



Colusa County 4-H News

MONTHLY CLUB MEETINGS:

- Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
- Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette’s Hall, 745 Ware Ave, Colusa
- Maxwell 4-H – 1st Wednesday, 6:00pm, Maxwell Elementary multipurpose room
- Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
- Stonyford 4-H – 2nd Saturday, 1:00pm, Town Hall
- Williams 4-H – 3rd Tuesday, 6:30pm, Veteran’s Hall (9th & C Street)
- 4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

APRIL 2010

CALENDAR:

APRIL 2010

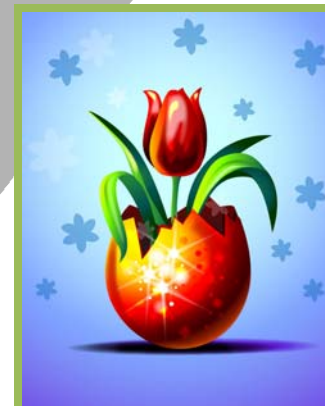
- 7 Maxwell Club Meeting, 6:00pm, Maxwell Elementary Multipurpose Room
- 7-11 2010 Junior Grand National Stock Show, Cow Palace
- 9-11 Colusa Western Days, Colusa Fairgrounds
- 10 Colusa Family Fun Fair, 10-2:00, Festival Hall
- 10-11 Archery Leader Certification, 9:00am, Red Bluff
- 10 Stonyford Club Meeting, 1:00pm, Town Hall
- 12 Sheep, Swine, Goat weigh-in, entry forms due, 2:00-6:30pm, Fairgrounds
- 12 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 12 Colusa Club Meeting, 7:00pm, St. Bernadette’s Hall
- 12 Princeton Club Meeting, 6:30pm, Princeton High School Multipurpose Room
- 16 Due: Applications for Merit Award, All Star and College Scholarships
- 20 Williams Club Meeting, 6:30pm, Veteran’s Hall
- 23-25 Calif. 4-H Camping Conference, Lake Tahoe, teen and adult staff
- 24 Potter Valley 4-H Rabbit & Cavy Show, 10am, Potter Valley
- 25 Colusa County 4-H & Open Horse show, T.K. Marshall Pavilion
- 27 Jr. Livestock Committee, 7:00pm, Fair Board Room
- 28 Due: Entry forms for 4-H Still Exhibits, Fair Office
- 28 Camp Planning & Training Meeting, 5:30-7:30pm, CIP Conference Room

MAY 2010

- 5 Due: Fair Award Sponsorships
- 10 Rabbit and Avian weigh-in, 3:30-5:30pm, Fairgrounds
- 18 Due: Camp applications
- 19 4-H Council Meeting, 6:30-8:00pm, CIP Conference Room
- 29 2010 State 4-H Field Day, UC Davis

JUNE 2010

- 10-13 Colusa County Fair “Everyone’s A Star” (2-8)
- 15 Final Camp Staff Meeting, 5:30-7:30pm, CIP Conference Room (4)
- 18-21 4-H Summer Camp “Super Heroes” at Camp Tehama (3,4,8)



COLUSA COUNTY 4-H CAMP CAMP TEHAMA

June 17-21, 2010 – Staff

June 18-21, 2010 – Campers

4-H Camp is right around the corner! Our Camp Director and Counselors are preparing and planning to make this years' camp a blast. The theme selected for this year is "Super Heroes"! We still need parent help and this is a great time to get away to the cool mountains, enjoy the outdoors and have your meals cooked for you! We can't do it without you! The cost is \$75 per person (with an additional \$12 for non 4-H members). Applications are due on May 18th and can be found in this newsletter.



Camp planning/training meetings:

All adults and teen counselors need to attend these meetings for a successful camp.

Dates: April 28th & June 15th

Time: 5:30 – 7:30pm

Location: CIP Conference Room

STILL EXHIBIT DUE DATE

All 4-H still exhibit entry (4-H building, Atwood Hall) forms are due April 28th by 5:00 p.m. to the Fair Office.

SHEEP, SWINE & GOAT WEIGH-IN

From 2:00-6:00 p.m. sheep, swine, and goats will be weighed in for market and feeder classes for the Colusa County Fair. If exhibitors opt not to weigh in on this preliminary date they will not be entered in the rate of gain contest. All market lambs, pigs and goats must come to this weigh in to be tagged with entry forms and fees paid.

Leaders must not sign forms until all requirements are complete. Leader signatures may be done when animals come to the Fair.

Fair Premium Book is available online. <http://www.colusacountyfair.com> Go to County Farm, exhibitor information, First Section is pp. 57-78, Second Section is pp. 79-102.

4-H: MAKE YOUR MISSION POSSIBLE!

Your Mission: Join us at **W.H.Y. Conference** in Whiskeytown's NE.E.D. Environmental Camp September 17-19, 2010. Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (T-Shirt included!). There are four half scholarships that are being offered to help defer cost.

There is also a T-Shirt Contest; the winner gets a free trip to the conference!

Classified Information may include an Interview Contest, Digital Photography, Pond Life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops!



Interested in joining this operation?

Upcoming registration materials will be available on the Butte County website and in your county office soon! For more information, please contact youth registrar Kayla Manfredi by email at spy4WHY@yahoo.com or Mary Manfredi (530) 899-9319 or Laurinda Corron (530) 809-0348.

IT'S HORSE SHOW TIME AGAIN!

The sixth annual Colusa County 4-H and Open Horse Show will be held on April 25th at the T.K. Marshall Arena at the fairgrounds. We will again offer a full array of both Western and Gymkhana classes for 4-H and community riders 18 years of age and younger. This is a really fun, family oriented event for our local equestrians, and riders are awarded with lots of "goody bag" items, prizes, rosette ribbons to 6th place, buckles for high-point, and special awards for reserve high point. This show also gives our 4-H Junior and Senior riders a chance to qualify for the State Fair Horse Show in July. Pizza Factory will again be serving pizza and drinks for the riders and their families. If you would like to help with the horse show as a community service, or if you know of any individual or business that would like to make a donation, no matter how small, please contact Dale Martini at 473-5501 or 680-2410. Hope you can join us!

HOME EC REVIEW

On Saturday, March 13th more than forty 4-H youth and twenty-five volunteers gathered at Princeton High School for the 2010 Colusa County 4-H Home Ec Review. Members exhibited projects, were judged by volunteer judges, tested their knowledge in a Home Ec subject field day, participated in a community service craft and enjoyed a delicious lunch together.

Primary Members

Participation Ribbons - Kashoy Brown, Aubrianna Keeler, Jenna Godinez, Chaena Laux & Tyler Oliver.

Scrapbooking

Best of Show – Allison Ward
Gold – Victoria Souza & Fallon Freed
2nd – Cheyenne Laux & Rylee Coder
3rd – Kayla Bernard, Tarra Edwards & Sarah McCabe

Leathercraft

Best of Show – Drex Minto
3rd – Janea Cameron, Kayla Bernard & Tarra Edwards

Mini Gardens

2nd – Oscar Valencia
3rd – Phoebe Critchfield & James Swiggum

Foods

Gold – Cody Murphy, Amanda Thomas, Andrea Thomas, Macy Reamer & Matthew Reamer
2nd – James Swiggum
3rd – Janea Cameron, Sarah McCabe & Ashleigh Ehrke

Photography

Best of Show – Makayla Freed
2nd – Cody Murphy, Jessi Coder, Molly Doherty & Fallon Freed
3rd – Gabe Grimmer & Samatha Murphy

Table Setting

Best of Show – Andrea Thomas
Gold – Lauren Ornbaun, Mary Marsh & Ashleigh Ehrke

2nd – Charlie Laux, Cheyenne Laux & Jessica Godinez

Woodworking

2nd – Drex Minto

Clothing

Best of Show – Caitlyn Murphy
Gold – Amanda Thomas, Caitlyn Murphy, Samantha Murphy
2nd – Riley Voorhees, Caitlyn Murphy, Samantha Murphy

Quilting

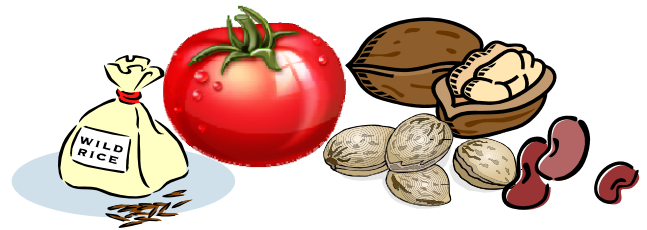
Best of Show – Andrea Thomas
Gold – Sarah Driver
2nd – Amanda Thomas
3rd – Jessica Godinez, Cheyenne Laux

Arts & Crafts

Gold – Sebastian Joerns, Sheyanne Forbes, Jacob Keeler, Sabrena Nash, Damian Corona, Caitlyn Murphy, Riley Voorhees, Sarah Driver, Josh Brown, Tarra Edwards & Allison Ward
2nd – Fallon Freed, Rylee Coder & Alison Ornbaun

Commodity Prize Winners

Almonds – Andrea Thomas
Beef – Macy Reamer
Rice – Cody Murphy
Beans – James Swiggum
Tomatoes – Amanda Thomas
Walnuts – Ashleigh Ehrke



The Colusa County 4-H Council would like to thank the event chairperson Vicki Reamer and all who served as judges. Thank you also to all the monitors and other helpers that made the day a success. Without them this event could not have happened. It is through this 4-H teamwork that we are able to continue these learning events.

BEEF JUDGING DAY RESULTS

Junior

Bailey Morrell	Maxwell	140
Alec Bailey	Colusa	139
Lauren Ornbaun	Arbuckle	138
Hailey Traynham	Maxwell	135
Wyatt Perry	Maxwell	123

Intermediate

Colt Ornbaun	Arbuckle	140
Laine LaGrande	Maxwell	139
Ashley Ornbaun	Arbuckle	138
Taylor Perry	Maxwell	133
Matthew Steidlmayer	Colusa	131
Shayne Myers	Colusa	130
Maureen LaGrande	Maxwell	126
Cole Schreiner	Colusa	120
Austin Traynham	Maxwell	118
Kyle Wiggin	Colusa	117
Amanda Thomas	Colusa	110
Kolby Steidlmayer	Colusa	108
Chase Alvernaz	Williams	105

Senior

Mack VanFleet	Williams	146
Alison Ornbaun	Arbuckle	122
Hunter Ortiz	Williams	121
Josh Lohman	Arbuckle	112
Michael Matteson	Arbuckle	106
Seth Lohman	Arbuckle	102

COUNCIL MEETING – FAIR NEWS

At the March meeting Council approved to sponsor the trash can contest and best fair parade entry again this year. Trash can entry forms are available at the 4-H Office and due May 31st. There is no entry fee.

The trash can contest is open to each project specie group in Colusa County 4-H. The winning entry in each specie will be awarded \$25 at the Awards Assembly on Sunday, June 13.

The best Colusa County 4-H entry in the fair parade will be awarded \$50 at the Awards Assembly.

2010 GRAND NATIONAL SHOW

The 2010 Junior Grand National Stock Show will be held April 7-11, 2010. More information is at www.cowpalace.com

Ownership requirements:

Breeding stock – 30 days (by March 9)

Market beef – 120 days (by Dec. 9)

Mkt. Swine/Sheep/Goats – 60 days (by Feb. 9)

Mkt. Rabbits – 30 days (by March 9)

The stock show also offers **non-livestock divisions** such as educational displays, speech contest, multi-media displays, etc.

MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 16, 2010

Applications at the 4-H office or on our website.

Merit Award – applicants must be 8th grade graduates by June 2010 or 14 years of age or older. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Davis, July 29-August 1, 2010.

All Star – applicants must be 15 years of age as of January 2010, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Star. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 3 components to scholarship;

- 1) Enrollment award based on your years enrolled in 4-H
- 2) Merit award is based on your interview and record book
- 3) Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.



LIVESTOCK WEIGH - INS

Weigh – in of market animals is not mandatory if exhibitors elect to opt out of rate of gain contests. All market animals **must** be entered and brought to fairgrounds to be tagged on designated day for that specie. Forms and fees must be turned in by exhibitor at weigh-in. **Leaders must not sign forms until exhibitor has completed all requirements. Leader may wait until move – in day of fair.**

Sheep, Swine, Goat: April 12th, 2-6:30 p.m.
Rabbits, Avian: May 10th, 3:30-5:30 p.m.

Buyers' Luncheon is supervised by Williams FFA & 4-H. All 4-H sellers bring a salad, FFA sellers bring desserts. A lot of help is needed during Fair week. Volunteer now to get the job you want.

CREAM OF THE CROP NEWSLETTER

California Foundation for Agriculture in the Classroom has an online newsletter available at: <http://cfaitc.org/cotc/>. The following two articles were taken from this newsletter.

COOKING UP CHANGE 2010

Enter by March 26, 2010

This national competition challenges high school and college students to design a healthy school lunch using only ingredients commonly available for food service. Three teams of students from each division will receive an all-expenses paid trip to Taking Root, the National Farm to Cafeteria conference this May in Detroit, Michigan. For more information, and to enter, visit www.healthyschoolscampaign.org.

RANGE CAMP

Application deadline: April 25, 2010

Scholarship deadline: March 31, 2010

At this camp in Half Moon Bay, students 15-18 years old can discover the science behind and management of natural resources from experienced professionals and university faculty. The cost is \$400. A limited number of scholarships are available with the Yolo County RCD. For information, contact [Sheila Pratt](mailto:Sheila.Pratt@yolo-county.ca.gov) at 530-662-2037, ext. 117. For more information about camp, visit www.rangelands.org.

4-H SHOOTING SPORTS LEADER CERTIFICATION

Archery Discipline

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on:

Saturday, April 10th at 9 AM – 5 PM

Sunday, April 11 9 AM – 1 PM

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs.

Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment.

The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$35 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: lgeorge@clearwire.net. Please send "Training Request & Registration Form" and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration is due April 2nd. For the "Training Request & Registration Form" go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

4-H SHOOTING SPORTS

Rifle Discipline Workshop

Bakersfield, CA

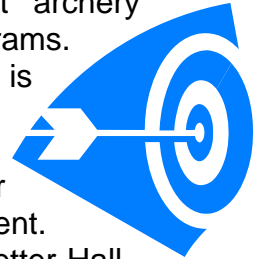
Sat, July 31, 2010 – 8:00 a.m. – 6:00 p.m.

Sun, August 1, 2010 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield.. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu

For information about the facility and a map, please visit the range website at:

<http://www.5dogsrage.com>



4-H SHOOTING SPORTS

Archery Workshop

April 23 – 25, 2010

A training course for the 4-H archery discipline will be offered as one of the many workshops at the 2010 California



Camping Conference. The conference will take place at the Nevada 4-H Camp in Stateline, Nevada (Lake Tahoe). Cost for the conference is \$120 and includes meals, lodging, and course materials. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs.

Registrations are due by April 8, 2010. To download a copy of the registration form, visit the California 4-H Camping Website at: <http://groups.ucanr.org/%5F4hbaseca/> and click on the bar that reads "2010 Camp Conference Registration Form".

For more information about registering for this course contact John Borba at (661) 868-6216 or email: jaborba@ucdavis.edu

SHOOTING SPORTS LEADER TRAINING COURSE

Muzzle Loading Discipline

5 Dogs Range - Bakersfield, CA

Sat, August 21, 2010 – 8:00 a.m. – 6:00 p.m.

Sun, August 22, 2010 – 8:00 a.m. – 4:00 p.m.

To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.

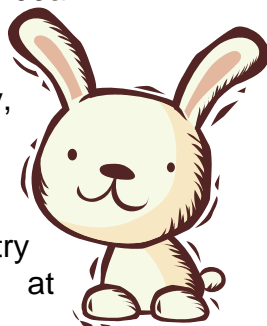
4-H RABBIT & CAVY SHOW

Saturday, April 24, 2010 at 10:00am

Potter Valley Volunteer Fire Department

10521 Main St., Potter Valley, CA 95469.

All entries must be postmarked by April 20th. For more information and entry form, contact Kay Beeson at 707-743-1630.



CLUB AND PROJECT REPORTS

MAXWELL 4-H CLUB REPORT

Submitted by: Maureen LaGrande

In the Maxwell 4-H Club each and every member is a shining star but at different times some can shine brighter. When they do we all rally round to cheer them on. This time it was Josh Brown and Bryce Perry who were honored for their community service. Liz Dawley was on hand to award them their certificates as honorees of The Prudential Spirit of Community Award honoring outstanding community service by young Americans and to read a congratulatory letter from President Obama. We are proud of their hard work and know they will continue to shine. Who will be next?!

Club Leaders offered help with record books at the end of the meeting. Members were reminded that presentations must be completed to show at the fair. It was also announced that 4-H Camp will be June 18-21, 2010. Rumor has it that everyone that goes to camp has a blast so come, join in the fun.

We enjoyed some fun together with our annual Bake Walk. Slowly but surely everyone landed on the lucky number being called. By the smile on each member's face the sugary treats were greatly appreciated. Let's do it again next year!

OUTDOOR COOKING

Submitted by: James Swiggum

We've had 2 meetings so far. The 1st meeting was held Jan 30th. We made a brine marinade for chicken and pork, sourdough starter, and cooked pizza on the bar-b-que and in the pizza oven.

The 2nd meeting was March 7th. We made bread using our sourdough starter, and cooked some in the oven and some in dutch ovens. A ham, marinated in the brine marinade, was smoked. Dessert was apple crisp, cooked in a dutch oven.

We are cooking from scratch, and using stovetop, oven, bar-b-que, smoker, pizza oven, and dutch ovens.

FARM BUREAU DINNER

Submitted by James Swiggum
Thursday, March 4th, was the annual Colusa County Farm Bureau Dinner. Members from Colusa, Arbuckle and Maxwell 4-H Clubs served dessert. Liz had the jumbo brownies cut and ready to go. We put them on plates, scooped ice cream, and drizzled with chocolate syrup. We carried the desserts from table to table serving. The dinner was well attended.

GREEN GO-GETTERS GATHER FOR 4-H!

Submitted by: Mary Marsh
Arbuckle 4H Club members were styling in their green attire at our March 4H Club Meeting. We heard many project updates and

reports from members who attended the poultry and rabbit field days. In anticipation of the upcoming Home Ec Review and the table setting competition, officers Anastasia Cristler and Alison Ornbaun demonstrated what the well-dressed table is sporting these days. They also modeled how to give reasons and talk with the judges about displays and projects. Springtime is a busy time for 4H'ers and there were many announcements about livestock weigh in dates, judging days, sectional fashion review and the Arbuckle Club Presentation night. In April we will dress up as superheroes for our meeting and we will be decorating placemats for meal trays served at a local rest home.



HAVE A HAPPY EASTER!

APRIL BIRTHDAYS

• GARRETT CARTER • JOR-EL AZEVEDO • JOSHUA HICKEL • KYLE
• CERVANTES • ROSS CERVANTES • TAYLOR PERRY • DEIGO SERRANO •
• ALLISON WARD • MADISON MILLER • COLE SCHREINER • COLTON
• CARRERE • NOE GUERRERO • FAITH COOK • LORELEI CLEMENTS •
• HANNA SCHNEIDER • SARAH MCCABE • JARED HUFF • MORGAN
• COTTER • KYLE WILLS • LUKE WESTON • JUSTIN PINGREY • ZACHERY
• SMITH • GARRETT GRIMMER • SORREN LYNN • NICHOLAS WILSON •
• EMILY EHRKE • HOLLY DERMODY • MICHELLE AHOLA • JILLIANN
• WILSON • OLIVIA JARRETT

INFORMATION FROM THE STATE 4-H OFFICE:

FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/4hinfo/calendar/>

The **2010 California 4-H Camping Conference** will be held April 23-25, 2010 at the Nevada State 4-H Camp at Lake Tahoe. The California Camping Conference inspires ideas and innovation and helps camp administrators create fun, safe, and rich learning experiences for both campers and camp staff. This year, the conference will feature 4-H SET activities designed for outdoor settings, including outdoor cooking, engineering, and astronomy. Registration is \$120 and due April 8, 2010. More information is available at <http://groups.ucanr.org/4Hbaseca/files/75357.pdf>

The **2010 4-H State Leadership Conference** will be held July 29 - August 1, 2010 at UC Davis. The conference - "Operation 4-H" - will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing citizenship and leadership skills. During the conference, participants can select a number of 4-H SET sessions focusing on animal science, engineering and technology, environmental education, and agriculture. Registration for the Conference will begin in April. More information will be posted at <http://www.ca4h.org/conference/slc/>. **Financial assistance** will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15th**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu. State 4-H Leadership Conference Director is looking for a small group of 20 members ages 15 and older at the time of the conference to help with SLC. The **2010 State Leadership Conference** is planned for **July 29-August 1, 2010**. Please contact Quang "Hogan" Tong 530-752-5644 or qtong@ucdavis.edu for an application.

The **2010 State 4-H Leaders' Forum**, with the theme of, "Upgrade! S.E.T. your system! Go!", will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and forum registration is due September 1. More information is available at <http://www.ca4h.org/conference/slf>.

The **Understanding Science website** is a great resource that provides tools for teaching and learning about science. Two new resources in the Earth Sciences section are now freely available on the website, including: the *Heating and Cooling of the Earth's Surface* activity for grades 6-8 and the *Non-Traditional and Under-Represented Students in Hydrogeology* project for undergraduate geology students. Visit <http://www.understandingscience.org> to access these and many other tools.

The Environmental Protection Agency (EPA) invites you to submit projects for the 4th annual **Rachel Carson "Sense of Wonder" contest**. Enter poetic works, photographs, essays or dances that highlight your love of some aspect of nature. The deadline for team entries is June 16, 2010. For more information, including contest rules, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.

An **eXtension Community of Practice (CoP)** consists of individuals with an interest in learning as well as those interested in creating online content. As an eXtension CoP, **Youth SET for Life** strategically supports learning through an online environment in science, engineering, and technology. Land-grant university faculty, extension professionals in various discipline areas including 4-H Youth Development, other education and technical professionals, adult and youth leaders, and others collaboratively contribute to the SET domain, creating multiple learning communities. Visit the site at http://www.extension.org/pages/Youth_SET_for_Life_Information

The **4-H Golden Clover Awards** recognize outstanding achievements of 4-H members, volunteers, 4-H program staff, and other 4-H YDP groups. Applicants may apply or be nominated in any applicable category. Recipients are awarded \$500 to be used at their discretion, a medallion, lapel pin, and recognition on the State 4-H website. Recipients will also be recognized at the 4-H State Leadership Conference and State 4-H Leaders' Forum. **Applications are due postmarked by May 31, 2010**. For forms and information, please visit <http://ca4h.org/4hresource/ir/goldenclover/>.

Nominate a young environmental hero for a \$2,500 award! The **Gloria Barron Prize for Young Heroes** honors young people (ages 8-18) who have made a significant positive impact on others and our environment. Each year, ten national winners each receive \$2,500 to support their service work or higher education. Half the winners are chosen for their environmental work, and half are chosen for general leadership and community service. For more information, visit <http://barronprize.org>.

The **2010 State 4-H Field Day** is scheduled for May 29, 2010. The event will include a variety of activities including state presentation day, state fashion revue, a plant science contest, and interview contest, amongst many others. If you are interested in exhibiting at this annual event, click here <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf> for an application. Applications are due by **April 2, 2010**. **State 4-H Field Day** is looking to partner with a 4-H group willing to serve lunch at the 2010 State Field Day on **May 29, 2010**. Interested clubs should contact Quang "Hogan" Tong - 530-752-5644 or qtong@ucdavis.edu. It's time for **Fashion Revue** and online registration is being accepted at <http://ucanr.org/sfr2010> until **May 12**. In order to ensure a smooth event, adult judges are needed who have experience in fashion, sewing, consumer education or related fields. Adults, parents of participants, or older teen volunteers may serve as door monitors. We need 40 judges and 12 room monitors. If you can help or have questions about State Fashion Revue, please contact Karli Draxler, SFR Registrar at chat2kd@unwiredbb.com or Sue Moore, staff liaison at samoore@ucdavis.edu. **State Fashion Revue** wants to see "What's in YOUR Closet" on **May 29, 2010**. Delegates selected at County Fashion Revues may register from March 1 - May 12. The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates. Hats Off For Kindness - everyone is invited to make a soft cancer cap, model and donate it. County Corner - counties are encouraged to bring a sewing/fashion/textiles display to share. Judging classes - test your knowledge of sewing, fashion and textiles. A Make it - take it workshop will be in Olson Hall. And the newest addition is First Year Showcase - an interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome. For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

The University of California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. **Statewide 4-H Scholarships** are currently available to students pursuing degrees and future careers in science, engineering, agriculture, large animal science, and/or beekeeping fields. Applications must be postmarked by April 30, 2010, and sent to the California State 4-H Office. For applications and more information, please visit <http://www.ca4h.org/4hresource/ir/scholarship/>.

Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the **Million Pillowcase Project**. The project lasts through December 2010. The basic pattern is the easiest and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.

The Operation: Military Kids (OMK) Program is offering free **Babysitting Training courses for Youth 12-18**. This training is designed to help youth learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. The youth will receive Child/Infant CPR training on the second day of the training. They will also receive a Babysitter's Tool Bag filled with essential supplies for babysitters. Bring a doll for fun! For more information, contact Jeanne Christenson at jchristenson@ucdavis.edu or 530-219-6608. The following are dates and locations of upcoming youth trainings: **Beale AFB April 8 & 9, 9:30-4:30**

The **2010 State 4-H Horse Classic** - Educational Contests Information, Rules and Entry Forms are now posted online at <http://ca4h.org/projresource/horse/classic.asp>. The event will be held on **April 24 & 25** at Reedley College, Reedley, CA. Entries are due **April 1st**. If you have any questions, please contact Jeanne George at 530-527-3101 or e-mail her at jgeorge@ucdavis.edu. The **Championship 4-H Horse Show** information and rules are online at <http://ca4h.org/projresource/horse/classic.asp>. The dates are **June 25-27, 2010** at Santa Cruz County Fair, Watsonville, CA. Entries are due **June 1st** with an Early Bird Special by May 15th. There are new classes being offered such as gymkhana walk/trot, versatility and elite showmanship.

Are you a 4-H member or volunteer with experience and interest in technology? Apply to the **2010-2011 California 4-H Technology Leadership Team (CTLT)**! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **May 31, 2010**. More information is available at <http://www.ca4h.org/comp corps/>.

The **Year of Science 2009** is now behind us, and it was truly an extraordinary year! More than 1,000 organizations registered, more than 90 professional organizations contributed content to the Year of Science 2009 website, and sixteen professional bloggers shared their thoughts about the importance of celebrating science. And that is just the tip of the iceberg. Visit <http://www.yearofscience2009.org> for highlights of the year's many spotlight events and reflections from participants locally, regionally, and nationally.

Sign-ups are still being taken for the **2010 California Focus Program**. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. <http://www.ca4h.org/citizenship/focus/>

Do you enjoy the art of photography or capturing moments on film? The **2010 CA 4-H State Field Day on May 29th** has added two new contests, the California 4-H Photography Contest and the California 4-H Film Festival to the event opportunities available. [Online registration](#) for the Photography contest is due by May 7th as well as the video submissions for the Film Festival. Films created need to address the topic, "What does 4-H mean to you?". Photo entries can be dropped off on the 29th. Please click [here](#) for photo contest rules and entry information and [here](#) for Film Festival rules and information.

Some of science's most powerful statements are not made in words. The National Science Foundation (NSF) and *Science* created the **International Science & Engineering Visualization Challenge** to celebrate that grand tradition - and to encourage its continued growth. The competition supports communication of science, engineering and technology for education and journalistic purposes. Judges appointed by NSF and the journal *Science* will select winners in each of five categories: photographs, illustrations, informational graphics, interactive media, and non-interactive media. The winners will be published in a special section of the journal *Science* and *Science Online* and on the NSF Web site. The competition opens February 2010, and **the deadline for all entries is September 15, 2010**. Find more information at [!](http://www.nsf.gov/news/special_reports/scivis/challenge.jsp) http://www.nsf.gov/news/special_reports/scivis/challenge.jsp.

4-H Healthy Living Advisory Committee is being established to guide the development of the 4-H Healthy Living Initiative. Marcel Horowitz, 4-H YD Advisor in Yolo County will chair the committee. Please see the [4-H Advisory Committee application](#) process for details. Applications are due **May 31, 2010**.

The world of science education has a fast new teammate: NASCAR! A **12-module video series, "The Science of Speed,"** by the National Science Foundation and NASCAR, takes educators and students behind the scenes of NASCAR racing. The series illustrates fundamental science concepts such as friction, safety, sound and other elements of racing at speeds up to 200 miles per hour. The segments help students improve their knowledge of basic science and can be viewed at http://www.nsf.gov/news/special_reports/sos/.

The **Consortium for Education in Renewable Energy Technology (CERET)** has announced that applications are now available for the summer 2010 Renewable Energy Train the Trainer Academies. Current high school and two-year college science and technology instructors from across the U.S. are invited to apply. The BIOFUELS Academy will be held June 14-17, 2010 in Madison, WI and will cover the fundamentals of biofuels with an emphasis on fuel production, quality control, engine performance, and vehicle emissions. The PHOTOVOLTAICS Academy will be held July 25-30, 2010 in Paonia, CO and offers five days of hands-on installation practice with photovoltaic (solar electric) systems at the Solar Energy International's world-class PV Lab training facility. Additional details, informational flyers, and application forms are available on the CERET Web Site at: www.ceret.us/trainer

Applications are now being accepted for the **Military Extension Internship Program**. College-age students and recent graduates who are interested in childcare and youth development with military child, youth, and family programs are encouraged to apply. Applications received will be considered for summer and fall semester, 2010. You can access more information and application materials at: <http://www.extension.purdue.edu/military>.

National Service Briefing, a feature of Youth Service America's weekly updates offers an **Everyday Young Heroes Awards program**. This is an ongoing recognition effort to spotlight the work of youth committed to and performing outstanding community service. If you know a young person deserving of this nomination, please visit: <http://www.YSA.org/awards/hero>.

Liz Dawley
Program Rep.

Mike Murray
County Director

To simplify information, trade names of products have been used. No endorsements of named products is intended, nor is criticism of similar products which are not mentioned.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its program or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.



4-H SUMMER CAMP

WEDNESDAY, JUNE 17-21, 2010 Adult & Teen Staff
THURSDAY, JUNE 18 - 21, 2010 Campers
Camp Tehama, at Mineral

If you enjoy fresh air, outdoor activities, campfires, swimming, crafts, and hiking, then this 4-H Camp is for you!!!

4-H members and friends are invited, Kindergarten through 8th grade. This is the grade you will be entering in the fall. K-3rd graders **MUST** have an adult chaperone. Parents are invited to attend as adult staff and will need to enroll, be certified and fingerprinted as 4-H Volunteer Leaders. Friends not enrolled in 4-H will need to enroll. Adults attending camp **MUST** attend one of the three planning meetings. See your newsletter for additional information.

Cost is \$75.00 for campers & adult volunteer staff. **If you are not** a current 4-H youth member an additional \$12.00 for accident/illness, insurance, curriculum, and program support must be paid if you plan to attend.

Application deadline: May 18, 2010

Completed application packets are accepted as of now and will be date stamped. A completed application packet consists of: Camp Application, Code of Conduct, Attachment-Medical Treatment form, Medical Release Form and registration fees. Incomplete application packets will be returned so be sure to complete both sides of forms. Applications are to be sent to the Colusa County Cooperative Extension Office at the above address.

Adults are needed! Each club with campers attending must also send adults as volunteer staff. We can't have camp without adult help. If we do not have the required amount of adult help by May 18, 2010 camp will be cancelled. The remaining camp meeting dates are: April 28, June 15, from 5:30 - 7:30pm in the CIP Conference Room.

As a confirmation, you will be mailed more detailed information on what to bring and what not to bring. There will be no refunds after May 18th unless you provide a replacement of the same sex and age. If you have questions, please call Liz Dawley, 4-H/Youth Development Program Representative 458-0579 or email erdawley@ucdavis.edu

Liz Dawley, Program Representative
4-H/Youth Development
Colusa County

4-H CAMP APPLICATION

(100 spaces available for campers and staff - first come, first served)

Camp Fees: \$75.00 per camper/adult/counselor

Completed applications with fees must be in the 4-H Office by: 5:00 p.m., May 18, 2010

NAME _____ CLUB _____

ADDRESS _____ PHONE _____

CITY/ZIP _____ AGE _____ GRADE _____

EMAIL _____

T-SHIRT SIZE: Youth SM Youth MED Youth LRG Youth XL/Adult SM
(Please circle) Adult MED Adult LRG Adult XL Adult XXL

NO. OF YEARS ATTENDING CAMP _____ BOY _____ GIRL _____ CHAPERONE _____

Ethnicity _____ First experience w/o parent? _____

Disability, special needs or diet? _____

We need one adult (same sex) chaperone for every eight or portion of campers from each club. University policy requires that ALL chaperones must:

- Be at least 21 years of age
- Obtain a fingerprint clearance
- Have completed the leader enrollment/orientation process
- Therefore, becoming a certified 4-H Leader



In addition, adult chaperones become volunteer staff at camp and MUST attend a minimum 2 of the 6 planning meetings.

I have read and understand the CODE OF CONDUCT.

Camper signature _____ Parent/Guardian signature _____

Camper: Please initial by each conduct showing you understand and will follow each rule while attending 4-H camp. The following list of conducts will not be tolerated include:

- _____ Disrespect for another person's property.
- _____ Disrespect for adults in camp.
- _____ Fire crackers or fire arms.
- _____ Leaving camp without permission.
- _____ Possession of liquor, drugs (other than prescription drugs), cigarettes.
- _____ Possession of matches.
- _____ Unauthorized boys in the girls area or girls in the boys area.
- _____ In the pond area at unauthorized times.
- _____ Hazing, pranks, threats, or harassment of other members (including: shaving cream, toothpaste, hair gel, lipstick, duct tape or any other substance on another person or property, etc.)
- _____ Writing on walls or defacing the camp buildings or property.

CODE OF CONDUCT

Campers, Adult Staff & Camp Teen Counselors
University of California, Colusa County Cooperative Extension

*I, (Please print) _____, have read and understand the Code of Conduct and agree to abide by its rules. I also understand that if I do not abide by these rules the consequences listed will be enforced.

Youth/Adult Signature: _____ Date: _____

All youth campers and teen counselors must include parent/guardian signature below:

*I, (Please print) _____, parent/guardian of the above named youth have read and have assisted my child in understanding the above rules, and requirements as a camp participant. We both understand the consequences that will follow if my child does not abide by the rules.

Parent/Guardian Signature: _____ Date: _____

The following guidelines are designed to make your experience at 4-H Summer Camp satisfying to you and to all others attending. **The individual rights, safety and property of others must be respected.**

1. Respect the rights and property of others.

- Do not touch other camper's belongings.
- Disrespectful, abusive language will not be a part of camp (No profanity, racial slurs, or putdowns).
- Do not damage or deface camp facilities or property.
- Rudeness, lack of courtesy, and disrespect for authority will not be tolerated.
- Fighting and threatening physical about is not acceptable behavior.

2. Be concerned for the safety of campers and staff.

- No running in camp or at other activities unless during an organized activity.
- Must wear closed-toe shoes for camp activities. Sandals are not safe on uneven terrain.
- Sleeping areas shall be kept neat and free of litter.
- Throwing objects is not allowed unless it is a planned activity such as sports (throwing rocks will not be tolerated).
- No jumping or swinging on the beds or the cabins.
- Camper's, and teen counselors cannot leave the grounds without an adult and must have the Camp Director's or 4-H staff's permission.
- Swimming will be allowed only at scheduled times.
- All prescriptions and over the counter drugs must be given to the Camp Nurse upon arrival at camp.
- All meals and snacks are provided; **do not** bring extra food, candy, drinks or snacks. Food in the camps will attract insects, squirrels and other wildlife.
- Knives will be provided for fishing. Do not bring knives of any type, they will be confiscated.
- Youth who bring their own cars may be asked to turn in their keys to the Adult Camp Director or the 4-H Staff.

3. **4-H camp is a fun experience and everyone is to participate in the planned activities.**

- When you hear the bell report immediately to the camp fire area.
- Be on time and ready to participate.
- If ill, report to the camp medical staff.
- Be a positive team member for your group and cabin.
- "Lights Out" means quiet and in bed.
- Everyone must check in/out with the Camp Director or 4-H Staff when leaving or coming into camp.

4. **The following items and activities are not allowed in camp (NO SECOND CHANCES). Campers, teen counselors and adult staff having or doing such will be sent home at the first infractions and at their own expense.**

- No alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, and tobacco are allowed.
- No gambling or betting with money, overly display of affection between anyone, fighting, threatening/physical abuse, stealing, tampering with emergency equipment, and being under the influence of drugs or alcohol are allowed at camp.
- Boys are not allowed in the girl's cabin area; Girls are not allowed in the boy's cabin area.

CONSEQUENCES:

The following steps will be followed if a camper, teen counselor or adult staff member does not abide by the rules.

1st Infraction: Discuss the inappropriate behavior with an adult staff member or teen counselor and clarify rules.

2nd Infraction: Camp Director or 4-H staff will discuss the inappropriate behavior and give a "time out" or appropriate consequence. Camper's appropriate attitude and/or behavior will be discussed.

3rd Infraction or Any Behavior Listed in Rule #4: Camp Director or 4-H staff will request parent to pick up camper or teen counselor to be taken home at their expense and Camp fee will not be refunded. Adult Staff members will be asked to leave camp immediately.

Additional consequences may be releasing the individual to the nearest law enforcement agency, assessing the cost of damages and repairs to the event of destruction of property, barring the individual from future 4-H activities, and/or termination of 4-H membership. Parents will be notified of any action taken.

All youth including teen counselors are not covered by UC liability when driving, to or from 4-H Camp. There is no insurance coverage for anyone under the age of 18, driving themselves or anyone else. If your child is being driven by anyone under 18 to and from camp, a letter with your permission and acknowledgment of this statement must be on file at the 4-H Office before they are driven.

Return this (1) form, the (2) applications, (3) medical release form and the (4) attachment for medical treatment form (youth only) to the 4-H Office by the deadline date.

Revised 3/02

2010 COLUSA COUNTY FAIR 4-H AWARDS

Would you like to sponsor awards for any of the following categories? Your \$14.00 sponsorship covers the cost of one award.

GOAT

Outstanding Goat Exhibitor
4-H Novice Goat Showmanship
4-H Junior Goat Showmanship
4-H Inter. Goat Showmanship
~~4-H Novice Senior Goat Showmanship~~
~~4-H Senior Showmanship Goat~~
~~4-H Reserve Champion Market Goat~~
~~4-H Champion Market Goat~~
Novice Pygmy Goat Showmanship
Junior Pygmy Goat Showmanship
~~Intermediate Pygmy Goat Showmanship~~
~~Novice Senior Pygmy Goat Showman~~
Senior Pygmy Goat Showmanship
~~4-H Champion Doe~~
~~4-H Champion Wether~~

POULTRY

4-H Champion Poultry Exhibitor
4-H Reserve Champion Poultry
4-H Novice Poultry Showmanship
4-H Junior Poultry Showmanship
4-H Inter. Poultry Showmanship
4-H Novice Senior Poultry Showmanship
~~4-H Senior Poultry Showmanship~~
~~4-H Champion Best Pen of 3 Birds~~
~~4-H Exotic Bird Best of Show~~

RABBIT

4-H Novice Rabbit Showmanship
4-H Junior Rabbit Showmanship
4-H Intermediate Rabbit Showmanship

~~4-H Novice Senior Rabbit Showmanship~~
~~4-H Senior Rabbit Showmanship~~
4-H Rabbit Champion Meat Pen
4-H Rabbit Reserve Meat Pen
4-H Best of Show
~~4-H Reserve Champion Purebred~~
4-H Best Opposite Rabbit

DOGS

4-H Novice Showmanship Dog
~~4-H Best Junior Showmanship Dog~~
~~4-H Best Senior Showmanship Dog~~
~~4-H Best Overall Dog Exhibitor~~
4-H Best Obedience Score, Age 9-11
~~4-H Best Obedience Score, Age 11-13~~
~~4-H Best Obedience Score, Age 14 & over~~
4-H Best High in Trial, Age 9-11
4-H Best High in Trial, Age 11-13
4-H Best High in Trial, Age 14 & over
~~4-H Best High in Trial~~

FOODS

Best Beginning Foods 4-H Exhibitor
Best Intermediate Foods 4-H Exhibitor
Best Advanced Foods 4-H Exhibitor
Best Foods Preservation 4-H Exhibitor

OTHER LIVESTOCK

Best Educational Displays – all animal species

OTHER PROJECTS

Best 4-H Exhibitor

Best Miscellaneous 4-H Exhibitor
Best Table Setting 4-H Exhibitor
~~Best Adv. Table Setting 4-H Exhibitor~~
~~Best Beg. 4-H Exhibitor~~
Best Arts & Crafts 4-H Exhibitor
Best Beg. Arts & Crafts 4-H Exhibitor
Best Intermd. Arts & Crafts 4-H Exhibitor
Best Adv. Arts & Crafts 4-H Exhibitor
Best Ceramics 4-H Exhibitor
Best Floral Display 4-H Exhibitor
~~Best Needlework 4-H Exhibitor~~
Best Beginning Scrapbooking 4-H Exhibitor
Best Intermd. Scrapbooking 4-H Exhibitor
Best Advanced Scrapbooking 4-H Exhibitor
Best Beg. Horticulture 4-H Exhibitor
Best Intermd. Horticulture 4-H Exhibitor
Best Adv. Horticulture 4-H Exhibitor
Best Beg Photography 4-H Exhibitor
Best Inter. Photography 4-H Exhibitor
Best Advanced Photography 4-H Exhibitor
Best Fine Arts 4-H Exhibitor
~~Best Leathercraft 4-H Exhibitor~~
Best Small Engines 4-H Exhibitor
Best Intermediate Clothing 4-H Exhibitor
Best Advanced Clothing Exhibitor
Best Taxidermy 4-H Exhibitor
Best Quilting 4-H Exhibitor
Best Welding 4-H Exhibitor
Best Fly Tying 4-H Exhibitor
Best Wildlife 4-H Exhibitor
Best Beginning Home Furnishings
~~Best Electric 4-H Exhibitor~~
Best Cake Decorating 4-H Exhibitor
Best Quilting 4-H Exhibitor

(CUT HERE)

A line through award means the award has already been sponsored.

Please return to 4-H Office by May 5th

ALL AWARDS ARE SPONSORED ON A FIRST COME-FIRST SERVE BASIS.

Sponsor's name as you would like it to appear on the award: _____

Address: _____

Phone number: _____ Email: _____

List your preference for sponsorship in order:

1st choice _____ 3rd choice _____

2nd choice _____ Use where needed (check here): _____

Please make checks for each award sponsored payable to:

COLUSA COUNTY 4-H COUNCIL
P. O. Box 180, Colusa, CA 95932