



# COLUSA COUNTY 4-H NEWS

**There are no club meetings in June and July. There will not be a July 4-H Newsletter. Have a fun and safe summer vacation!**



## CALENDAR:

### JUNE 2013

- 1-2 4-H Archery Certification Training, Siskiyou Co.
- 1-2 Lassen County 4-H Horse Show & Educational Contest
- 2 Glenn County 4-H Horse Show, Orland
- 2 Due: 4-H Still Exhibits(except food & horticulture) to Atwood Hall, 12:00 – 6:00pm
- 3 Judging: 4-H Still Exhibits (except food & horticulture) in Atwood Hall, 10:00 a .m.
- 6 Due: 4-H Still Exhibits – Food & Horticulture, 7-9am, Atwood Hall
- 6 Judging: 4-H Still Exhibits – Food & Horticulture, 10am, Atwood Hall
- 6-9 Colusa County Fair “Crops, Crafts & Critters”
- 10 Exhibits released, 8:00am – 12:00pm, Atwood Hall
- 21-24 4-H Summer Camp, “Barnyard Bust Out!” at Camp Tehama
- 22-23 Archery Certification Workshop, 9:00am, Tulare

### JULY 2013

- 1 Super Presenter, Home Ec Award Applications to 4-H Office, Record books to club
- 4-5 Independence Day Holiday – 4-H Office closed
- 12-28 California State Fair
- 15 Due: Application for 4-H Service Learning Projects – Revolution of Responsibility
- 19 End of Year report due to office
- 25-28 State Leadership Conference “There’s No Place Like 4-H”, UC Davis

### AUGUST 2013

- 3 County Record Book Judging
- 10 Butte County 4-H Horse Show, 9:00am, Gridley Fairgrounds
- 15 Key Leader Dinner Meeting, 6:00pm, CIP Conference Room

18 U.S.C. 707



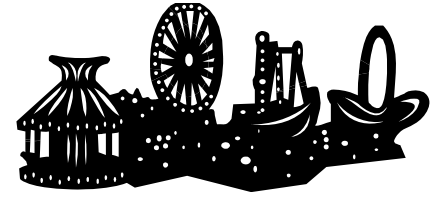
FOR STATE CALENDAR OF ACTIVITIES GO TO: <http://www.ca4h.org/News/Calendar/>

## FAIR NEWS – ATWOOD HALL STILL EXHIBITS

Be sure to read the premium book carefully and thoroughly.

Leaders need to notify Fair staff of disqualifications.

Best of Show will be awarded in each category (not division) with a ribbon and \$5 premium. All other places will be awarded a sticker to be exchanged for a ribbon if the exhibitor chooses. Open judging will be done in Atwood. Judges will give oral reasons, not written. Members may watch and listen to reasons from judges.



Still exhibits except food and horticulture will be accepted Sunday, June 2, 2013, noon-6:00 p.m. Those exhibits will be judged Monday, June 3, 2013, 10:00 a.m.

Food and horticulture exhibits will be accepted Thursday morning, 7:00 a.m.

Food and horticulture exhibits will be judged Thursday, 10:00 a.m.

All still exhibits will be released Monday, June 10th, 8:00 a.m.-12:00 noon. It is your responsibility to pick up your items during these times or they may be disposed of.

Atwood Hall help is needed as follows:

Colusa 4-H & Stonyford 4-H: Accept entries, Sunday, June 2, **Important Note: change of time because of two different times listed in premium book, 12:00 to 6:00 p.m.** 2 adults & 2 members from each club should be on duty at all times. **Report at 11:30 p.m. for instructions.**

Williams 4-H (1 adult): Check out 4-H Exhibits, Monday, June 10<sup>th</sup> - 8:00am to 12:00pm.

All Clubs: Provide 1 clerk (adults only) for judging, Monday, June 3rd, beginning at 8:30 a.m. until finished (approximately 3:00 p.m.). Lunch will be provided for judges and clerks.

Stonyford 4-H & Williams 4-H: Provide 1 clerk (adults only) for accepting entries and clerking for judges, Thursday, June 6<sup>th</sup>, beginning at 6:45 a.m. until finished (approximately 12:00 p.m.).

Breakfast will be provided for judges and clerks.

Auction Luncheon help is needed as follows:

Maxwell 4-H and FFA Chair: Provide workers for the auction luncheon.

All 4-H Sellers: Provide salads

All FFA Sellers: Provide desserts

## FAIR TRASH CANS



Cans will be available to those that registered for pick up on Friday, May 24<sup>th</sup> at the east end of the horse barn. Each group will find their name on the information paper on the can. To be considered for judging the cans must be returned to the east end of the horse barn by 9:00 a.m. on Wednesday, June 5, 2013 in order to be judged. Cans must be identified with the name of group and be decorated according to the theme of the fair. The best of each specie trash can will receive \$25 from Council.

## FAIR PARADE ENTRY

Any 4-H club or group with an entry in the fair parade is eligible to win the Best 4-H Entry in the Parade and win \$50 from Council. Every entry must register in the **Fair Office** to participate in the parade.

## BUYER'S GIFT

The 4-H office has 4-H Cookbooks with recipes from 4-H volunteers, alumni and parents for sale. These are great buyer's gifts to give away. During fair time they are now half price for only \$5.00 each.

## **FREE 4-H WHITES AT THE 4-H OFFICE**

There is a limited supply of white pants and shirts at no cost to members to use for the fair. If you've outgrown yours from last year we'd be happy to add them to the supply. Our office hours are 8-5:00, Monday-Friday.

## **4-H HAT INFORMATION**

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.

## **SUMMER 4-H CAMP, "BARNYARD BUST OUT!"**

Over 60 youth and adults will be enjoying Camp Tehama and a day at Lassen Park June 21-24. All campers and teen staff will earn the Fishing Proficiency Level 1 pin and enjoy trout fishing, crafts, archery, hiking, recreation, campfire songs, skits, good food and much more these four days. Those attending are:

Arbuckle 4-H: Logan Amsler, Hudson Bair, Ellen Carlsen, Hannah and Molly Doherty, Alexis Erickson, Garrett and Gabe Grimmer, Kaylie Gwinnup, Drew and Grant Hartill, Emily Hathaway, Carlyn, Jack, Mary and Sarah Marsh, Lauren Ornbaun, Ashlyn Wooldridge, Jessica Croxson, Hannah Cutter, Sarah Driver, Ashleigh Ehrke and Caitlyn Murphy.

Colusa 4-H: Mia Critchfield, Justin and Barbara Hankins, Ashley and Patty Hickel, Jacob Lambirth, Chaena, Charlie and Shannon Laux, Frances and Mary Pat Peterson, Emily Pingrey, Todd, Brooke and Nick Reading, Sophia Stocks, Cameron Telford, and Carlos Quintero.

Maxwell 4-H: Abby Dunlap, Bethany, Hailey, Sarah and Corey Regnani, Natalie and Kendall Wilson, Elias and Charles Denny, and Jeanne Beck.

Stonyford 4-H: Valiria Burns, Courtney Wycoff, Janea Cameron, Sarah McCabe, Drex and Ralph Minto.

Williams 4-H: Branden, Hayden and Tina Morris and Rick Gobel.

Thanks to Patty Hickel, Camp Director, Barbara Hankins, nurse, Terry Bressler, archery, Tina Morris and Rick Gobel, cooks. Special thanks to donors: The Sankey, Doherty and Grimmer Families, Chico Locker, and Kittle's Outdoor and Sport.

## **MISSING ITEMS**

The 4-H office is missing:

3 white plastic tables

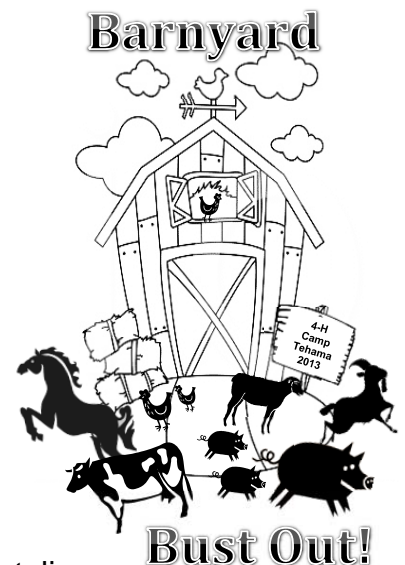
Laptop

PowerPoint Projector

Please look through you home and return right away if you have any of the items. Thank you.

## **KEY LEADER DINNER MEETING**

New and returning Key Leaders will enjoy a home cooked meal and a boxful of resources and training to prepare for the 2012-13 program year on Thursday, August 15, 2013, 6:00pm in the CIP Conference Room. RSVP by Tuesday, August 13<sup>th</sup>.



## **JOSH BROWN – COUNCIL SCHOLARSHIP WINNER**

Josh Brown, Maxwell 4-H member for 9 years is the 2013 Colusa County 4-H Council Scholarship awardee. Josh earned the Bronze, Silver, Gold, Emerald, Platinum Stars and the highest Star awarded at the county level, All Star. He has completed eleven projects in his 4-H career and held the offices of President, Treasurer and Vice President as well as many committee chairmanships.

He is the son of James and Dawn Brown of Maxwell and plans to attend Oregon Coast Culinary Institute. He has newly taken up guitar and his long range goal is to open a bakery. Congratulations, Josh!

## **4-H ARCHERY CERTIFICATION TRAINING**



A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 1st, 9 a.m. – 5 p.m., and Sunday, June 2nd, 9 a.m.- 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$25 per person to include a resource binder, range fees, and Saturday lunch.

For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$25 check payable to “Siskiyou County 4-H Council” and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094. Registration is due Friday, May 24th and space is limited. For more information call Jeanne at 530-524-7278 or email her at [mtlassenlover@gmail.com](mailto:mtlassenlover@gmail.com).

## **GLENN COUNTY 4-H HORSE SHOW**

Sunday, June 2, 2013, sign-ups at 8:00am, event starts at 8:30am  
Glenn County Fairgrounds in Orland

4-H classes open to any Northern California 4-H Horse Project Member. Entrant must be a 4-H member enrolled in a horse project. Entry fee is \$45.00 per day or \$4.99 per class. For rules and registration, contact the Colusa County 4-H Office or Ginger Holzapfel at the Glenn County 4-H Office at 865-1105 or 934-5228.



## **2013 SLC SUPPORT GROUP**

The Support Group is a team of youth who assist the 4-H State Ambassador team, volunteers, and staff in the planning and implementation of the 4-H State Leadership Conference. The Support Group provides delegates with the opportunity to take on a unique leadership responsibility and see what happens behind the scenes at SLC. This is a great experience for individuals State Ambassadors, or for members looking to get involved beyond the county level. Support group members attend SLC as part of their county delegation and are responsible for all fees associated with the conference. If you would like to apply to be a member of the 2013 SLC Support Group, please read the job description and instructions [2013 SLC Support Group Application Instructions](#) [2013 Support Group Application](#)



## **LASSEN COUNTY 4-H HORSE SHOW & EDUCATIONAL CONTEST**

The Lassen County 4-H Horse Show and Educational Contest is scheduled for June 1-2, 2013. For more information, please contact Sandy Raffelson at [sandy@ssranch.com](mailto:sandy@ssranch.com).

## **4-H ARCHERY CERTIFICATION WORKSHOP**

Tulare, CA

A **4-H Archery Certification Training for volunteers and junior/teen leaders** will be offered Saturday, June 22, 9 a.m. – 5 p.m., and Sunday, June 23rd, 9 a.m.- 12 noon, at the Unverferth Building, 1903 S Blackstone St., Tulare, CA 93274. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$10 per person to include a resource binder, and light refreshments. Lunch is on your own, and there are several eating establishments close by.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$10 check payable to “Tulare County 4-H Leader Council” and mail to Tulare County Archery Certification Training, 4437-B S. Laspina St., Tulare, CA 93274. Registration is due Friday, June 14, 2013 and space is limited. For more information call Leah Harrelson, 4-H Program Representative at 559-684-3322 or email [Llaharrelson@ucanr.edu](mailto:Llaharrelson@ucanr.edu).

## **2013/14 PROGRAM FEES**

Colusa County 4-H Council announces that the 2013-2014 year program fee for members will be \$45, \$12 for volunteers.

## **2<sup>ND</sup> ANNUAL POULTRY FUN DAY**

By: Cody Murphy

This year's Colusa County Poultry Fun Day was held on April 27<sup>th</sup> at Red Barn Feed Supply. It was a great success and everyone went home with a new bit of knowledge. We had several workshops on different poultry topics such as Bio Security-Protecting Your Flock, Raising Meat Birds and a hands on showmanship workshop. There were several competitions that took place: a comb id contest, a knowledge quiz and a poultry judging competition.

After lunch we had some fun activities in which all of the members and birds participated. We had a chicken round up where members went in a round pen and were timed how long it took them to successfully catch and pick up a chicken. A Poultry dress up contest had members dressing up their birds. Some of the costumes were: a soccer player complete with a blown egg soccer ball, a “Reese's Peanut Butter Cup” with a Buttercup chicken dressed up as the candy, “Chicken Little” and his gang, a cowboy, a chicken doing the Mexican hat dance and many more. An timed obstacle course had chickens making their way through course with owners using only a showmanship stick to coax birds with no hands allowed. Poultry crafts included members entered photos they had taken of anything poultry related and blown out eggs and modge podged tissue paper on the outside.

This year was the first year we also had a high point award given in each division. Participants earned points from all of the activities in which they participated.

I would like to thank all of the wonderful parents and leaders who helped, Red Barn Feed Supply for donating their facility, and all of our wonderful donors who allow us to give cool prizes to the winners of our competitions. The kids all worked very hard and it was a great day! I look forward to planning it again next year.



## JOIN CALIFORNIA 4-H AT THE



To celebrate our centennial we are going big at the CALIFORNIA STATE FAIR! Check out the full list of activities at <http://www.ca4h.org/Programs/Events/CountyFairs/>

**1) July 21, 24-27: Gold Seal Presentations from State 4-H Field Day (<http://ucanr.edu/goldseal/>)** 4-H members receiving a gold seal at the State 4-H Presentation Day on May 25, 2013 at UC Davis are eligible to present, non-competitively, at the California State Fair. 4-H members will present 1-3 times during an hour-long block of time on July 21, 24, 25, 26, & 27.

**2) July 16, 20, 23: Present your Science, Technology, Engineering, and Math (STEM) Projects (<http://ucanr.edu/stem/>)**

4-H members and volunteers are invited for three types of exhibits.

**A) July 16, 2013, 11am - 8pm: Eco-Bot**

4-H will present Eco-Bot, the National 4-H Youth Science Experiment. 4-H volunteers and members will help children design and build a simple brush-robot to cleanup a spill (simulated using a cookie sheet and rice). Materials and instructions are provided. We just need 4-H volunteers and members to sign-up for 2-hour blocks during the day!

**B) July 20 (10-8pm) & July 23 (11-8pm)**

i) **Non-Competitive 4-H Presentations** – 4-H members are invited to present, non-competitively, at the California State Fair on July 20 and 23. 4-H members will present 1-3 times during an hour-long block of time on one day. Presentations must be related to 4-H science, engineering, or technology.

ii) **Hands-on, Interactive, 4-H Science, Engineering and Technology Activities** – Groups of 4-H members, volunteers and staff are invited to engage the public in quick hands-on activities. The group will conduct activities with the public for at least an hour block of time on one day.

**3) July 23 & 24: 4-H Cooking Throwdown (<http://ucanr.edu/throwdown/>)**

**4-H Cooking Throwdown** - 4-H members are invited to participate in the 4-H Throwdown at the California State Fair. Teams will consist of 2 youth members and 1 teen leader. The minimum age is 12 years old, total of 3 members. Each round will have a secret ingredient. Each course must include the secret ingredient. Each team will have 10 minutes to prep and then 50 minutes to cook a three course meal. A judge will taste all courses prepared and the winners of each round will then compete at 4:00pm each day to determine the daily 4-H Throwdown Champion! Each day has a theme: July 23rd- International Cuisine; July 24th- BBQ Throwdown without the Grill. **Facility:** California Kitchen at the State Fair. Below are images of the California Kitchen where the Throwdowns will take place!

**4) Represent California 4-H by exhibiting at the Fair**

We are working on a 4-H Day-July 20th! Share your memories of the State Fair <http://www.bigfun.org/memories/>!

## HOW DOES 4-H BENEFIT US?

The State 4-H Office is asking 4-H families how 4-H benefits their members and the community. Please fill out this survey. Here is the URL to the public values information and survey: <http://ucanr.edu/sites/4HPublicValues/> . Please help us determine the public value of 4-H by filling out the survey and sending the link to other 4-H families.

## **CONGRATULATIONS TO OUR HIGH SCHOOL GRADUATING 4-HERS!**

Joshua Brown – Maxwell 4-H  
Lane Cervantes – Colusa 4-H  
Makayla Freed – Williams 4-H  
Emily Mobley – Colusa 4-H  
Mariah Westfall – Maxwell 4-H

## **BUTTE COUNTY 4-H HORSE SHOW**

Saturday, August 10, 2013 beginning at 9am at the Gridley Fairgrounds  
4-H and FFA, Grange & Independent classes, open to all counties! Entry fee of \$4.00 per entry, per class or flat fee of \$35.00 to enter all classes. Deadline is July 26, 2013.  
For more information, please contact the Gridley Fair Office at 530-846-3626.

## **4-H STATE LEADERSHIP CONFERENCE**

Dates: July 25-28, 2013  
Location: UC Davis

### **What is the 4-H State Leadership Conference?**

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.



The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Participants must have graduated 8th grade in order to attend (ages 13-19). For more information go to the website: <http://www.ca4h.org/Programs/Conferences/SLC/>

## **JUNE BIRTHDAYS**

- AMBER STINE • ANDREA ASCENCION • ANTONIO GONZALEZ • ANTONIO GARCIA • BOBBI JO CRINER • BRADEN KELLEY • BRIDGET WALSH • BRYCE MURPHY • BRYCE PERRY • CODY MURPHY • CONNER LOVELACE • CONNOR MURPHY • DANIEL SANCHEZ • DOMINIC BARBOSA • ELIJAH DIAZ • GAVIN KEITH • HAILEY REGNANI • HANNAH BURGESS • HILARY BRAINARD • HOPE GALLAGHER • JACK MARSH • JACOB LAMBIRTH • JENNA GODINEZ • LISSANDRA FUERTE-GARCIA • LUKE WILLIAMS • MADISON PEARSON • MATTHEW REYNA • MCKENZIE CARVALHO • MICHAEL GRIMMER • MORGAN DENNIS • MORGAN ERICKSON • SAMUEL AYALA • SCOTT MILLER • SHELBY LITTLE • TAYLOR COOK • WADE TOWNSEND • XITLALY GONZALEZ • ZANE BRACKETT • ZANE LEONARD •

## 4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to:  
<http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>



CA 4-H has a new Facebook page. Like us at:  
<http://www.facebook.com/california4H>

## 4-H E-News Updates ~ June 2013

- **MacArthur Foundation Grant Competition to Provide \$150,000 for Summer Youth Programs**  
**Deadline: June 10**  
A new grant competition will award \$150,000 to libraries, museums, and other nonprofits to provide hands-on learning opportunities this summer for youth across the country to help make the online experience more civil, safe and empowering. More info: <http://dmlcompetition.net/summer-youth-programming/summer-youth-programming-competition>
- **National Child Awareness Month Youth Ambassador Program Deadline: June 16**  
Do you have a passion for community service? Have you worked hard to solve a local problem and want to do more? Apply for the National Child Awareness Month Youth Ambassador Program (NCAM). This year-long Ambassadorship will train youth (ages 16-22) to address critical issues facing youth. Fifty-one Youth Ambassadors will be selected - one per state - creating a powerful national network of young people who raise their collective voice in service to other youth. Each Ambassador will receive \$1,000 grant, travel to a leadership training in Washington, D.C., and ongoing support and guidance as they implement their service projects. More info: [www.YSA.org/grants/NCAM](http://www.YSA.org/grants/NCAM)
- **State Farm Good Neighbor Student Achievement Grants**  
**Deadline: June 23**  
Increase academic achievement, workplace readiness, and stronger communities during the 2013-2014 school year with a \$1,500 State Farm Good Neighbor Student Achievement Grant. The grant requires a 14+ week Semester of Service™ starting in Fall 2013. Educators from all fifty US states and D.C., and the Canadian provinces of Ontario, New Brunswick, and Alberta are invited to apply. Each teacher awarded a grant will also receive a one-day professional development training in one of five cities around the country. Learn more at: [www.YSA.org/goodneighbor](http://www.YSA.org/goodneighbor)
- **State Farm Good Neighbor YOUth in the Driver Seat Grants**  
**Deadline: June 23**  
Learning to drive is one of the most exciting milestones in a teen's life. To support teens and their teachers in this rite of passage, YSA and State Farm® are offering YOUth in the Driver Seat, a service and learning program that includes training, ongoing support, and a \$1,500 grant to implement an extended project that encourages safe driving habits, service to the community, and student achievement. Learn more about the program and eligibility requirements at: [www.YSA.org/grants/YOUthInTheDriverSeat](http://www.YSA.org/grants/YOUthInTheDriverSeat)
- **California 4-H \$1,000 for 1,000 Service Learning Projects**  
*2013 Revolution of Responsibility* - <http://www.ca4h.org/Support/RofR/>  
2013 Application Deadlines:  
July 15, 2013  
September 15, 2013  
November 15, 2013



- **Healthy Eating Research Releases Call for Proposals**  
[Healthy Eating Research: Building Evidence to Prevent Childhood Obesity-Round 8](#)  
 Proposal Deadline for Round 8 grant: **July 10, 2013 (3:00 p.m. ET)**
  - **The Be Big Contest, Deadline: June 23**  
 If you have a BIG Idea that demonstrates Clifford's BIG Ideas, Let us know! The BE BIG Fund can help bring YOUR winning idea to life with the help of Scholastic, HandsOn Network an,d of course Clifford! Enter now for the chance to bring your BIG Idea to life with a \$5,000 community grant. Other prizes consist of five \$1,000 first prize grants. More info: <http://bit.ly/YuVbeT>
  - **2013 State 4-H Horse Classic**  
 June 26-30  
 Premium online, online registration is now open!  
 Registration for the Horse Show- <http://ucanr.edu/classic-horse-show-registration>  
 Registration for the Educational Contests- <http://ucanr.edu/classic-educational-contest-registration> **Registration is Due June 3<sup>rd</sup>!**  
 Each sponsor is 20% of Class/Contest Fees
- New Horse Classic Social Media**  
 Visit <http://ucanr.edu/blogs/HorseClassic/index.cfm> for updates on 2013 State 4-H Horse Classic.  
 Also find us and join us on Facebook- <https://www.facebook.com/events/222083951263098/>
- Fill out the Doodle for State 4-H Horse Field Day  
<http://www.doodle.com/zrpp48zp98gewmrp>
- **Registration Open: NYLC's National Youth Leadership Training**  
 This is an opportunity for high school students to build leadership skills to make a real change in their communities. The event is **July 20-27, 2013** at the National Center for Service and Innovative Leadership. Registration is now open and space is limited for the NYLT this summer. The Registration Packet is available for download at [www.nylc.org/nylt](http://www.nylc.org/nylt) - turn in your packet ASAP to secure your spot!
  - **2013 National 4-H Forestry Invitational**  
 July 21-25  
 Jackson's Mill State 4-H Conference Center in Weston, WV  
 California 4-H is invited to send a 4-H forestry team to compete in the [2013 National 4-H Forestry Invitational](#). On-line intent form due **by May 31, 2013**: <http://4hforestryinvitational.org/registration/intent-form>
  - **4-H State Leadership Conference 2013: Celebrating 100 years of California 4-H**  
 July 25-28, 2013 at UC Davis  
 This year's theme: ***There's no place like 4-H***  
 The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit: <http://www.ca4h.org/Programs/Conferences/SLC/>
  - **California Focus**  
 June 14-18, 2013  
 California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California.



**Chris Greer**  
**County Director**

**Liz Dawley**  
**4-H Program Representative**



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