



Colusa County 4-H News

MONTHLY CLUB MEETINGS:

- Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
- Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette’s Hall, 745 Ware Ave, Colusa
- Maxwell 4-H – 1st Wednesday, 6:00pm, Maxwell Elementary multipurpose room
- Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
- Stonyford 4-H – 2nd Saturday, 1:00pm, Town Hall
- Williams 4-H – 3rd Tuesday, 6:30pm, Veteran’s Hall (9th & C Street)
- 4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

MARCH 2010

CALENDAR:

MARCH 2010

- 3 Maxwell Club Meeting, 6:00pm, Maxwell Elementary Multi-purpose Room
- 4 Colusa County Farm Bureau Annual Dinner
- 7 Deadline: applications for Mattingly and Sherer Livestock Loans
- 8 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 8 Colusa Club Meeting, 7:00pm, St. Bernadette’s Hall
- 8 Princeton Club Meeting, 6:30pm, Princeton High Multi-purpose Room
- 11-14 Western Regional Leaders’ Forum, Albuquerque, NC
- 13 Home Ec Review, 9:00am – 2:00pm, Princeton High School
- 13 Stonyford Club Meeting, 1:00pm, Town Hall
- 15 Due: Sectional Presentation Day registration to Sutter-Yuba Office
- 16 Williams Club Meeting, 6:30pm, Veteran’s Hall
- 16-20 National 4-H Camping Conference, Salem OR
- 20 Sectional Presentation Day, 9:00am, Brittan Elementary School
- 27 CSU Chico Sheep and Goat Educational Day
- 27 Shasta County 4-H Poultry Show, 8:00am, Shasta College
- 28 Swine Field/Judging Day, 10:00am, Sankey Barn, 7437 Moon Bend, Colusa
- 28 Youth Archery Invitational, Ishi Archery Club, 8:30-2pm, Red Bluff
- 31 Due: design contest entries for the State 4-H Horse Classic

APRIL 2010

- 7-11 2010 Junior Grand National Stock Show, Cow Palace
- 10-11 Archery Leader Certification, 9:00am, Red Bluff
- 12 Weigh-in for sheep, swine and goats at Fairgrounds, 2:00-6:30pm
- 16 Due: Merit, All Star and Scholarship Award applications
- 23-25 Calif. 4-H Camping Conference, So. Lake Tahoe, NV
- 28 Camp Planning & Training Meeting, 5:30-7:30pm, CIP Conference Room

18 U.S.C. 707



HOME EC REVIEW

The Home Ec Review will be Saturday, March 13, 9-2:00 at Princeton High School. Check in is 9:00 in the foyer of the gym. Opening assembly is at 9:30 with competition and field day judging following. Judges and other volunteers report at 8:45 in the judges' lounge. The day will rap up with a luncheon for all participants followed by an awards assembly.

All exhibitors must pre-registered by Feb.

19th. Members attending to complete field day judging

contest only do not pre-register. Adult volunteers are still needed. Princeton 4-H is the host, Vicki Reamer, event chair.



MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 16, 2010

Merit Award – applicants must be 8th grade graduates by June 2010 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Davis, July 29-August 1, 2010.

All Star – applicants must be 15 years of age as of January 2010, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Star. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them. There are 3 components to scholarship;

- 1) Enrollment award based on your years enrolled in 4-H
- 2) Merit award is based on your interview and record book

- 3) Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.

LIVESTOCK WEIGH - INS

Weigh – in of market animals is not mandatory if exhibitors elect to opt out of rate of gain contests. All market animals **must** be entered and brought to fairgrounds to be tagged on designated day for that specie. Forms and fees must be turned in by exhibitor at weigh-in. **Leaders must not sign forms until exhibitor has completed all requirements. Leader may wait until move – in day of fair.**

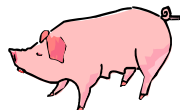
Sheep, Swine, Goat: April 12th, 2-6:30 p.m.
Rabbits, Avian: May 10th, 3:30-5:30 p.m.

Buyers' Luncheon is supervised by Williams FFA & 4-H. All 4-H sellers bring a salad, FFA sellers bring desserts. A lot of help is needed during Fair week. Volunteer now to get the job you want.

SAVE THE DATE:

North Section WHY Conference is scheduled for September 17-19, 2010 at the Whiskeytown Environmental School. Mark your calendars for this event!

SWINE FIELD/JUDGING DAY



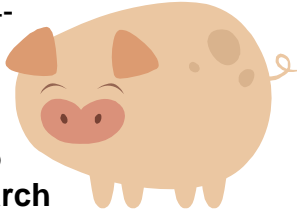
Swine Field & Judging Day will be held on Sunday, March 28th at 10:00am at the Sankey Barn – 7437 Moon Bend, Colusa.

SECTIONAL PRESENTATION DAY

March 20, 2010 at 9:00am
Brittan Elementary School, 2340 Pepper St, Sutter, CA 95982. Pre-registration is required. Sectional Presentation Day forms need to be in the Sutter-Yuba County 4-H Office by Monday, March 15th at 12 Noon. For more information contact the Yuba County 4-H Office at 822-7515.

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office at 458-0570.



JOEL SHERER MEMORIAL LIVESTOCK LOAN

Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was “an energetic 4-Her during his lifetime”, and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7th.** For further information please contact the 4-H Office.

4-H SHOOTING SPORTS LEADER CERTIFICATION

Archery Discipline

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on: Saturday, April 10th at 9 AM – 5 PM
Sunday, April 11 9 AM – 1 PM

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment.

The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$35 and includes morning refreshments, Saturday lunch and

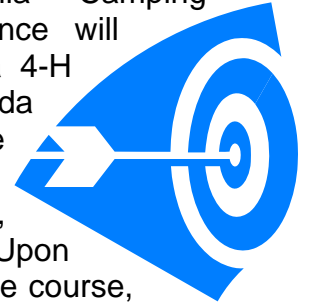
class materials. Dry camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: ligeorge@clearwire.net. Please send “Training Request & Registration Form” and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to “Tehama County 4-H Council”. Pre-registration is due April 2nd. For the “Training Request & Registration Form” go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

4-H SHOOTING SPORTS

Archery Workshop
April 23 – 25, 2010

A training course for the 4-H archery discipline will be offered as one of the many workshops at the 2010 California Camping Conference. The conference will take place at the Nevada 4-H Camp in Stateline, Nevada (Lake Tahoe). Cost for the conference is \$120 and includes meals, lodging, and course materials. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs.



Registrations are due by April 8, 2010. To download a copy of the registration form, visit the California 4-H Camping Website at: <http://groups.ucanr.org/%5F4hbaseca/> and click on the bar that reads “2010 Camp Conference Registration Form”.

For more information about registering for this course contact John Borba at (661) 868-6216 or email: jaborba@ucdavis.edu

2010 CAMP PLANNING & TRAINING MEETINGS

Location: Meetings are held at the Colusa Industrial Properties (CIP) conference room, 100 Sunrise Blvd., Colusa.

Time: 5:30-7:30 p.m.

Dates: February 25, April 28, June 15

All adults and teen counselors need to attend these meetings for a successful camp.

2010 GRAND NATIONAL SHOW

The 2010 Junior Grand National Stock Show will be held April 7-11, 2010. More information is at www.cowpalace.com

Ownership requirements:

Breeding stock – 30 days (by March 9)

Market beef – 120 days (by Dec. 9)

Mkt. Swine/Sheep/Goats – 60 days (by Feb. 9)

Mkt. Rabbits – 30 days (by March 9)

The stock show also offers **non-livestock divisions** such as educational displays, speech contest, multi-media displays, etc.

CSU CHICO SHEEP AND GOAT EDUCATIONAL DAY

Mar. 27th Clinic for youth 9:00am – 2:00pm

CREATE A DESIGN FOR THE STATE 4-H HORSE CLASSIC

All 4-Hers are invited to enter the design contest for the artwork for the “State 4-H Horse Classic – Championship Horse Show” for t-shirt sales.

The winning entry will receive a free t-shirt with their design. Be creative – it can be comical or serious. Submit your artwork on 8.5 x 11 paper in black/white or color. It may be computer generated or hand drawn with a maximum of 3 colors. **Entries are due on March 31st** to Tammy Fletcher, State 4-H Equine Advisory Committee, 471-070 Eternal Springs Way, Susanville, CA 96130.



NATIONAL 4-H CAMPING CONFERENCE

Coming for the first time on the west coast the 4-H National Camping Institute, planned for March 16-20, 2010 is at the Oregon 4-H Center in Salem, OR. This gathering will feature over 50 sessions to participate in and learn from the best 4-H camping resources from across the country. If you would like to attend, register at: <http://oregon.4h.oregonstate.edu/nci>

BUNDLES FOR BABIES

Submitted by: Caitlyn & Samantha Murphy
For our Emerald Star Project we are collecting baby items that a new mother might need and wrapping them in a blanket to make a “Baby Bundle”.

These bundles will be distributed through Colusa Regional Medical Center, Colusa County WIC program and Impact. They will go to new mothers in Colusa County who can't afford to buy the things they might need for their babies. If you can help us reach our goal of 150 “Bundles for Babies” we would appreciate it and you will be giving to a great cause. Here is a list of the items needed: receiving blankets, newborn, 0-3 month or 3 month clothes, burp cloths, rattles, baby socks, pacifiers, onesies, newborn hats, wash cloths, trial size baby shampoo, baby lotion, baby powder, diaper rash ointments, bottles, boxes of single serving powder formula, formula coupons, and monetary donations to purchase items not received in drive. Any questions can be directed to us at 476-0933 or emailed to arbucklemurphy@frontiernet.net. Thank you for supporting a great cause!



PRESENTATION DAY:

We apologize for the oversight of recognition in the February newsletter. Kashoy Brown and Abrianna Keeler received a participation award for their Candy Cane Reindeer presentation at County Presentation Day in Stonyford.

18TH ANNUAL SHASTA CO. 4-H POULTRY SHOW

Saturday, March 27, 2010 at Shasta College Farm (400 Building). Coop-in starts at 8am with judging and showmanship beginning at 9am. The cost is \$3.00 per bird. Entries are due March 19th to Leeann Stearns, 21087 Hackett Ln, Redding, CA 96003. For more information and registration form contact Leeann Stearns at 530-226-0413.

ISHI ARCHERY CLUB

Red Bluff, CA

Sunday, March 28, 2010

2nd Annual Invitational Youth Only Shoot for all youth 17 year of age and under. Registration begins at 8:30am and entry cost is \$5.00 each. For more information, please contact Jeanne or Leland George at lgeorge@clearwire.net or 530-527-4200.

YOUR EMAIL ADDRESS IS IMPORTANT

Your email address is requested on your enrollment form and checking your mail routinely is critical to being informed of 4-H news and events. More now than ever information is being sent via email and the internet. This method has saved a great deal of staff time and your tax dollars on supplies. Thank you for your cooperation in this endeavor. Questions may be sent to erdawley@ucdavis.edu.

2010 WESTERN REGIONAL 4-H LEADERS' FORUM

The 2010 WRLF is March 11-14th in Albuquerque, New Mexico. Forum website is <http://aces.nmsu.edu/4h/wrlf2010/> Conference rate for rooms at the Hyatt Regency Hotel is available until Feb. 10, 2010 by calling 402-592-6464 or 888-421-1442. This is an enjoyable educational experience full of workshops, teen activities, tours and souvenirs to enhance your 4-H teaching.

CLUB AND PROJECT REPORTS

BLITZING THROUGH ARBUCKLE'S 4-H MEETING

Submitted by: Mary Marsh

Members of the Arbuttle 4-H Club gathered for their February meeting at the Arbuttle Fire Hall sporting jerseys in honor of the Superbowl. The Bundles for Babies project was on the receiving end of donations from members and the entire meeting was one of the speediest I've ever attended! We tackled the project reports and heard about the great turn out at the County Presentation Day up in Stonyford where nine Arbuttle members earned gold. Great job everyone! Critical upcoming dates include our club presentation night on March 15th (sign up by March 8th) and the Home Ec Review planned for March 13th (entries due to the 4H office by February 19th). The theme for our March meeting will be "Go Green" and our community service activity will be Bundles for Babies.

STATE LEADERSHIP CONFERENCE

Submitted by: Cynthia Hine

Do you want to attend a conference that is fun, interesting, and exciting? Are you eager to meet new people and learn about leadership? Do you want to visit sunny and beautiful UC Davis? Can you take three nights and four days of crazy excitement? Do you want to hear from inspirational speakers from throughout the country? Can you handle fun recreational activities and educational adventures? Are you ready for CALIFORNIA 4-H STATE LEADERSHIP CONFERENCE 2010??? SLC 2010 Operation 4-H! July 29th through August 2nd at UC Davis! Be there!

INFORMATION FROM THE STATE 4-H OFFICE:

FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/4hinfo/calendar/>

State 4-H Leadership Conference Director is looking for a small group of 20 members ages 15 and older at the time of the conference to help with SLC. The **2010 State Leadership Conference** is planned for **July 29-August 1, 2010**. Please contact Quang "Hogan" Tong 530-752-5644 or qtong@ucdavis.edu for an application.

Applications are now being accepted for the **Military Extension Internship Program**. College-age students and recent graduates who are interested in childcare and youth development with military child, youth, and family programs are encouraged to apply. Applications received will be considered for summer and fall semester, 2010. You can access more information and application materials at: <http://www.extension.purdue.edu/military>.

INFORMATION FROM THE STATE 4-H OFFICE CONTINUED:

The 4-H Military Partnership Program is offering free training courses on the **4-H Babysitting Curriculum** at the following locations:

. **Yuba/Sutter 4-H Office March 13 & 14, 9:30-4:30**

. **Beale AFB April 5 & 6, 9:30-4:30**

The Babysitting Curriculum is designed to help middle school and teenaged youth to learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. This course can be beneficial in training youth in your 4-H clubs and military afterschool sites. The training is open to all 4-H Staff, 4-H Volunteers, and Military and Community Partner Agency personnel. You will receive a Babysitter's Tool Bag, an Instructor's Guide and Student Handbook. Bring a doll! For more information, contact Jeanne Christenson, jpchristenson@ucdavis.edu or 530-219-6608.

The **26th Annual State 4-H Shooting Sports Match** has been planned and those interested in participating will need to contact their county 4-H staff members to submit registration forms. On or before the postmark date of **March 5, 2010**, UCCE 4-H offices must submit registration forms to the Siskiyou County Leaders Council. For more event information, please click here for [Procedures and Rules](#), [Registration Form](#), and [Categories & Awards](#) details. Contact Jacki Zediker, jkzediker@ucdavis.edu.

The **2011 State Ambassador Application** has been posted on the CA State 4-H website. All interested Members who qualify should fill out an application form, <http://www.ca4h.org/leadership/ambassador/>. Applications are due by **March 31, 2010**. The State 4-H Office is also looking for qualified volunteers who are interested in being advisors for the 2011 State Ambassador Team. 4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term. Please contact Quang "Hogan" Tong, qtong@ucdavis.edu for more information.

The State 4-H office and the **Citizenship Service-Learning Advisory Council** will be sponsoring a spring orientation program during **March** for all California and Washington Focus delegates. Each delegate must attend an orientation to begin their preparation for the program. The schedule for orientations is available at: <http://ca4h.org/citizenship/focus/>.

The **State Leadership Conference 2010 "Operation 4-H"** is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15th**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu.

State Fashion Revue wants to see "What's in YOUR Closet" on **May 29, 2010**. Delegates selected at County Fashion Revues may register from March 1 - May 12. The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates. Hats Off For Kindness - everyone is invited to make a soft cancer cap, model and donate it. County Corner - counties are encouraged to bring a sewing/fashion/textiles display to share. Judging classes - test your knowledge of sewing, fashion and textiles. A Make it - take it workshop will be in Olson Hall. And the newest addition is First Year Showcase - an interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome. For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

A **4-H shooting sports workshop for the rifle discipline** will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). The workshop will be held on Saturday, **June 12, 2010** - 8:00 a.m. - 6:00 p.m. and Sunday, **June 13, 2010** - 8:00 a.m. - 4:00 p.m. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu. For information about the facility and a map, please visit the range website at: <http://bordertactical.com>.

Posted online are the **2010 State 4-H Horse Classic - Educational Contests Information, Rules and Entry Forms**. Go to <http://ca4h.org/projresource/horse/classic.asp>. The event will be held on **April 24 & 25** at Reedley College, Reedley, CA. Entries are due April 1st. If you have any questions, please contact Jeanne George at 530-527-3101 or e-mail her at jlgeorge@ucdavis.edu.

INFORMATION FROM THE STATE 4-H OFFICE CONTINUED:

The **2010 Statewide 4-H Higher Education Scholarships** are available for application and due to the State 4-H Office postmarked by **April 30, 2010**. To view the full list and description requirements of the scholarships available, visit: <http://www.ca4h.org/4hresource/ir/scholarship/>.

The **Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by **May 31, 2010**. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu.

National Service Briefing, a feature of Youth Service America's weekly updates offers an **Everyday Young Heroes Awards program**. This is an ongoing recognition effort to spotlight the work of youth committed to and performing outstanding community service. If you know a young person deserving of this nomination, please visit: <http://www.YSA.org/awards/hero>.

Sign-ups are still being taken for the **2010 California Focus Program**. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. <http://www.ca4h.org/citizenship/focus/>

The **2010 State 4-H Field Day** is planned for May 29, 2010. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest and interview contest amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf> for an application. Applications are due by **April 2, 2010**.

The California **Championship 4-H Horse Show** information and rules are posted at <http://www.ca4h.org/projresource/horse/classic.asp>. The dates are **June 25-27, 2010** at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by **May 15, 2010**.

MARCH BIRTHDAYS

• ASHLEIGH EHRKE • AMANDA HETZELL • BLAKE STEIDLMEYER • TYLER
• OLIVER • JOAN CAIN • EMILY WATSON • HUNTER ORTIZ • DYLAN
• JONES • ANDREA THOMAS • KENDALL REBELE • KELSEY BURGESS •
• KAILY MCKINLEY • HOLLY AZEVEDO • AMANDA BRITT • FRANCIS
• RODRIQUEZ • AUDREY PEARSON • BRIANNA ZOLLER • MATTHEW
• STEIDLMEYER • SHEYANNE FORBES • JAMIE TROTCHIE • ERIC SHOAF
• SALLY SHOAF • CHAENA LAUX • JACOB CHRESTENSEN • HERNAN
• RODRIGUEZ • BECK KILGORE

Liz Dawley
Program Rep.

Mike Murray
County Director

To simplify information, trade names of products have been used. No endorsements of named products is intended, nor is criticism of similar products which are not mentioned.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its program or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.