

May 2021

#### **NICKELS SOIL LAB ANNUAL FIELD DAY**

Tuesday, June 1, 2021 Marine Ave, Arbuckle, CA

PCA CE credits requested; CCA CE credit requested



### Early Bird Special.

#### Open 7:30 am - 8:30 am

Nearby the registration tables, but further than a 5 minute walk and so not included in the full program, this trial measures production from Nonpareil(50%), Aldrich (25%) and Kester (25%) almond plantings on Titan (peach/almond hybrid, 5th leaf) or Rootpac-R (almond/plum hybrid, 4<sup>th</sup> leaf) at 12', 14', 16', or 18' tree spacing. All row spacings = 21'. Research reports from 2020 will be available. There will be a very brief intro to the planting at 7:30 and then it's an "open house" with trial maps available with signs showing what is planted where. Drive on over to Marine Avenue for Nickels Field Day!

#### Registration & Refreshments (sponsored by Colusa-Glenn Farm Credit) 8:30 am

## Meeting Cycles begin at 9:20 am

Confirmed topics of interest:

- •Weed management in young orchards
- •Whole orchard recycling (WOR): soil quality results
- •Whole orchard recycling (WOR): fertilization recommendations
- •Managing young almond plantings on vigorous rootstocks
- Planting options
- •Stay for lunch and listen to our speaker from Blue Diamond Growers! Help us support our local Pierce High School FFA program, Tri-Tip BBQ lunch \$20 (preferably by reservation, call our office 530-458-0570 to reserve yours today!)
- •Additional topics to come and possible equipment demo!
- •Full agenda coming very soon!

# **LUNCHEON RESERVATION FORM**

# Lunch Benefits Pierce High School FFA Program

\$20.00 per person

**Pierce High School** 

Cost:

Make checks payable to:

Mail to:	Cooperative Extension P.O. Box 180 Colusa, CA 95932	
	Or, pay at the door	
Name:		
Address:		
City:	State:	Zip:
Email:		Phone:
Name(s) of Attendees(s):		
Total Amazint Francisco di		e
Total Amount Enclosed:		\$

Please return this form & your check by May 31<sup>st</sup> or pay at the door.