



COLUSA COUNTY 4-H NEWS

MONTHLY CLUB MEETINGS:

- Arbuckle 4-H – 2nd Monday, 7:00pm, Arbuckle Elementary
- Colusa 4-H – 2nd Monday, 7:00pm, St. Bernadette’s Hall, 745 Ware Ave, Colusa
- Maxwell 4-H – 1st Wednesday, 6:30pm, Maxwell Elementary multipurpose room
- Princeton 4-H – 2nd Monday, 6:30pm, Princeton High School multipurpose room
- Stonyford 4-H – See calendar for monthly dates, Town Hall
- Williams 4-H – 3rd Tuesday, 6:30pm, Williams Elementary Multipurpose Room
- 4-H Council – 3rd Wednesday of every other month, 6:30pm, CIP room (begins Sept)

CALENDAR:

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APRIL 2013

- 1 State 4-H Field Day Educational Exhibits due
- 5 FFA Skill-A-Thon, 9:30am, Fairgrounds
- 5-7 Colusa Western Days
- 6 Sectional Presentation Day, 9:00am, Gridley High School (2,3,6)
- 6 Family Fair, 10-2:00pm, Festival Hall, Colusa County Fairgrounds
- 8 Sheep, Swine and Goat Weigh-In & Entry, barn area, 3:30pm – 5:30pm at the Fairgrounds
- 11 Glenn-Colusa CattleWomen’s Beef Ambassador Contest, 6:00pm, Willows Library
- 15 Due: Scholarship, All Star & Merit Applications
- 17 Mandatory camp training meeting for all adult/teen staff, 5:30pm, CIP Conference Room (1,4)
- 21 WHY Conference Committee Meeting, 2:30pm, Willows Black Bear Diner (4)
- 24 Entry deadline for 4-H still exhibits (Atwood Hall items), 5pm Fair Office, midnight online
- 28 Colusa County Fair Horse Show, 9:00am, T.K. Marshall Arena at the Fairgrounds

MAY 2013

- 1 Golden Clover Awards nominations due
- 6 Rabbit, Avian weigh-in & entry, barn area, 3:30-5:30pm, Colusa County Fairgrounds
- 14 Jr. Livestock Committee, 7:00pm, Fair Board Room
- 15 Service Learning Projects (Revolution of Responsibility) application deadline
- 25 State Field Day
- 27 Memorial Day – UCCE office closed

FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/News/Calendar/>

18 U.S.C. 71



FUTURE CALENDAR EVENTS—2013

- June 6-10, 2013 – Colusa County Fair, “Crops, Crafts & Critters”
- June 21-24, 2013 – 4-H Summer Camp, Camp Tehama

SECTIONAL PRESENTATION DAY

All members awarded gold and blue at county level may compete at Sectional Presentation Day. Registration was due Friday, March 15th. All qualifying members were sent notice and forms via email. Those participating will need to perfect their presentation and if awarded gold may proceed to State Presentation competition at the State Field Day. For information go to: <http://www.ca4h.org/Programs/Events/SFD/PD/>

COLUSA FFA LIVESTOCK SKILL-A-THON

Friday, April 5, 2013. 9:30am check-in, 10:00am competition starts.

Colusa County Fairgrounds in conjunction with Colusa Western Days. This event is being put on by Andrea Thomas, Colusa FFA for part of her Ag Education SAE. Open to 4-H, FFA, Grange and Independent youth 19 and under. Test your knowledge and skills during a written test and hands on activities. This year will include four classes for Livestock Judging. Individual and team awards to be given. \$15 fee per team, \$5 for individuals. **Registration due March 29, 2013.** For questions or study guide contact Andrea at aaelitegenetics@hotmail.com or call 218-1968.

FAMILY FAIR

Children’s Services of Colusa County is sponsoring their annual Family Fair Saturday, April 6th, 10-2:00 in Festival Hall at the Colusa County Fairgrounds. Art projects, demonstrations, displays, healthy snacks and information are offered at booths inside and out. 4-H teens are needed to help. You may earn community service credit. Contact Barbara Pennebaker, 458-0300 or email her at bpennbaker@ccoe.net. Also that weekend is Colusa Western Days including a livestock skill-a-thon by Andrea Thomas, cook-offs, roping and penning competitions, trade show and fun for the whole family.

FREE 4-H WHITES AT THE 4-H OFFICE

Our supply of donated whites is getting low. If you have some that you have outgrown, please bring them in so others can get use out of them to show.

You are welcome to look through them, you might just find what you need at no cost to members to use for the fair. Our office hours are 8-5:00, Monday-Friday.

2013 STATE 4-H SHOOTING SPORTS ARCHERY MATCH

Mendocino County is hosting a State Archery Match that is done through the mail like the other state matches. Entries must be postmarked by May 1, 2013 and returned by June 17, 2013. For information and questions contact Linda Edgington at 707-463-4495 or email to lgedgington@ucanr.edu. For rules and entry form, contact the 4-H Office at 458-0570.

FAIR ENTRIES – ONLINE



Market Animal Entries:

Entry forms (completed by you online and printed by Fair Office) will be at the scales at PRE-WEIGH for signature by **exhibitor and parent**. If you have not completed the entry process before you arrive at the Fairgrounds, there will be a computer available in the Fair Office to do so and you may wait and sign there.

For those who have opted to send a photo in lieu of weighing in, they will have your entry form available for signing when you pick up your eartag the following week.

YOU WILL RECEIVE AN E-MAIL WITH THE INFORMATION AND CONFIRMATION. You may also want to print a copy of your entry when you submit it.

It will be on that e-mail that your signature will be requested. You may then return it by e-mail (scanned with signature), by fax (458.2645), by regular mail, or in person to the Fair Office.

Entry forms will be filed for leaders and advisors to review prior to Fair and sign.

If it is imperative, we can accept payment at the Fair Office with a copy of the entry receipt.

FINALLY, REMEMBER, AFTER THE CLOSING DATE AT MIDNIGHT, THE COMPUTER WILL NO LONGER TAKE YOUR ENTRY.

If you have any questions or need additional information, please e-mail Susan Clark at ceo@thefarmshow.com or call at 209.304.6335.

4-H Still Exhibit entry deadline:

Wednesday, April 24, 2013 – 5:00 p.m. in the Fair Office, online deadline is midnight same day for all 4-H still exhibits and dog care & training. Word to the wise: enter before the deadline to avoid difficulties compounded by being too close to the deadline. In other words, do it now.

Fair Schedule in Atwood Hall:

- Still exhibits except food and horticulture will be accepted Sunday, June 2, 2013, 12-5:00 p.m.
- Those exhibits will be judged Monday, June 3, 2013 at 10am
- Food and horticulture exhibits will be accepted Thursday morning from 7-9am
- Food and horticulture exhibits will be judged Thursday at 10am.
- All still exhibits will be released Monday, June 10th, 8:00 a.m.-1:00pm.

Livestock Weigh-In and Entry Dates:

- Sheep, Swine & Goats – April 8, 2013 from 3:30pm - 5:30pm
- Rabbits & Avian – May 6, 2013 from 3:30pm - 5:00pm
- Primary & Breeding – May 6, 2013 by 5:00pm

The buyers' luncheon at the Colusa County Fair this year is chaired by Maxwell 4-H Club and Maxwell FFA.

GLENN COUNTY 4-H HORSE SHOW

Sunday, June 2, 2013, sign-ups at 8:00am, event starts at 8:30am

Glenn County Fairgrounds in Orland

4-H classes open to any Northern California 4-H Horse Project Member. Entrant must be a 4-H member enrolled in a horse project. Entry fee is \$45.00 per day or \$4.99 per class. For rules and registration, contact the Colusa County 4-H Office or Ginger Holzapfel at the Glenn County 4-H Office at 865-1105 or 934-5228.



HOME EC REVIEW

By: Emily Pearson

On Saturday, March 2, 2013 we went to the Home Ec Review in Williams. The Home Ec Review is when people make things in their projects and bring them to display and be judged. At the Home Ec Review you also participate in judging Home Ec topics on poster boards. Each member uses a judging card and judges boards that are in their age group and they also give reasons in a category of their choice. To help keep us busy while we waited our turn there was a craft room. You could make macaroni art, tie blankets, coloring pages and cards.



I participated in the foods part of the Home Ec Review. I am a first year member so I competed in the 1st and 2nd year food category. I made cheesecake cranberry bars. When it was my turn I set out my place setting and told the judges how I made the cheesecake cranberry bars and prepared them each a sample to taste.

After all of the judging was complete we got to eat lunch. We ate the food the participants prepared as well as food brought by people from each club. I like being able to sample all of the food I saw other kids bring in for judging. When lunch was finished we had the awards assembly. They announced all of the result for the Home Ec judging portion and then handed out awards for all of the items we displayed. I was happy to get a gold for my cheesecake cranberry bars. I enjoyed my first year at the Home Ec Review and I look forward to participating in it again next year with a few more projects.

Results:

Primary members exhibiting in Arts & Crafts were Hailey Regnani, Madison Pearson and Connor Murphy. Keith Grimmer exhibited in Foods. They each received a Participation Award.

In Scrapbooking Hollie Azevedo received a Best of Show, and Jillian Wilson received a gold metal. Hannah Azevedo received a Best of Show in cake decorating. Oscar Valencia of Williams won a red ribbon for his Mini Gardens exhibit. Table setting awards given to Chaena Laux received Best of Show and Courtney Wycoff received gold.

For photography Trevor Dennis, Hannah Azevedo, Avanel Dennis and Caroline Molina were awarded white ribbons. Bethany Regnani and Hollie Azevedo won golds and Cody Pearson won the Best of Show. In the Clothing & Textiles category Emma Hofhenke, Ellen Carlsen and Michael Grimmer won red ribbons and Abby Dunlap, Jillian Wilson and Samantha Murphy received gold metals. In Arts & Crafts Chaena Laux, Bethany Regnani, Jewell Lattimore, Michelle Lemus, Emma Doherty and Cody Pearson received red ribbons. In the Jewelry category Hannah Azevedo won a red ribbon and Bethany Regnani won a gold.

In Foods & Nutrition those receiving red ribbons were: Valiria Burns, Michael Grimmer, Courtney Wycoff, Audrey Pearson and Sarah McCabe. White ribbons were awarded to: Maurece Lattimore, Janea Cameron and Cody Murphy. Gold medals went to: Emily Pearson and Josh Brown. Winning commodity prizes were: Michael Grimmer for almonds, Cody Murphy for walnuts and Audrey Pearson for rice.

This event was a success in large part to those giving their time to the members: Genia Colsa, Kristi Ward, Terri Swiggum, Adrian Murphy, Janet Grimmer, Melodie Johnson, Dawn Brown, Anita McCabe, Amy Doherty, Danielle Wilson, Serena Carlsen, Kristie Pearson, Rosemary Hicks, Cheri Azevedo, Tina Morris, Julie Suarez, Dale Martini, Selene Tapia, Rick Gobel, Josh Brown, Caitlyn Murphy, Anthony Bautista, Giselle Davalos, Daniel Meza, Michelle Lemus, TJ Meza, Oscar Valencia and Rosa Meza. Thank you also to Williams Junior High and Williams Unified School District for loaning their facility free of charge.

4-H SUMMER CAMP – CAMP TEHAMA, NEAR MINERAL

June 20-24 for staff, 21-24 for campers

Preparations are underway for summer fun! Counselor applicants will be informed the first week of April if they are hired or not. Those hired will need to attend the mandatory April 17th meeting and register for camp asap.

Mandatory adult/teen staff meeting: Wednesday, April 17th at 5:30pm in the CIP Conference room. Bring your own dinner. Subcommittee assignment and meetings will be set at this time for planning camp activities.

New this year camper registrations are being accepted now. The forms are available at: http://cecolusa.ucanr.edu/4-H_Program/Forms/. Early bird registration is \$75 members/\$89 nonmember if received by April 15, 2013. Later registration fee is \$100 member/\$114 nonmember until May 15, 2013. No camp registrations are accepted after May 15th. A camper's place is not reserved unless registration is complete. A complete registration is: fee paid in full, complete registration form with code of conduct, medical release and history. All adults, teens and campers must complete these steps. Adults must sign up now in order to be trained as leaders and chaperones. Adults must attend training meetings with teen staff.

Camp is 3 days and nights of hiking, campfire, fishing, skits, crafts, archery, songs and stories. Each member attending earns a fishing proficiency pin this year! Please join us for memories in the making.

LASSEN COUNTY 4-H HORSE SHOW & EDUCATIONAL CONTEST

The Lassen County 4-H Horse Show and Educational Contest is scheduled for June 1-2, 2013. For more information, please contact Sandy Raffelson at sandy@ssranch.com.

2013 GLENN-COLUSA CATTLEWOMEN'S BEEF AMBASSADOR CONTEST

Thursday, April 11, 2013 at 6:00pm

Willows Library, 201 North Lassen St, Willows CA

The purpose of the beef ambassador program is to provide consumers and students with positive nutritional, economic, and environmental stewardship information related to beef consumption and the beef industry. Participants learn how to effectively address issues and misconceptions, accurately share industry practices, and promote the versatile uses of beef.

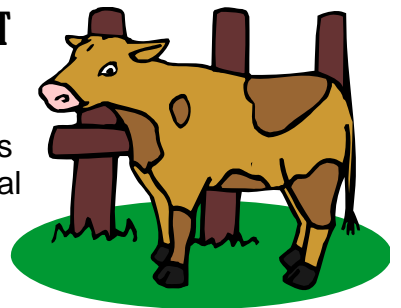
Senior contestants must be between the ages of 17-20, and Junior contestants must be between the ages of 12-16 as of September 1, 2013.

A mock consumer promotion event will be set up for the contestants. Each contestant will be provided with a "sample" to serve as well as beef industry production and nutrition literature and recipes. Scripted "Consumers" will approach the table to take the sample. They will ask questions to test the contestant's knowledge, capacity to perform in the field and ability to present beef in a positive light. A panel of judges will observe and score each contestant on their ability to educate the consumer and provide the consumers with the appropriate information to answer their questions.

The prizes are \$100 winner, \$50 second, \$25 third, for each division. The winner in each division will compete in the State Beef Ambassador Contest on Saturday, April 27 in Chico.

Resources used in the mock consumer promotion are at www.explorebeef.org and www.nationalbeefambassador.org.

For more information or questions, please contact, Sherry Maltby at maltby@citlink.net or 473-2830.



HORSE SHOW TIME!

The Colusa County 4-H Horse Projects would like to invite all of our young horse lovers and their families to come and join us at the 9th annual Colusa County Fair Horse Show! The show is scheduled to take place on Sunday, April 28, at the T.K. Marshall covered pavilion at the Colusa County Fairgrounds. There will be GREAT goodie bags and prizes, beautiful rosette ribbons, high point buckles, and reserve awards in each of eleven divisions. Classes in all Western events, including 5 gymkhana events, will be offered. This is a great chance to compete in a fun and friendly family-centered horse event! This show is NOT limited to just 4-H members--it is also open to the general public for youth 18 & under in Colusa, Butte, Glenn, and Yuba-Sutter counties. Other counties may also call to see if there is room to join us. FFA riders are welcome to enter in all open classes as well. Our returning judges, Bob and Becky Gage and Jennifer Martins, will again be sharing their expertise with our riders. This show will be a qualifier for both State Fair and 4-H State Classic this year. For more information or to obtain an entry form, please contact Dale Martini at 680-2410 or 473-5501. HOPE TO SEE YOU THERE!

2013 SLC SUPPORT GROUP

The Support Group is a team of youth who assist the 4-H State Ambassador team, volunteers, and staff in the planning and implementation of the 4-H State Leadership Conference. The Support Group provides delegates with the opportunity to take on a unique leadership responsibility and see what happens behind the scenes at SLC. This is a great experience for individuals State Ambassadors, or for members looking to get involved beyond the county level. Support group members attend SLC as part of their county delegation and are responsible for all fees associated with the conference. If you would like to apply to be a member of the 2013 SLC Support Group, please read the job description and instructions [2013 SLC Support Group Application Instructions](#) [2013 Support Group Application](#)

MERIT AWARD, ALL STAR & SCHOLARSHIP APPLICATIONS

DUE: APRIL 15, 2013 – forms are now available online at: <http://cecolusa.ucdavis.edu/4-H Program/Forms/>

Merit Award – applicants must be 8th grade graduates by June 2013. A prime consideration in the selection will be how much work, assistance and cooperation the member has given to younger members, leaders, and the club program. The award is a full scholarship to the State 4-H Leadership Conference at UC Davis, July 25 - July 28, 2013.

All Star – applicants must be an incoming sophomore or older, have a Gold Star or are eligible to attain a Gold Star this year. Up to 4 members may be chosen to serve as All Stars. Duties include attending State 4-H Leadership Conference, present at Achievement Night, other countywide events, represent 4-H at public events and be a counselor at 4-H summer camp.

College Scholarship – Any graduating senior that is a 4-H member should call the 4-H office and request an application to be sent to them.

There are 3 components to scholarship;

- 1) Enrollment award based on your years enrolled in 4-H
- 2) Merit award is based on your interview and record book
- 3) Renewable scholarship – for each scholarship awarded, Council will set aside \$1500. You can reapply for three additional years, and be awarded \$500 per year if you meet the requirements: Completion of application, full time student with passing grades, and your transcript from the previous year.

STATE 4-H FIELD DAY 2013 – MAY 25 AT UC DAVIS

<http://www.ca4h.org/Programs/Events/SFD/>

The State Fashion Revue committee is taking a walk down memory lane. Youth members from throughout the state will celebrate the 2013 California 4-H Centennial at "Timeless Fashions," the 2013 SFR at UC Davis, on May 25. The 2013 categories are: Traditional, Consumer Science Purchased \$19.99, Wearable Art Embellished, 2 Yard Wonder, and the Duct Tape Challenge. State winners receive an SFR garment bag. The committee is looking for donors to cover the \$50 cost per garment bag, or two donations of \$25 together per bag. Is your county or club interested in contributing? The committee is no longer accepting Quilts for Wounded Warriors, but is finishing and sending the ones donated this summer. SFR is coordinating three big service projects for 2013: Little Dresses and Shorts for Africa, A Zoo of Hugs (stuffed animals for foster children), and drawstring bags for foster care shelters. Information is on the State Fashion Revue website at <http://www.ca4h.org/Programs/Events/SFR/>. Sewing project meetings have started, so encourage your counties and clubs to follow the SFR category guidelines and start creating!



By Brandon Jones, San Joaquin County

CALIFORNIA 4-H PHOTOGRAPHY COMPETITION

State 4-H Field Day | May 25, 2013 | UC Davis

Enjoy photography? Looking for opportunities to showcase your photographs to fellow 4-H members from around California? Enter in the California 4-H Photography Competition to showcase your work and for a chance to win awards such as Best of Show! Any 4-H member aged 9-19 can participate. Does **NOT** have to be enrolled in the photography project to enter! Held in Hart Hall at UC Davis from 8:00 am - 5:00 pm. Hosted by the California 4-H Technology Leadership Team. Registration open February 15 – May 3, 2013. Website: <http://goo.gl/NEHmK>. For questions contact John Trammell at 909-844-1747 or techdude4h@gmail.com.



COUNTY CENTENNIAL 4-H BANNERS

Celebrating 100 Years of 4-H with Banners!

Each county is being asked to create a banner to be presented at the 2013 State 4-H Field Day to celebrate our centennial! Banners will be displayed from the balcony of Wellman for all to see!

The banner will be presented by two members from your county during the opening assembly.

The banner should be made of any color of felt 30" wide at the top and approximately 36" at its longest point.

You can adjust the shape of your banner as you like (creativity is encouraged). Your banner must include your county name. Your banner can be decorated on both sides with any type of materials. Please attach a 5/8" x 36" dowel at the top of your banner for hanging.

For more information contact Sarah Watkins, spwatkins@ucanr.edu

We are pursuing the possibility of having your banner displayed at the State Fair in celebration of our centennial. If we are successful your banners could be displayed at the Youth and Design exhibit hall and/or the Animal Pavilion

The State 4-H Council would also like to have your banners at this year's SLF on display at the Crowne Plaza in Sacramento, November 8-10, 2013. state4hcouncil@yahoo.com / 530-210-6993

CREATING A THRIVING ORGANIZATION FOR THE NEXT 100 YEARS!

<http://ucanr.edu/sites/4hconference/> This conference will focus on volunteerism and volunteer development. There will also be an opportunity for counties to plan how to strengthen the volunteer middle management system in their county that includes involvement in program planning and fund development. National 4-H Council will share the new research on segments of the population likely to volunteer for 4-H and how to recruit them. New recruitment materials will be shared.

The State 4-H Office has secured funding for the each county to bring two 4-H Adult Volunteers to the conference, in addition to 4-H Program Representatives and Academic Advisors.

All travel and expenses will be reimbursed.

Colusa County needs key volunteer leaders in our county on the team who:

- Are collaborative and team-oriented
- Are innovative and visionary
- Can embrace change and are open to new ideas
- Demonstrate strong leadership skills and are seen as leaders in your county
- Demonstrate a growth mindset and willingness to explore new pathways to programmatic success

NATIONAL 4-H CENTER AVAILABLE FOR GROUPS VISITING D.C. AREA

Need a better deal than hotels offer? Each year, 4-H clubs come to Washington, DC. Many clubs choose to stay at National 4-H Youth Conference Center, the national home of 4-H. The youth conference center is the gateway to a wonderful experience for thousands of young people. Now we're making it easier for your 4-H club. For the next three months, we're [waiving the standard 25% deposit](#) and allowing 4-H clubs to place a \$125 deposit on hotel rooms. The trip is affordable at a \$35 per person, per night rate. Here's a timeline we suggest for your leadership group:

- **February - April 2013:** Make arrangements, and consider questions such as, "How many members could come? What dates are available for our members and at National 4-H Youth Conference Center?" Our team can help you plan the trip!
- **April 2013:** Make a commitment for your 4-H club. \$125 deposit is due by April 30, 2013.
- **April - September 2013:** Fundraise in the community to support the trip. 25% deposit due by September 1, 2013. Remaining balance is due 30 days prior to arrival.
- **September - March 2014:** Travel to Washington, DC for the pinnacle 4-H club experience.

If you've never been to National 4-H Youth Conference Center, here's an overview... Designed as a youth hotel for youth clubs and organizations, National 4-H Youth Conference Center is near the heart of Washington, DC. Located on a beautiful 12 acres, the hotel can accommodate over 800 individuals. Features include a dining buffet, indoor and outdoor recreation facilities and complimentary parking. Public transit stop is in the front of the center.

Coordinate your 4-H hotel accommodations. Please call or email so planning can start today. Amanda Abel, National Sales Manager, 4-H Clubs and Non-Profits National 4-H Youth Conference Center, aabel@4hcenter.org | (301) 961-2946 *\$35 per person/night rate is based on quad-occupancy rooms. Rate is valid on future bookings only. Deposit of \$125 must be received by April 30, 2013. 25% deposit is due on September 1, 2013. The remaining balance is due 30 days prior to arrival.

STAGEHANDS PLAYWRITING

The 4-H office has playwriting applications for Stagehands open to Colusa County students' 3rd – 12th grade. They are ten-minute children's playwriting submissions that will be considered for staged reading and/or production at The Stagehands Theater. For more information or questions contact: Director@thestagehands.net



FORESTRY INSTITUTE FOR TEACHERS

Spread the word about the Forestry Institute for Teachers!

The Northern California Society of American Foresters plans to conduct 4 sessions of the Forestry Institute for Teachers in the summer of 2013 and we need your help. Please forward this email to those educators that you think might be interested in FIT. [Visit FIT online!](#)

What is the Forestry Institute for Teachers?

FIT provides K-12 educators with an increased understanding and appreciation of California's forest ecosystems and the complex issues involved in managing the natural resources found in public and private forests. You will receive an introduction to forest science concepts through presentations by practicing natural resource professionals. You will also learn about environmental education concepts and curriculum materials through information and experiences presented by natural resource and educational specialists. The FIT program is intricately correlated with the California Department of Education's subject area standards and goals for Environmental Education as well as No Child Left Behind.



FIT offers four sessions in different Northern California locations. Each session is held in a forested setting ideal for on-site study of forest ecology and natural resource management issues. The presenters and staff include public and private forest resource specialists and other natural resource managers, environmental activists, and science and environmental education curriculum specialists. [Learn more.](#)

Dates and Locations:

June 16-22 - Plumas County

June 23-29 - Tuolumne County

July 7-13 - Shasta County

July 14-20 - Humboldt County

APRIL BIRTHDAYS

• EMILY DIAZ • EMILY EHRKE • GARRETT GRIMMER • HANNA SCHNEIDER • ISABELLA ROLON-SALAZAR • JAYCEE BRACKETT • JILLIANN WILSON • JUSTIN LEE • LILY WOODRING • LOGAN FORRY • LUKE WESTON • MADISON MILLER • MELISSA BEEBE • MICHAEL HARRIS • MORGAN COTTER • NICHOLAS WILSON • NOE GUERRERO • OLIVIA JARRETT • SARAH MCCABE • SARAH MUNK • TAYLOR PERRY • TOMAS MEZA • VINCENT FERRARA •

4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to:

<http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

Ag in the Classroom: <http://www.learnaboutag.org/>

STATE 4-H NEWS UPDATES:

- **California State Fair's Youth Art & Design Expo**
Entry Deadline Friday, April 19, 2013

This competition is open to all California youth, ages 5-18. Areas for entry include fine art, fashion & textile, crafts & hobbies, and media. Winning entries will be exhibited during the California State Fair at the Cal Expo in Sacramento, July 12th-28th. Prizes include ribbons, cash and donated prizes. Enter online by uploading a digital image of your entry. The entry fee is \$8. To get more information, or to enter, visit www.bigfun.org or contact Michelle Johnson at mejohanson@calexpo.com or by phone at 916.263.3189.

- **California 4-H \$1,000 for 1,000 Service Learning Projects**

2013 Revolution of Responsibility - <http://www.ca4h.org/Support/RofR/>
2013 Application Deadlines:

May 15, 2013

July 15, 2013

September 15, 2013

November 15, 2013

Applying for a Revolution of Responsibility grant is not the only way to support your service learning efforts. Click on this [link](#) to see a listing of upcoming grant opportunities that can provide local support for service learning projects.

- **Can You Top This?**

The Centennial of 4-H in California will be celebrated in 2013 in many ways, including traditional events and special programs. Culminating the activities is the State 4-H Leaders' Forum, Nov. 8 - 10, 2013 in Sacramento. As part of the celebration, the SLF committee is searching for the family with the most generations involved in the 4-H program. How about yours? Another search is looking for the oldest living 4-Her. Do you know someone who was in 4-H in the early days (1930s, 40s, 50s) of 4-H? Please contact Charlean Andes at teacher2@gmail.com for more information or to register your family or old-time 4-Her.

If you have memorabilia from your 4-H experience which you are willing to share with others we would like to hear from you, too. There is room for several displays to document the progression of traditions, projects, hair styles, fashions, experiences, etc. Please contact Stephanie Barrett mom4a2g@yahoo.com.

We are taking suggestions and applications for educational workshops. Please contact Mary Engebret at maryengebret@comcast.net.

- **Hosting a Qualifying show for the 2013 California Horse Classic?**

Register your show here: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9834> for it to be considered a qualifying show for the 2013 California Horse Classic.

Criteria for a Qualifying Show:

- Show verified by County
- Up to 3 shows per county
 - If your county has 3 horse shows 1 show must be associated with a county fair
- Each horse show must be registered
- The Horse Show must offer the same classes that are offered at the State 4-H Classic (they may offer more if they choose too)
- Management of each show is required to send show results to Sarah Watkins at the State 4-H Office

Results can be sent via email to spwatkins@ucanr.edu or faxed to (530)754-8541 or mailed to:

Sarah Watkins, CA State 4-H Office, 1 Shields Ave, DANR Building, Davis, CA 95616

- **American Youth Leadership Program with Samoa**

Applications due **April 1, 2013**

The [American Youth Leadership Program \(AYLP\) with Samoa](#) will offer 18 youth and 2 adults the opportunity to explore the vast historical and cultural traditions of Samoa. The program will include a pre-trip orientation on the campus of the University of Wyoming (July, 2013), three week cultural trip to Samoa (December 13, 2013 – January 4, 2014) and a follow-on project that will be carried out in each participant's local community following the exchange trip. For more information visit: <http://www.uwyo.edu/4-h/youth/travel/samoa/index.html> or applications visit: <http://www.uwyo.edu/4-h/youth/travel/samoa/samoa-applications.html>. Please note: There is no program fee and out of pocket expenses will be minimal.

- **State Field Day – Applications due April 1st!**
UC Davis Campus
May 25, 2013
 - **State 4-H Field Day Educational Exhibits**
<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=9588>
Applications due **April 1, 2013**
Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults and engage people in new activities. Possibilities for displays include hands-on activities, community service crafts, informative booths, etc.
 - **Host an exhibit/display booth at the 2013 Field Day on May 25, 2013!**
The Exhibit and Display Application for State Field Day is now located online this year! Apply here:
http://ucanr.edu/exhibit/display_application. Applications are Due April 1st, 2013
Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. Possibilities for displays include hands-on activities, community service crafts, informative booths, etc. More information is available on the application. Contact Megan Oats at msoats@ucdavis.edu for more information.
 - **State Fashion Revue is May 25, 2013** at UC Davis, as part of State Field Day. If you were selected as the County winner for Fashion Revue in Traditional, Consumer Science-Purchased \$19.99 limit, Wearable Art-Embellished, 2 Yard Wonder, or the Duct Tape Challenge then you are eligible to participate in SFR. Each county may send one delegate per category and age group. **SFR registration is open April 1 – May 11 at** <http://ucanr.edu/sfr2013register>. Counties, please register your judges (ratio 1:5) and room monitors at <http://ucanr.edu/sfr2013judges>. Thank you to the counties and businesses who have donated funds to support SFR! If you have completed service projects please bring them with you to Olson Hall: Little dresses and shorts for Africa, Drawstring bags, and A Zoo of Hugs softie animals. For the Pattern Exchange, bring some and take some, limit 5. For complete information about SFR, go to <http://www.ca4h.org/Programs/Events/SFD/SFR/>.
 - **4-H MyPlate Challenge at 2013 State Field Day**
In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event. More details about this contest can be found at: http://www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge/
 - **County Centennial Banners!**
How is your County "Joining the Revolution to 4-H's next 100 years?"
Bring your felt 30" X 36" County Banner to Field Day!
<http://www.ca4h.org/Programs/Events/SFD/>
Contact Sarah Watkins at spwatkins@ucanr.edu for more information.
 - **Special Recognition Opportunities at State Field Day**
http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/
California 4-H is offering a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Engineering to Solve the World's Problems, Physical Activity, The Path to Thriving and C is for Contribute. Participants may only choose one focus area for their presentation. What will be your focus area?
- **Golden Clover Applications** must be completed online and are due by **11:59 p.m. on May 1, 2013**. The application link is available on the 4-H state website at: <http://www.ca4h.org/Resources/Members/GoldenClover/>
- **Higher Education Scholarships 2013**
The Higher Education Scholarship applications are now available online. All applications will be due on **May 1, 2013 by 11:59 pm**. For more information and to apply: <http://www.ca4h.org/Resources/Members/Scholarships/>

- **National 4-H Hall of Fame Ceremony Opportunity**

Due to the State 4-H Office by: May 17, 2013

This year the National 4-H Hall of Fame Task Force of NAE4-HA would like to offer two 4-H youth the opportunity to play a unique role in the 2013 Hall of Fame Ceremony which will be held on October 11, 2013 at the National 4-H Center in Chevy Chase, Maryland. The Task Force will be selecting a Youth Master/Mistress of Ceremonies and a Youth Entertainer to assist with the National Hall of Fame Ceremony. Details on how to apply are provided on the respective applications:

[National 4-H HOF Entertainer Application](#)

[National 4-H HOF Master/Mistress of Ceremonies Application](#)

Applications are due to the California State 4-H Office by May 17, 2013 so applications can be reviewed and nominations from California selected and submitted by the deadline. If you have any questions, contact Shannon Dogan at sjdogan@ucdavis.edu or 530-754-8518.

- **2013 4-H Film Making Statewide Project, supported by BestBuy**

Register at <http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/>

For 4-H members (age 13-19), volunteers and staff learn how to produce films. The goal of the 4-H Film Making Project is to enhance technological literacy of 4-H members by helping them learn the basics of film production including storyboarding, filming, and editing. Our goal is to have 4-H members produce films that feature how 4-H is impacting their community (for example, 4-H Revolution of Responsibility projects) and recording 4-H alumni and creating films featuring the "Voices of 4-H History" for the CA 4-H Centennial. The project is coordinated by the 4-H Technology Leadership Team:

- Hosting four-hour video production workshops around California using the National 4-H Film Making Curriculum (workshops limited to 30 people)
- Lending video equipment kits to counties
- Showcasing completed videos at the State 4-H Film Festival and on various websites

- **4-H State Leadership Conference 2013 – July 25-28, 2013 at UC Davis Celebrating 100 years of California 4-H.** This year's theme: ***There's no place like 4-H***

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit:

<http://www.ca4h.org/Programs/Conferences/SLC/>

- **California Focus - June 14-18, 2013**

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/>. **Online Registration Deadline is March 15, 2013**

- **Save the Date for SET-related events:**

- U.S. Dept. of Energy Solar Decathlon, October 3-13, 2013, Orange County Great Park, Irvine, CA, <http://www.solardecathlon.gov/>
- CSTA Science Education Conference, October 25-27, 2013, Palm Springs, CA, <http://www.cascience.org/csta/conferences.asp>
- California STEM Conference, Sacramento, November 18-19, 2013, hosted by the California Department of Education.

- **2013 4-H Presentation Themes -** http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Engineering to Solve the World's Problems, Physical Activity, The Path to Thriving and C is for Contribute. Specific to Science, Engineering and Technology (SET): Engineering is the application of science to solve human issues by constructing technologies, structures, machines, devices, and systems. Scientists may ask why and develop an experiment to answer the question while engineers identify a need and then create a solution to meet the need. How can you use the engineering design process and the practices of engineering to solve California, the nation, and the world's social, economic and environmental problems? How do you use engineering practices in your 4-H projects – animals, foods, health, plants, leadership, and others?



- **InvenTeams - Introducing Students to the World of Invention**

Due April 5, 2013 - <http://web.mit.edu/inventeams/>

The InvenTeam initiative, created by the Lemelson-MIT Program, offers an unparalleled opportunity for high school age youth to cultivate their creativity and experience invention. InvenTeams are teams of high school youth/students, teachers, and mentors that receive grants up to \$10,000 each to invent technological solutions to real-world problems. Each InvenTeam chooses its own problem to solve.

- **California 4-H Youth Development**

Get Connected and Plugged In to Positive Youth Development!

California 4-H has several ways to connect with us online to get up-to-the-minute updates on information affecting 4-H statewide. Don't rely on urban legend or information to pass through the grapevine—get the information as it happens and from the horse's mouth. Here is a list of the ways you can connect with us online:

- **Website:** <http://www.ca4h.org>
- **4-H Online Record Book** (yes every registered adult volunteer and every youth ages 9 and older has an Online Record Book account): <http://www.ca4h.org/4hbook/>
- **Facebook:** <https://www.facebook.com/california4H>
- **Twitter:** <https://twitter.com/California4H>
- **YouTube:** <http://www.youtube.com/user/California4h>
- **Pintrest:** <http://pinterest.com/california4h/>
- **Blog:** <http://4hvolunteercafe.wordpress.com/>
- **Instagram:** <http://instagram.com/ca4h>

We will be continuing to provide virtual opportunities for you to connect directly with us at the State Office though these social media outlets.

- **Farm Safety -** <http://www.farmsafetyforjustkids.org/>

Check out the free PDF materials on four safety topics: ATV, chemical, tractor, and livestock safety. Each topic includes background information, lesson plans, activities, a Power Point presentation, and more. The ATV and chemical resources are available for download in both English and Spanish.

Chris Greer
County Director

Liz Dawley
4-H Program Representative



The University of California) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person participating in any of ANR's programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: *service in the uniformed services* includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) or any person in any of its programs or activities.

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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

2013 COLUSA COUNTY FAIR 4-H AWARDS

Would you like to sponsor awards for any of the following categories? Your \$15.00 sponsorship covers the cost of one award (*unless otherwise specified).

GOAT

Outstanding Goat Exhibitor
4-H Novice Goat Showmanship
4-H Junior Goat Showmanship
4-H Novice Senior Goat Showmanship
Novice Pygmy Goat Showmanship
Junior Pygmy Goat Showmanship
Intermediate Pygmy Goat Showmanship
Novice Senior Pygmy Goat Showman
Senior Pygmy Goat Showmanship
4-H Champion Doe
4-H Champion Wether

POULTRY

4-H Champion Poultry Exhibitor
4-H Reserve Champion Poultry
4-H Novice Poultry Showmanship
~~4-H Junior Poultry Showmanship~~
4-H Inter. Poultry Showmanship
~~4-H Novice Senior Poultry Showmanship~~
4-H Senior Poultry Showmanship
4-H Champion Best Pen of 3 Birds

RABBIT

~~4-H Novice Rabbit Showmanship~~
~~4-H Junior Rabbit Showmanship~~
~~4-H Intermediate Rabbit Showmanship~~
~~4-H Novice Senior Rabbit Showmanship~~
4-H Best of Show
4-H Reserve Champion Purebred
4-H Best Opposite Rabbit

DOGS

4-H Novice Showmanship Dog
4-H Best Junior Showmanship Dog
4-H Best Senior Showmanship Dog

4-H Best Overall Dog Exhibitor
4-H Best Obedience Score, Age 9-10
4-H Best Obedience Score, Age 11-13
4-H Best Obedience Score, Age 14 & over
4-H Best High in Trial, Age 9-10
4-H Best High in Trial, Age 11-13
4-H Best High in Trial, Age 14 & over
~~4-H Best High in Trial~~

FOODS

Best Beginning Foods 4-H Exhibitor
Best Intermediate Foods 4-H Exhibitor
Best Advanced Foods 4-H Exhibitor
Best Foods Preservation 4-H Exhibitor

*OTHER LIVESTOCK - \$25

each

Best Educational Displays – all species
Trash Can Award – all species except Horse
Species: Beef, Goat, Avian, Rabbit, Sheep,
Swine, Pygmy Goat, Dairy and Horse.

OTHER PROJECTS

*Best 4-H Parade Float - \$50
*Martha Vann Memorial Awards – Foods,
Clothing & Home Furnishing - \$25 each

Best 4-H Exhibitor
Best Miscellaneous 4-H Exhibitor
Best Table Setting 4-H Exhibitor
Best Beg. 4-H Exhibitor
Best Arts & Crafts 4-H Exhibitor
Best Beg. Arts & Crafts 4-H Exhibitor
Best Intermd. Arts & Crafts 4-H Exhibitor
Best Adv. Arts & Crafts 4-H Exhibitor
Best Ceramics 4-H Exhibitor
Best Floral Display 4-H Exhibitor
~~Best Needlework 4-H Exhibitor~~
~~Best Beginning Scrapbooking 4-H Exhibitor~~
~~Best Intermd. Scrapbooking 4-H Exhibitor~~
~~Best Advanced Scrapbooking 4-H Exhibitor~~
~~Best Beg. Horticulture 4-H Exhibitor~~
Best Intermd. Horticulture 4-H Exhibitor
~~Best Adv. Horticulture 4-H Exhibitor~~
Best Beg Photography 4-H Exhibitor
Best Intermd. Photography 4-H Exhibitor
Best Advanced Photography 4-H Exhibitor
Best Fine Arts 4-H Exhibitor
Best Leathercraft 4-H Exhibitor
Best Small Engines 4-H Exhibitor
Best Intermediate Clothing 4-H Exhibitor
~~Best Advanced Clothing Exhibitor~~
Best Taxidermy 4-H Exhibitor
Best Quilting 4-H Exhibitor
Best Welding 4-H Exhibitor
~~Best Fly Tying 4-H Exhibitor~~
Best Wildlife 4-H Exhibitor
Best Home Furnishings
Best Electric 4-H Exhibitor
Best Cake Decorating 4-H Exhibitor

A line through award means the award has already been sponsored.

(CUT HERE)

Please return to 4-H Office by May 5th

ALL AWARDS ARE SPONSORED ON A FIRST COME-FIRST SERVE BASIS.

Sponsor's name as you would like it to appear on the award: _____

Address: _____

Phone number: _____ Email: _____

List your preference for sponsorship in order:

1st choice _____ 3rd choice _____

2nd choice _____ Use where needed (check here): _____

Please make checks for each award sponsored payable to:

COLUSA COUNTY 4-H COUNCIL
P. O. Box 180, Colusa, CA 95932

Money Milestones

20 Things Kids Need to Know to Live Financially Smart Lives

The President's Advisory Council on Financial Capability has developed a draft of financial milestones for young people. While the document is still a work in progress, one can see that these broad and simple milestones can help promote awareness of basic personal finance issues. If you wish to comment on the milestones as presented, council member Beth Kobliner invites your comments at: info@kobliner.com.

3 - 5 Years

- ◆ You need money to buy things.
- ◆ You earn money by working.
- ◆ You may have to wait before you can buy something you want.
- ◆ There's a difference between things you want and things you need.

6 - 10 Years

- ◆ You need to make choices about how to spend your money.
- ◆ It's good to shop around and compare prices before you buy.
- ◆ It can be costly and dangerous to share information online.
- ◆ Putting your money in a savings account will protect it and pay you interest

11 - 13 Years

- ◆ You should always save at least 10% of what you earn.
- ◆ Entering a credit card or Social Security number online puts you at risk for someone stealing your information.
- ◆ The earlier you start to save, the faster your savings will benefit from compound interest, meaning your money earns interest on your interest.
- ◆ A credit card is a type of loan; if you don't pay your bill in full every month, you will be charged interest, and you'll owe more than you originally spent.

14 - 18 Years

- ◆ It's important to know what a college will cost you before choosing it.
- ◆ You should avoid using credit cards to buy things you can't afford to pay for with cash.
- ◆ Your first paycheck may seem smaller than expected since money is taken out for taxes.
- ◆ A great place to save and invest money you earn is in a Roth IRA.

18 + Years

- ◆ You should use a credit card only if you can pay off the money owed in full each month.
- ◆ You need health insurance.
- ◆ Putting all your eggs in one basket can be a risky way to invest; consider a diverse mix of stocks and bonds.
- ◆ Always consider two factors before investing: the risks and the annual expenses.