



COLUSA COUNTY 4-H NEWS

MONTHLY CLUB MEETINGS:

- Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
- Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette's Hall, 745 Ware Ave, Colusa
- Maxwell 4-H – 1st Wednesday, 6:30pm, Maxwell Elementary multipurpose room
- Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
- Stonyford 4-H – 2nd Sunday, 4:00pm, Town Hall
- Williams 4-H – 3rd Tuesday, 6:30pm, Veteran's Hall (9th & C Street)
- 4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

CALENDAR:

JANUARY 2011

- 3 Colusa Club Meeting, 7:00pm, St. Bernadette's Hall
- 5 Maxwell Club Meeting, 6:30pm, Maxwell Elementary Multipurpose room
- 9 Stonyford Club Meeting, Town Hall
- 9 Sheep/Goat Field Day, 9:00 a.m., Freed Ranch in Williams
- 10 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 10 Princeton Club Meeting, 6:30pm, Princeton HS Multipurpose room
- 11 Jr. Livestock Committee meeting, 7:00 p.m., 44th D.A.A. board room
- 14 DUE: County Presentation Day Registration to the 4H office
- 17 U.C. Holiday, UCCE office closed
- 18 Williams Club Meeting, 6:30pm, Veteran's Hall
- 19 Craft Expo Committee Mtg, 5:30pm CIP
- 19 4H Council Mtg, 6:30pm, CIP (Home Ec Review info distributed)
- 22 County Presentation Day, Pierce High School, Arbuckle, 9:00 a.m. check in
- 24 DUE: registration for 2/5/10 SET workshops, see SET article in this issue for places/topics

FEBRUARY 2011

- 2 Maxwell Club Meeting, 6:30pm, Maxwell Elementary Multipurpose room
- 5 SET workshop, 9-4:00
- 6 Beef weigh in/fair entry fees due, 7:30-11:00 a.m., fairgrounds
- 13 Stonyford Club Meeting, 4:00pm, Town Hall
- 14 Arbuckle Club Meeting, 7:00pm, Arbuckle Elementary
- 14 Princeton Club Meeting, 6:30pm, Princeton HS Multipurpose room
- 15 Williams Club Meeting, 6:30pm, Veteran's Hall
- 18 DUE: registration for Home Ec Review
- 25-27 Thrive training, Chico



SAVE THE DATE:

- The Sheep/Goat field day will be held Sunday, January 9, 2011, 9:00 a.m. at the Freed Ranch in Williams. Cindy Freed and Ralph Minto are co-chairs.
- County Presentation Day, January 22, 2011 at Pierce High School in Arbuckle.
- Home Ec Review, Sunday, March 6, 2011 at Stonyford Town Hall, 9:00 a.m., Stonyford 4-H hosting, Ralph Minto, adult chair.
- Sectional Presentation Day, Saturday, March 19, 2011 at Willows Intermediate School , 9:00 a.m., Colusa County 4-H hosting, Adrian Murphy, adult chair.
- Countywide Livestock Skill-a-thon, Saturday, April 2, 2011. Andrea Thomas, Youth Chair, Emerald Star Project

COLUSA COUNTY 4-H LIVESTOCK DATES

- Tuesday, January 11, 2011 – Jr. Livestock Committee meeting, 7:00 p.m., 44th D.A.A. board room
- Sunday February 6, 2011- Beef weigh in
- Saturday, March 12, 2011 – Glenn County Livestock Bowl
- March 30-April 2, 2011 – Cow Palace
- April 3, 2011 – Open scale, 44th D.A.A. Fairgrounds
- Monday, April 11, 2011 – Sheep/Goat/Swine weigh in
- Sunday, April 17, 2011 – Colusa County 4-H Horse Show, 44th D.A.A. Fairgrounds
- Sunday, May 1, 2011 - Open scale, 44th D.A.A. Fairgrounds
- Monday, May 9, 2011–Rabbits/Chickens weigh in
- June 9-12, 2011 - Colusa County Fair “Blue Jeans and Country Dreams”

SHEEP SKILLS DAY

Saturday, January 15, 2011

27370 Pierce Ranch Road, Davis (Wooden Ranch)

Sign-in at 8:30 a.m. program begins 9:00 a.m, topics included: How to select a project lamb, judging contest and prizes, preventing prolapses, internal parasites, raising stress free lambs, ranch production practices, fun with wool. For more information please email Jim Yeager at Jysheep@aol.com.

CRAFT EXPO COMMITTEE MEETING

Wednesday, January 19, 2011, 5:30pm, CIP Conference room. Committee members submitting new craft ideas need to bring an example, list of supplies, selling price. Also on the agenda will be evaluating this years' event and planning for next year's. New committee members are invited to this short meeting.

4-H COUNTY PRESENTATION DAY

Registration form due to the 4H office no later than Friday, January 14th.

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in January. First, find a subject in which you are very interested or your main project (*see article below on "Special Recognition..."), prepare your poster, write your talk, practice once or twice, then put it away until after the holidays. Bring it out after New Year's for a lot of practice and you'll be ready for **County Presentation Day, January 22, 2010 at Pierce High School, Arbuckle. You'll find the registration form at the end of this newsletter, due Friday, January 14th to the 4-H Office.** If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp>. Also the 4-H Office has helpful printed information as well.

NOTE: Gold medal winners at county proceed to Sectional then State. Consider *injury prevention* as your topic. Give your presentation to five different audiences, including County Presentation Day and win a Super Presenter award.

***SPECIAL RECOGNITION AT THE 2011 STATE 4-H PRESENTATION DAY -**

May 28, 2011

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's healthy living focus is on **injury prevention**. Potential topics include bullying, bicycle safety, animal and livestock safety, protective equipment (seatbelts, helmets), athletic training (stretching, warming up), hunting equipment, ATV safety, teen drivers, water-related injuries, dating violence, fire safety and more. For details, visit www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities or see full page sheet at the end of this newsletter.

HOME EC REVIEW

The 2011 Colusa County 4-H Home Ec Review will be Sunday, March 6, 9-1:00, Stonyford Town Hall. Registration information packets will be distributed at the January 19th Council meeting. Registration is due Friday, February 18th. Leaders are advised to schedule a project meeting before February 18th to cover details and complete registration forms with members.

COUNCIL MEETING

The next Colusa County 4-H Council will be Wednesday, January 19th at 6:30 p.m. in the CIP Conference Room. All certified leaders and all approved members are voting members of the council. Parents are welcome to attend as well. Agenda items are due by noon the day before. Remaining council meetings for the year are: March 16th and May 18th.

Preceding the council meeting is the Craft Expo Committee at 5:30 p.m.

LIVESTOCK SKILL-A-THON

This event is being put on by Andrea Thomas, Colusa 4-H for her Emerald Star Project. On April 2, 2011, Colusa County Fairgrounds (during Western Days), 8:30 a.m. check-in with competition beginning at 9am. Event is open to 4-H, FFA, Grange and Independent youth 19 and under. Test your knowledge and skills. For more information see flyer at the end of the newsletter.

ARBUCKLE SWINE GROUP

Submitted by: Emily Hathaway

On Saturday, November 20, 2010, the Arbuckle 4-H Swine Group went on a field trip to the Swine Barn at UC Davis. We met Michelle who was our tour guide. She explained about the ear notching number and the litter number. We learned that the ear notch grows with them. Then we saw two litters of piglets and four pregnant pigs that were close to having piglets. The pigs that have already had a litter are called sows. The pigs that haven't had piglets are called gilts. The males that are not neutered are called boars. Boars foam around the mouth when they are around a female that can become pregnant. These are just a few things the swine group learned about on our field trip. Afterwards we discussed what our favorite part of the field trip was. We all decided the piglets were the main attraction of our field trip.

COLUSA 4-H SWINE AT HOME TOWN CHRISTMAS

Submitted by: Cheyenne Laux

On December 3rd, 2010, the city of Colusa held its annual Home Town Christmas. It was a stormy night on the 3rd. Rain was coming down lightly but this did not dampen attendees spirits. Home Town Christmas was packed with delighted people and excited children that were eager to sit on Santa's lap. We, meaning the Colusa 4-H swine group, had a booth here as a fundraiser for the swine group. We sold pulled pork sandwiches and baked goods. They were a big hit! We would like to thank John and Gloria Ascencion and Jr. Ajeda for their hard work in the booth and for preparing the meat for the sandwiches. Over all, it was a fantastic night and everyone had a ton of fun!

MAXWELL 4-H CLUB REPORT

Submitted by: Maureen LaGrande

Dashing through the snow...

The Maxwell 4-H Club meeting was holly jolly on Wednesday, December 1st, with piles and boxes full of canned food, coats and toy donations for those in need. By now, everyone who ordered has picked up their lovely wreaths but if not, call Dawn Brown. We can all join in on more community service by bringing blankets, canned cat food or a money donation for the Colusa County Animal Shelter. Help out Taylor Perry achieve her Emerald Star Project by donating school supplies for our area, if you can. The Craft Expo was a success and we will hold it again next year.

WESTERN REGIONAL LEADERS' FORUM

The 2011 Western Regional Leaders' Forum, "Cruise to 4-H Excellence!" is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit:

<http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

NEW CLOVER SAFE NOTES

Four new Clover Safe notes #93 Safe Use of Power Sanders, #94 Band Saw Safety, #95 Scroll Saw Safety, and #96 Safe Use of Rakes and Shovels have been posted on the EH&S web site along with associated activity sheets and newsletter items. Richard Mahacek, Merced County, deserves recognition for his input on the new power tool Clover Safe notes. The EH&S web site may be accessed at: <http://safety.ucanr.org>.

COLUSA COUNTY HAS FOUR REGIONAL WINNERS IN THE IMAGINE THIS WRITING CONTEST!

Colusa County Farm Bureau invites the winners, their immediate family and their teacher to their Annual Dinner (March 3, 2011) and present them with a certificate, tee shirt ,etc and invite them to "read their story".

Winners:

Ladybug Enlightening by Maureen LaGrande (Sid & Paige) (Maxwell 4-H Club member)
6th grader at Maxwell Elementary, Donna Weaver, Teacher

A Magical Field Trip by Cindy Morfin
3rd grader at Williams Elementary, Sherrie Taylor Vann, teacher

My Daddy's Farm by Wyatt Perry (Diana & Brett) (Maxwell 4-H Club member)
6th grader at Maxwell Elementary, Donna Weaver, teacher

Once Upon a Delicious Dream by Guadalupe Landeros
3rd grader at Williams Elementary, Sherrie Taylor Vann, teacher

CITIZENSHIP CALIFORNIA/WASHINGTON FOCUS INFORMATION

The new CWF website has been launched! Check it out at www.4hcwf.org and let us know what you think or stop by the 4-H office and pickup the CD/DVD with Citizenship and global education resources. Information about CWF 2011 has been updated and we've added a few new media elements. Go to the [Experience CWF tab](#) to view our newest CWF video. Use this video to recruit young people, to excite parents and chaperones about the CWF opportunity, and/or to reach out to local businesses to help sponsor your group's trip. Remember, [registration](#) for CWF 2011 is due no later than January 14, 2011. We look forward to seeing you and your young people this summer!

INFORMATION FROM THE STATE 4-H OFFICE: <http://www.ca4h.org/News/>

4-H Professionals, staff and volunteers are invited to take part in the **4-H Science Video Challenge**, "Lights, Camera, Challenge!" in which digital video submissions that educators and volunteers can use in their teaching of science programs. Submissions will be accepted **October 25-January 31, 2011**. Visit www.4-h.org/videochallenge for more information and resources.

The State 4-H Fashion Revue committee has a new event manual for counties, participants, families and judges. You can access it at <http://www.ca4h.org/Programs/Events/SFR/>. The manual explains what SFR is, who may enter, the age divisions and outfit categories, and introduces the rubric scorecards which will be used at the state event in 2011. It is not required for this manual to be adopted by county or sectional competitions, but it is recommended that it be used as the state-wide standard for 4-H Fashion Revues.

State Fashion Revue will be May 28, 2011 as part of State Field Day at UC Davis. We hope counties will be including the \$15 Challenge category in their county events; see the flyer at the same website. For information about SFR or to join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com.

FROM THE HEALTHY LIVING NEWSLETTER:

Do you want to make a difference in your club or community? Do you need resources to make your dream a reality? Apply today for the 4-H [Healthy Living Grant Program](#).

FOCUS ON 4H POLICY

By Marcel Horowitz, 4-H Healthy Living Advisory Committee

Smoking is one of the leading causes of death and illness in America. Smoking has been linked to everything from heart disease, cancer and stroke to asthma, wrinkles and yellow teeth. Tobacco is highly addictive and relatively expensive. There is no known long-term benefit to smoking or chewing tobacco.



In response to the negative health outcomes related to smoking, 4-H staff and volunteers aim to help 4-H members remain tobacco free. Tobacco (smoking and chewing) is not allowed at any 4-H event. This serves three purposes: (1) reduces secondhand smoke exposure to the children present (and everyone else); (2) reduces the acceptance of tobacco as a socially positive activity by creating a positive social pressure on the children to remain tobacco free; (3) decreases risk of unintentional injury. Fires are commonly started by cigarettes and 4-H events are often held in areas where there is dry debris (e.g. hay) nearby.

Reference: Chapter 11 Health and Safety, www.ca4h.org/Administration/Policies/Chapter11

IX. ALCOHOL, ILLGAL DRUGS, AND TOBACCO

A. 4-H Events and Activities

3. 4-H YDP activities are conducted under tobacco-free conditions

ENERGY BALANCE 101

The Healthy Weight Commitment Foundation (HWCF), a CEO-led organization driving a multi-year effort designed to help reduce obesity—especially childhood obesity—by 2015, recently

announced the launch of a new online curriculum powered by Discovery Education. Promoting ways to help young people achieve a healthy weight through energy balance, this website features games, videos, and free curriculum for teachers, families and communities. For more information, visit www.energybalance101.com.



NOISY PLANET

Noise-induced hearing loss is 100 percent preventable, yet approximately 26 million Americans between the ages of 20 and 69 have high-frequency hearing loss from overexposure to loud noises at work or during leisure activities. The Noisy Planet campaign is designed to increase awareness about the causes and prevention of hearing loss. Visit noisyplanet.nidcd.nih.gov to learn tips on how to encourage tweens to adopt healthy hearing habits and play interactive games about noise and hearing.



BEST BONES FOREVER!

Funded by the U.S. Department of Health and Human Services, the *Best Bones Forever!* campaign encourages girls to get active and eat more foods with calcium and vitamin D. Online activities and free resources equip organizations to lead campaigns within communities across the nation. County 4-H Youth Development Staff can order free materials to distribute to community clubs or use at county events. To order visit

www.bestbonesforever.gov/materials. Contact Mandi Bottoms at mlbottoms@ucdavis.edu for our unique partner order code.



FROM THE 4-H SCIENCE, ENGINEERING & TECHNOLOGY E-NEWS: <http://www.ca4h.org/Projects/SET/>

REGISTER TODAY!

2011 4-H SET Workshops

February 5, 2011 from 9am-4pm, registration due January 24. Free!

<http://ucanr.org/set/>

Counties are invited to send a team of 4-H teen leaders, 4-H volunteers, 4-H staff, and afterschool partners to the 2011 4-H SET Winter Workshops. The workshops emphasize experiential and inquiry-based learning, providing practical examples of incorporating hands-on activities that invite youth exploration, promote active questioning, and application to the real world. These workshops will assist in increasing the knowledge, skills, competencies, and confidence levels of adult volunteers, teens and staff to provide engaging 4-H SET learning experiences. Flyer available at

<http://www.ca4h.org/files/63643.pdf>

Locations and Curricula:

Humboldt County (Eureka)

Biosecurity in 4-H Animal Science (presented by Sandy Sathrum), max 30 people

Junk Drawer Robotics "Give Robots a Hand" (presented by Jessica Paine), max 25 people

Tehama County (Red Bluff)

Youth Experiences in Science (presented by Rita Boyes), max 24 people

Butte County (Oroville)

TechXcite: Discover Engineering "Quest for Speed" (presented by Matthew Portillo), max 40 people

Yolo County (UC Davis)

There's No New Water! (presented by Steven Worker), max 30 people

Youth Experiences in Science (presented by Marianne Bird), max 24 people

Biosecurity in 4-H Animal Science (presented by Martin Smith), max 30 people

Merced County

Junk Drawer Robotics "Give Robots a Hand" (presented by Richard Mahacek), max 40 people

Santa Cruz County (Watsonville)

TechXcite: Discover Engineering "Quest for Speed" (presented by Lynn Schmitt-McQuitty), max 30 people

Kern County (Bakersfield)

There's No New Water! (presented by John Borba), max 30 people

Los Angeles County (Mt. San Antonio College)

Exploring your Environment (presented by Cynthia Barnett), max 30 people

Biosecurity in 4-H Animal Science (presented by Steve Dasher), max 30 people

TechXcite: Discover Engineering "Quest for Speed" (presented by Keith Nathaniel), max 30 people

EXPLORING TREES AND PONDS, Free publication for ages 10-14 years old, <http://treesandponds.edc.org/>.

The Educational Development Center (EDC), an innovative nonprofit, has created an excellent curriculum called "Exploring Trees and Ponds." This year-long curriculum, organized in a set of downloadable .pdf files, is the result of a four year project supported by the National Science Foundation. This offers youth the perfect opportunity to "learn-by-doing" through with a series of field trips, labs, and other fun activities surrounding this topic. Check out the curriculum at <http://treesandponds.edc.org/> and consider adopting this as a club activity for the year. Please feel free to contact 4HMT at 4hmilliontrees@gmail.com or Bernie Zubrowski at bzubrowski@edc.org if you are interested in organizing a training seminar.

ONLINE TOOLS FOR 4H CLUBS, the Internet offers a wide variety of **free online tools that 4-H Clubs can utilize**. Here is a sample of the technology tools you may want to think about using in your club!

Club websites - To fulfill the need for increased channels of communication with the public and at the same time adhere to UC guidelines and policies, the State 4-H Office is recommending that clubs work with their respective county offices to post club information on the UCCE county website. This will allow only authorized staff to administer the site, provides for consistent and accurate information, and protects the privacy of leaders and members. Contact your 4-H Staff about hosting club information. Note: The county website must be using ANR SiteBuilder 3.

Doodle poll – Allows you to create an online poll to schedule an event or make a majority decision. No registration required. Doodle polls provide a simpler way of communicating with a group regarding their availability (by day and time) for events, meetings, etc. <http://www.doodle.com/>

Google calendar – Provides users with an online calendar which can be updated and shared with others (members, volunteers, parents, etc.). This calendar tool provides options for customized notifications, invitations and RSVPs, offline access, and a mobile version on your phone. <http://calendar.google.com>

Adobe Connect - A web conferencing tool for online meetings, eLearning, and webinars which provides an alternative to face-to-face meetings. Based on Adobe Flash technology, Adobe Connect allows participants to easily collaborate and share ideas online. Contact your 4-H staff to setup a meeting room for your 4-H club! <https://uc-d.na4.acrobat.com>

Blog – A website that is regularly updated with entries providing news and/or commentary, descriptions of events, and pictures or videos. Blogs allow readers to stay informed about various topics and provide an option for individuals to leave comments or contribute to blog discussions. Think about using a blog instead of a traditional once-a-month newsletter!

JANUARY BIRTHDAYS

- AMELIA LAGRANDE • DRAKE FUSARO •
- ERIN WALSH • GABE GRIMMER
- GARRETT HAMILTON • HANNAH CUTTER •
- HEIDI KAPS • JESSI CODER • KATIE WILLIAMS
- KENDALL VIERRA • KHLOEY WAYMAN-GOBEL •
- KRISTINA GODINEZ • LIAM DEWIT
- MAKAYLA FREED • MAKAYLA MOORE •
- MONROE MILLER • ORION MONTEJANO
- SARAH DRIVER • SEARAH ROBERTSON •
- SYDNEY PARSONS • TODD READING

Mike Murray
County Director

Liz Dawley
4-H Program Representative

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To simplify information, trade names of products have been used. No endorsements of named products is intended, nor is criticism of similar products which are not mentioned.

COLUSA COUNTY PRESENTATION DAY

**Event: Saturday, January 22, 2011 – 9am – 1pm
Pierce High School, 960 Wildwood Rd, Arbuckle**

Entries are due to the 4-H Office on January 14th.

Name _____ Club _____ Ph# _____ Grade _____
 Name _____ Club _____ Ph# _____ Grade _____

This information must be provided for each member participating in the presentation. If additional space is needed, use additional paper. Also, if you need additional entry forms please copy or call the 4-H office.

Is this a team presentation? (for Creed Speaking select No) _____ Yes _____ No

_____ Problem Solving Presentation using the Healthy Living topic on *Injury Prevention* can be done in the following categories:

PRESENTATION CATEGORIES (SELECT ONE):

- | | |
|--|--|
| <input type="checkbox"/> Demonstrated/Illustrated Talk | <input type="checkbox"/> Scientific Demonstration & Illustrated Talk |
| <input type="checkbox"/> Prepared Speech | <input type="checkbox"/> Impromptu Speech |
| <input type="checkbox"/> Share the Fun | <input type="checkbox"/> Interpretive Reading |
| <input type="checkbox"/> Cultural Arts | <input type="checkbox"/> Audio/Visual Presentation |
| <input type="checkbox"/> Educational Display | |
| <input type="checkbox"/> Creed Speaking (no team or Healthy Living option) | |

Will you be using a live animal? Yes No If yes, what? _____

Presentation Topic/Title: _____

Rules and Regulations

1. A 4-H member may participate in only ONE presentation at the County Presentation Day.
2. Team demonstrations may be composed of two members as long as each member participates equally.
3. Presentations shall be 3-15 minutes in length. Three minutes for an individual primary presentation to 15 minutes for a senior individual or team presentation.
4. Members are not required to wear a 4-H uniform, but should be neatly dressed.
5. Prepared speeches are 2-5 minutes talks on topics of your choice but may extend up to 10 minutes based on age or experience. Judges do not see script. Any topic is acceptable. Jr. Division: 7 & 8th grade, Sr. Division: high school.
6. Impromptu speeches are for Sr. Division only. Presentation must be 2-5 minutes. Contestants draw three topics, quickly select one of them, prepare speech in 3 minutes.

Parent/Guardian Signature

Name of Project Leader you've notified about your presentation

Livestock

Skill-A-Thon

April 2, 2011

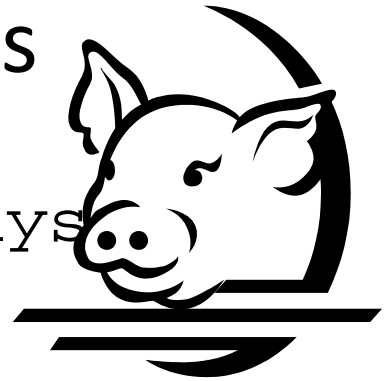
Colusa County Fairgrounds

In conjunction with

2011 Colusa Western Days

8:30 am Check-in

9:00 am Competition starts



This event is being put on by Andrea Thomas, Colusa 4-H
for her Emerald Star Project

Open to 4-H, FFA, Grange and Independent youth 19 and under.

Test your knowledge and skills during a written test and hands on activities.

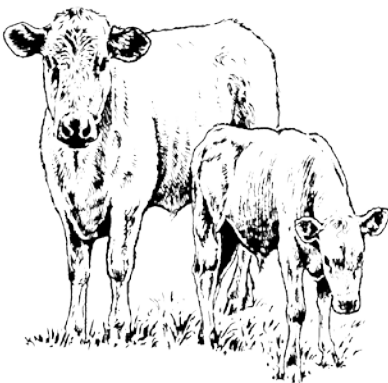
Individual and team awards to be given.

Age divisions:

10 & Under

11-14

15-19



Study Guide available contact Andrea to have it e-mailed to you.

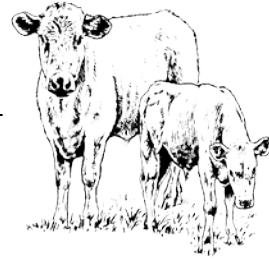
Livestock

Skill-A-Thon

Registration Form – use one per team of 3
(you do not have to belong to a team to compete)

Club, Chapter or Grange _____

Independent



Adult Contact _____

Address _____

Phone _____

e-mail _____

| Name | age as of 1/1/11 |
|------|---------------------|
| | |
| | |
| | |

**Return Registration Form By Monday, March 28, 2011 to
Livestock Skill-a-Thon
c/o Andrea Thomas
2117 Perry St.
Sutter, CA 95932**

Colusa Livestock Skill-A-Thon

Questions? Contact Andrea Thomas @ aaalitegenetics@hotmail.com or call (530) 218-1968

Study Guide

Livestock Breeds

<http://www.ansi.okstate.edu/breeds/>

Biosecurity

http://www.farmandranchbiosecurity.com/Getting_Started.pdf

Reproduction

<http://www.extension.purdue.edu/extmedia/AS/AS-559-W.pdf>

<http://www.ces.purdue.edu/extmedia/AS/AS-561-W.pdf>

Livestock Identification

<http://www.ces.purdue.edu/extmedia/AS/AS-561-W.pdf>

<http://www.championshowpigs.com/portal.forum?pid=9&sid=72a0475faa6d1334231f3c6b9a066dcc>

http://www.cdfa.ca.gov/ahfss/Livestock_ID/pdfs/2007_Brand_Book/Forward.pdf

Diseases

<http://www.extension.purdue.edu/extmedia/AS/AS-595-commonDiseases.pdf>

http://www.extension.org/pages/What_are_some_common_conditions_and_terms_related_to_beef_diseases%3F

<http://animalsciences.missouri.edu/courses/2175/AS2175Diseases&Parasites.ppt>

Nutrition

<http://ag.ansc.purdue.edu/nielsen/www245/lecnotes/Nutrition.html>

<http://www.calaged.org/ResourceFiles/Curriculum/advcluster/3158.txt>

<http://www.calaged.org/ResourceFiles/Curriculum/advcluster/3151.txt>

Handling

<http://www.calaged.org/ResourceFiles/Curriculum/advcluster/3101.txt>

Showing

http://www.cdfa.ca.gov/Fairs_&_Expositions/Documents/State_Rules_for_California_Fairs/2010_State_Rules_for_California_Fairs.pdf

Quality Assurance

<http://www.uwex.edu/ces/animalscience/youthlivestock/documents/MAQAstudyguide.pdf>

<http://www.uwex.edu/ces/animalscience/youthlivestock/documents/YPQAmannual.pdf>

Cuts of Meat

<http://culinaryarts.about.com/od/meatpoultryseafood/tp/cutsofmeat.htm>