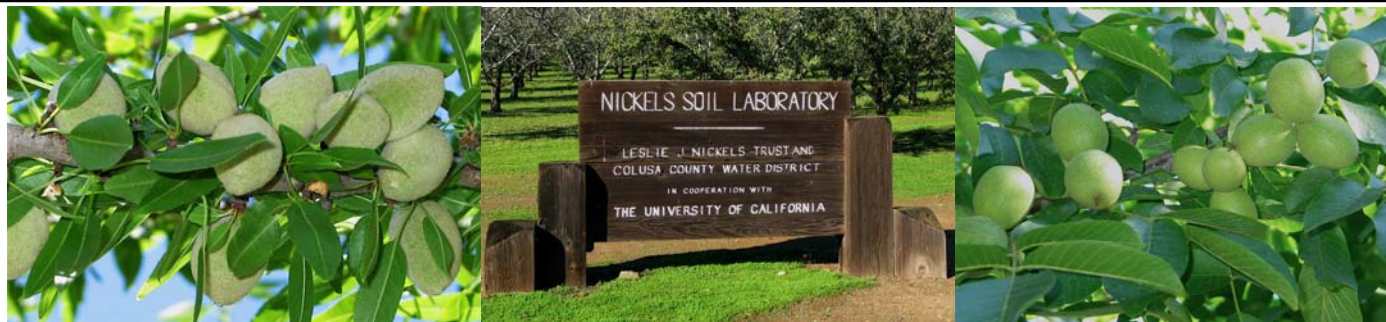




Colusa Orchard Newsletter

Tree Crops and Nickels Soil Lab

University of California
Cooperative Extension
Colusa County



This newsletter is produced by:

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Farm Advisor

30th Annual Nickels Field Day

Wednesday, May 2, 2007

Nickels Soil Lab

Marine Avenue, Arbuckle



8:30 am Registration

Coffee and Danish provided by Farm Credit Services of Colusa-Glenn, ACA

9:00am

Field Topics:

- "Crazytop-Noninfectious Bud Failure" ~ Joe Connell, UCCE Farm Advisor, Butte County
- "Disease Management" ~ Dr. Jim Adaskaveg, Plant Pathologist UC Riverside
- "Organic Almond Production" ~ Bill Krueger, UCCE Farm Advisor, Glenn County
- "Best Management Practices for Almonds" ~ Jack Alderson, Colusa County NRCS
- "Selecting Rootstocks" ~ John Edstrom, UCCE Farm Advisor, Colusa County
- "New Almond Varieties" ~ Dr. Tom Gradziel, Pomologist, UC Davis
- "How to Conduct an On-farm Trial" ~ Dr. Franz Niederholzer UCCE Farm Advisor,
Sutter & Yuba Counties
- "Weed Control Strategies" ~ John Roncoroni, UCCE Farm Advisor, Napa County

Lunch ~ by reservation to Benefit the Pierce Youth Foundation

Luncheon Speaker - Richard Waycott, CEO, Almond Board of California

1:30pm Mechanical Tree Planting Demonstration

Program organized by John Edstrom, Farm Advisor,
University of California Cooperative Extension

PCA & CCA credit available

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University of California,
United States Department
of Agriculture, Colusa
County Cooperating.

For special assistance
regarding our programs,
please contact us.



To REDDING

COLUSA

WILLIAMS

To YUBA CITY

Hillgate Ave.

ARBUCKLE (College City EXIT)

Wagner

1 Mile

Wildwood Rd.

2.3 Miles



GREENBAY RD.

CALIFORNIA AVE.

I-5

MARINE AVE.

FIELD DAY

2.2 Miles

Wildwood Rd.

County Line Road

County Line Road EXIT

Road 84

To Sacramento

LUNCHEON RESERVATION FORM

Cost: *\$12.00/person (Prepaid Reservation)*
 \$15.00/person at the door

Make checks payable to: *Pierce Youth Foundation*

Mail to: *Pierce Youth Foundation*
 P.O. Box 1349
 Arbuckle, CA 95912

Tickets are limited,
please return this
form & your check
by April 25 or call
in your reservation
to 458-0570.

Name:		
Address:		
City:	State:	Zip:
Phone:		
<hr/> <hr/>		
Name(s) of Attendees(s):		
<i>Total Amount Enclosed:</i>		

University of California Cooperative Extension, Colusa County

SPONSORED BY

Marine Avenue, Arbuckle (map inside)

Wednesday, May 2, 2007

30th Annual Nickels Field Day

COOPERATIVE EXTENSION

University of California

P.O. Box 180

Colusa, CA 95932

**Nickels Field
Day info**