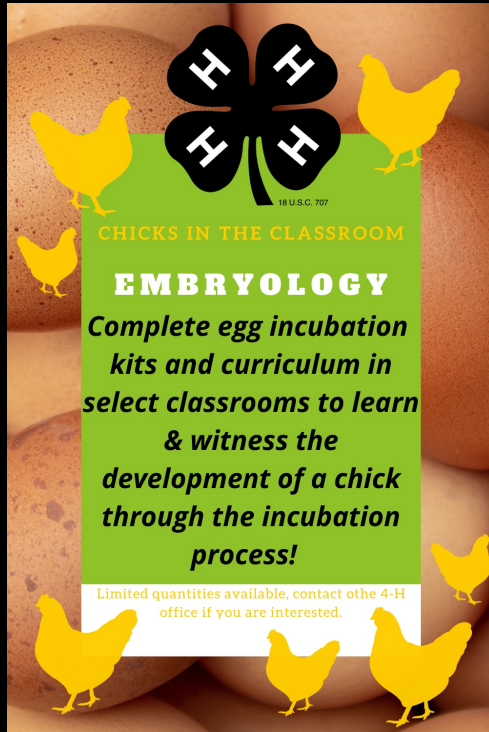


Field Trip Opportunity

California Agriculture Museum in Woodland will lead groups of 4-H'ers through their tractor museum and other agricultural displays!

If interested, call (916)984-0258, and ask for Lee Snorteland.

Chicks in the Classroom



The advertisement features a central green box with white text. At the top is a black four-leaf clover with white 'H' letters. Below it, the text reads 'CHICKS IN THE CLASSROOM' and 'EMBRYOLOGY'. The main text describes the kit as 'Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!'. At the bottom, it says 'Limited quantities available, contact the 4-H office if you are interested.' The background of the ad shows several brown eggs and yellow chicken silhouettes.

CHICKS IN THE CLASSROOM

EMBRYOLOGY

Complete egg incubation kits and curriculum in select classrooms to learn & witness the development of a chick through the incubation process!

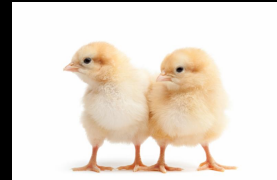
Limited quantities available, contact the 4-H office if you are interested.

We can take sign ups for the following time slots:

September-October
February-March
April-May

We have three incubators available for Fall and Spring classrooms! Full incubator & curriculum provided for grades 2-6.

530-458-0570 or
colusa@ucanr.edu



Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.

**Anyone interested in helping us
revive the Williams 4-H Club, please**

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H** **AD** to clearer thinking,
my **HE** **RT** to greater loyalty,
my **H** **NDS** to larger service,
and my **HE** **LTH** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M** **NTE** para pensar con más claridad,
mi **COR** **ZÓN** para ser más leal,
mis **M** **NOS** para ser más servicial,
mi **S** **LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org

UC Cooperative Extension - Colusa County | 100 Sunrise Blvd., Ste. E, Colusa, CA 95932

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