# **Meeting Announcement**

**April 2023** 



#### NICKELS SOIL LAB ANNUAL FIELD DAY

Thursday, May 18, 2023 Marine Ave, Arbuckle, CA

1.5 hr PCA CE credits requested; 2.0 hours CCA CE credits (0.5 hr S&W Man, 1.5 hr IPM) requested.

#### 8:30 am — Registration

Coffee and Donuts provided by Farm Credit Services of Colusa-Glenn, ACA

#### Cycle I: 9:20-10:45 am

1) Spray coverage basics

Franz Niederholzer, UCCE Orchard Advisor, Colusa and Sutter/Yuba Counties

2) Phytophthora vs. waterlogging

Jaime Ott, UCCE Orchard System Advisor, Tehama, Glenn, and Butte Counties

3) Budget weed management in orchards

Brad Hansen, UCCE Extension Weed Specialist, UC Davis

4) Stem Water Potential for orchard health and performance

Curt Pierce, UCCE Water Resources Advisor, Glenn, Tehama, and Colusa Counties. Luke Milliron, UCCE Orchard Systems Advisor, Butte, Tehama, and Glenn Counties

#### Cycle II: 10:45 am -12:10 pm

5) Current season insect pest update

Sudan Gyawaly, UC IPM Advisor, Sacramento Valley

6) Hulls and shells as potassium-rich organic matter amendments

Sydney Cho, Plant Sciences Department, UC Davis

7) Phytophthora root/crown rot management in almonds

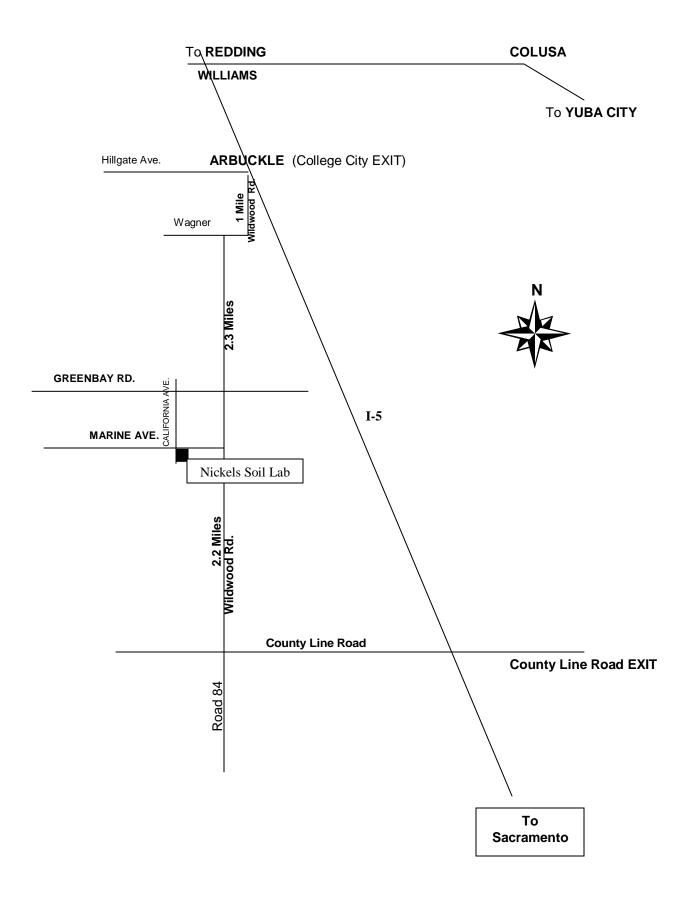
Jim Adaskaveg, Professor, UC Riverside

12:15 pm – **BBQ Tri-Tip Lunch** by reservation.

--Luncheon Topic/Speaker-----

### Dunnigan area recharge program

Bill Vandenwaal, Dept. Manager, RD108



## **Luncheon Reservation Form**

All proceeds benefit Pierce High School FFA Program

Cost:

Mail to:

Make checks payable to:

\$20.00 per person

**Cooperative Extension** 

Or, pay at the door (cash or check only)

Pierce High School

Colusa, CA 95932

P.O. Box 180

|                          | Reserve your lunch spot today by calling, 530-458-0570. Thanks! |        |
|--------------------------|---|--------|
| Name:                    |   |        |
| Address:                 |   |        |
| City:                    | State:  | Zip:   |
| Email:                   | I   | Phone: |
| Name(s) of Attendees(s): |   |        |
| Name(s) of Attendees(s). |   |        |
| Mame(s) of Attendees(s). |   |        |
| Name(s) of Attendees(s). |   |        |
| Total Amount Enclosed:   |   | \$     |

530-458-0570 to reserve your lunch spot today (by May 12th).