



UCCE Colusa County 100 Sunrise Blvd., Suite E, P.O. Box 180, Colusa, CA 95932, Office 530.458.0570,  
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Website: <http://cecolusa.ucanr.edu>

## MONTHLY CLUB MEETINGS:

**Arbuckle 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, Arbuckle Elementary  
**Colusa 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, St. Bernadette's Hall,  
745 Ware Ave, Colusa  
**Maxwell 4-H** – 1<sup>st</sup> Wednesday,  
7:00pm, Maxwell Elementary mul-  
tipurpose room  
**Princeton 4-H** - 2nd Monday,  
6:00pm, High School cafeteria  
**Stonyford 4-H** – 2<sup>nd</sup> Sunday,  
4:00pm, City Hall  
**Williams 4-H** – 3<sup>rd</sup> Tuesday,  
6:30pm, Williams Elementary  
Multipurpose Room  
**4-H Council** – 3<sup>rd</sup> Wednesday of  
every other month, 6:30pm, CIP  
room (begins Sept)

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**Luis Espino**  
UCCE County Director

**Emily Schoenfelder**  
UCCE 4-H Program Advisor

**Liz Dawley**  
UCCE 4-H Program Rep.

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Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



## CALENDAR:

### MAY 2015

- 3 Entries due: Market rabbit, poultry pens, breeding stock & primary member shows
- 4 Pre-weigh in of market rabbit, poultry pens 3:30-5:00 p.m.
- 6 Maxwell 4-H Meeting, 7:00, Maxwell Elem. Multipurpose Room
- 10 Stonyford 4-H Meeting, 4:00, City Hall
- 11 Arbuckle 4-H Meeting, 7:00, Arbuckle Elementary
- 15 Deadline: Early Bird Camp Registration, see p.5 for details
- 16 State Fashion Revue Registration Deadline
- 19 Williams 4-H Meeting, 6:30, Williams Elem. Multipurpose Room
- 25 Registration deadline for 4-H State Leadership Conference
- 27-29 4-H Animal Science Symposium, UC Davis
- 30 4-H State Field Day and Fashion Revue, UC Davis
- 31 4-H Still Exhibits (except baked food & floral) to Main Exhibit Building from 12 to 5

### JUNE 2015

- 1 Judging: 4-H Still Exhibits (except baked food & floral) 10 a.m. in the Main Exhibit Building
- 1 Livestock may arrive at fairgrounds after 4:00 p.m.
- 2 Trash Can Contest judged, cans to east end of horse barn by 9 a.m.
- 2 Avian and Goat Show
- 3 Swine and Rabbit Show
- 4 4-H Still Exhibits-Baked Food & Floral, 7-9 a.m., Main Exhibit Building
- 4 Beef and Sheep Show
- 4 Judging: Baked Food & Floral, 10 a.m. Main Exhibit Building
- 5 Pygmy Goat Show, Small & Large Animal Round Robin,
- 5 Dairy Show
- 6 Jr. Livestock Auction at 9 a.m.
- 7 Livestock released, awards assembly (mandatory for all exhibitors)
- 9 EXHIBITS RELEASED! 9-12 and 1-7 p.m.
- 10-12 Camp Staff Retreat, Lake Almanor



Find us on  
**Facebook**

Colusa County 4-H



**FOR STATE CALENDAR OF ACTIVITIES**

**GO TO:**

<http://www.ca4h.org/News/Calendar/>

## 4-H ENROLLMENT

If you would like to enroll in 4-H before July 1st, please call the UCCE Office at 458-0570.

To make project enrollment changes to your 4H Online profile (for both leaders and members) you must go through your club's Community Leader. They will forward that information to the project leaders and to the 4-H Office. This will make all project leaders aware of any additions/subtractions to their project groups.

## **4-H STATE LEADERSHIP CONFERENCE, 2015 – BRING YOUR FAIRYTALE TO LIFE, DREAM BIG**

IMPORTANT: Early bird registration is February 1-April 30. Registration must be received by April 30, 2015. Late Registration (between May 1 - May 25) - add \$50 to base fee. No registrations accepted after May 26.

Legends and Lore: Thursday, July 23 - Sunday, July 26, \$499

Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday. Conference will be held at University of California, Irvine.

Fairytales and Fables: Friday, July 24 - Sunday, July 26, \$419

Friday arrival begins with fun and games provided by the Recreation Committee! and the first meal served is dinner. The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

Friday Tours: The Friday educational content is all tours. Legends and Lore tours must be selected and fees paid at the time of registration.

Questions: Please email the Conference Director at [4hslcdir@gmail.com](mailto:4hslcdir@gmail.com)

REGISTRATION INFORMATION – go to: [http://4h.ucanr.edu/4-H\\_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/) for more information on the two options: Legends and Lore or Fairytales and Fables.

Central busing may be available depending on the number of participants from a certain area. You can indicate your interest in busing on the registration page.



## NEWS FROM YOUR 4-H ADVISOR.....

Have you ever explored the California 4-H website: <http://4h.ucanr.edu>? It has so many amazing resources!

If you'd like, you can learn more about the wonderful staff who support our work and develop new and exciting activities – like Jeanne, who oversees the [4-H Military Partnership](#) and does an amazing job with our military youth at nearby Beale AFB.

Plus, you can find out about the many sectional and statewide events in which you can participate. Some help our youth members gain skills and experience – like [State Field Day](#) on May 30<sup>th</sup>. Some help our volunteers to better reach and teach our kiddos – like the [Animal Science Symposium](#) coming up May 27<sup>th</sup> – 29<sup>th</sup>. All of them provide great opportunities to get to know other 4-H'ers and hear about 4-H in other parts of the state.

One of my favorite resources on the state website is the [Project Sheet](#) list. Projects Sheets are a great way for leaders to help plan their projects and get an idea of what material should be included. They're also a great way for youth to get a better understanding of what a project might be like, so each member can be sure to pick their favorites.

Finally, if you have questions or concerns about 4-H, you can always turn to the state website for help! If you're wondering how things are supposed to work, you can find the entire [Policy Manual](#) online. If you'd like to see the program make some changes, you can join an [Advisory Committee](#) and let your opinion be heard. And if things aren't going the way they should, you have the opportunity to file a [complaint](#) so that we can address your issue. We want 4-H to be the best it can be – and we want your feedback to make that happen.

So next time you find yourself watching cat videos on YouTube, take a few minutes to see what 4-H has to offer all around the state. You'll be glad you did!

Gratefully,

Emily Schoenfelder

4-H Youth Development Advisor

Email: [easchoenfelder@ucanr.edu](mailto: easchoenfelder@ucanr.edu)

Phone: (530) 458-0577



[Colusa](#)



[Click here](#)



[4h.colusa](#)

## 4-H ANIMAL SCIENCE SYMPOSIUM

The 4-H Animal Science Symposium will be held May 27-29 and is a professional development opportunity for **4-H staff and key volunteers** on topics and skills relating to bio-security and animal health. Central to this symposium will be a foundational training on the “Bio-Security Proficiencies for Beginning Producers,” which participants will implement back home with 4-H volunteers and junior/teen leaders. Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources and commodity and industry groups. Registration is now open. For more information on program related questions, email Martin Smith at [mhsmith@ucdavis.edu](mailto:mhsmith@ucdavis.edu) or email logistic related questions to Steven Worker at [smworker@ucanr.edu](mailto:smworker@ucanr.edu).

## 2015 SUMMER CAMP!!!

Join us for 4 amazing days of outrageous outdoor activities, crazy campfires, and great new friends! All youth entering grades K-12 are welcome! (K-3rd graders must be accompanied by an adult chaperone.) Adults are also invited to join the fun as adult volunteer staff and will need to be certified as 4-H Volunteer Leaders through enrollment, fingerprinting, and training. Camp costs for non-members include enrollment in the 4-H Program for the 2015/2016 year. Register by May 15, 2015 for the special early registration rate! Final registration deadline will be July 1, 2015, and no refunds can be granted after this date. Transportation to and from camp is the responsibility of the participants.

**Where:** Camp Tehama – Mineral, CA

**When:** Friday, July 17<sup>th</sup> to Monday, July 20<sup>th</sup>, 2015

**Members:** Early Registration - \$85; General Registration - \$115

**Non-Members:** Early Registration - \$130; General Registration - \$160

Find registration information at [http://cecolusa.ucanr.edu/4-H\\_Program/Forms/](http://cecolusa.ucanr.edu/4-H_Program/Forms/)

## 2018 WESTERN REGION LEADERS' FORUM

The 2018 Western Region Leaders' Forum will be co-hosted by California and Nevada. The call for committee volunteers is on the state website at: [http://4h.ucanr.edu/4-H\\_Events/Western\\_Region\\_Leaders\\_Forum/WRLF\\_2018/](http://4h.ucanr.edu/4-H_Events/Western_Region_Leaders_Forum/WRLF_2018/) They are seeking both youth (ages 13-18) and adult volunteers to serve in a variety of roles on several committees. If you are interested, contact Gemma Miner at [gmmminer@ucanr.edu](mailto:gmmminer@ucanr.edu).

## MAY BIRTHDAYS

- ALEXIS HERNANDEZ ● ANGEL BAUTISTA ● ARIEL JOHNSON ● AUSTIN ROURKE ●
- BRAYDEN HOEBEL ● BRIDEN DAFOE ● CALEB DAFOE ● CAROLINA CANO ●
- CARTER HARTILL ● CHRISTIAN GUTIERREZ ● CONNOR PEARSON ●
- COOPER WILLIAMS ● ELIAS DENNY ● ELLEN CARLSEN ● EMMETT GIBBONS ●
- ERICK MONTANEZ ● GILLIAN AYALA ● GRACIE GIBBONS ● GRANT GRIMMER ●
- HAYLEE BURGESS ● HELENA HARRIS ● JANEA CAMERON ● JERRY GONZALES ●
- KALLIE STASSI ● KARSYN GWINNUP ● KARTER BURT ● NATHAN GOMEZ ●
- PAIGE VIERRA ● REESE ROPER ● SPENCER STOCKS ● TYLOR GERRARD ●
- VALIRIA BURNS ● VIANEY SALAZAR ●

## **FREE 4-H WHITES AT THE UCCE OFFICE**

You are welcome to look through them, you might just find what you need at no cost to members to use for the fair. We also have hats, ties, and scarves at cost. Our office hours are 8 to 5, Monday through Friday.

## **FAIR AWARD SPONSORSHIPS STILL NEEDED**

The following awards still need sponsorships. The cost for each is \$25.00. If you are interested, send a check to the UCCE Office at P.O. Box 180 Colusa, CA 95932. List the award on your memo line of your check. Trash Can Awards: Beef, Goat, Avian, Sheep, Swine, and Dairy. Educational Displays: Goat, Avian, Rabbit, Sheep, Swine, and Dairy. Also, Best 4-H Parade Float Award for \$50.00. Thank you for your donations!

## **4-H STATE OFFICE NEWS—STEPS TO SUCCESS IN 4-H**

Colusa County 4-H Families,

Below you will see a letter received from the State 4-H Office. On the next page is a full size document of Steps to Success in 4-H that is referred to in the letter. It will become effective July 1, 2015.

Dear 4-H Community,

What does “member in good standing” mean for you as a 4-H member? What about “project completion”? These and other terms are common in 4-H but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the 4-H Policy Advisory Committee which includes 4-H members, adult volunteers, and 4-H YDP staff underwent the task of not only defining these terms but also documenting the [Steps to Success in 4-H](#). This document outlines:

- What member in good standing means,
- What is required for project completion,
- How members earn a year stripe and pin,
- Club participation standards,
- Requirements to exhibit at fair,
- Participation in 4-H events,

And, ways to earn recognition in 4-H.

As a statewide program delivered locally, we set out to standardize some key aspects of the program while allowing some flexibility at the local level. For example, six hours of project instruction is required but project leaders may require more based on the project and goals. Please review this document for more information so you know the steps to your success in 4-H. The new [Steps to Success in 4-H](#) and associated policy changes are effective July 1. We hope you find the [Steps to Success in 4-H](#) helps make your 4-H experience the best it can be.

Warmly,

Shannon Horrillo

Associate Director of 4-H Program and Policy



## STATE 4-H NEWS

### 4-H Cooking Throw Down

For the past two years California 4-H members have been invited to participate in the 4-H Cooking Throw Down at the California State Fair. Youth compete in teams to prepare a healthy three-course meal using a surprise secret ingredient. The meals are judged and the winners of each qualifying round then compete to determine the 4-H Throw Down Champion! In order to prepare your youth participants for this competition we recommend using the 4-H Cooking 101, 201, 301, and 401 curriculum. These resources can be found here: <http://web.extension.illinois.edu/state4h/projects/new/> Cooking Throw Down information here: [http://4h.ucanr.edu/4-H\\_Events/CountyFairs/](http://4h.ucanr.edu/4-H_Events/CountyFairs/)

### State Field Day Updates

California State 4-H Field Day will be May 30, 2015 from 8:00 a.m. to 6 p.m. at Wellman Hall on the UC Davis Campus. There is an interactive map along with all the exciting activities you can participate in and enjoy!  
[http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)

**Special Recognition and Impromptu Topics for 2015 Presentation Program are now available.** Find them here:  
[http://4h.ucanr.edu/4-H\\_events/SFD/PD](http://4h.ucanr.edu/4-H_events/SFD/PD)

### Discussion Meet—New Project and Contest

This new project was unveiled at SLC and will be offered to 4-hers aged 15-19. The project and contest are modeled after the Young Farmers and Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. Watch the Young Farmers and Ranchers competitions. If you are interested, please check out the 4-H Discussion Meet website at <http://4hdiscussionmeet.weebly.com/>

### Citizenship & Leadership Gift Certificate Program

This program allows family members and friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events\*

\* Citizen Washington Focus \* California Focus \* Leadership Washington Focus \* State Leadership Conference\*

Order a gift certificate today! For questions please contact Jenna Colburn, [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu)

- Gift certificates must be used within 12 months of purchase.

### Citizenship Washington Focus and Leadership Washington Focus

CWF and LWF are more than just another DC field trip— 4-H'ers learn civic and leadership skills that are essential for the future. Delegates leave with the tools that allow them to bring about real change in their communities. Both programs take place at National 4-H Youth Conference Center. Registration for this year has ended, but you can still find out more information when it becomes available for next year.

[Click here](#) for more information

## **2015-2016 STATEWIDE 4-H ADVISORY COMMITTEE**

These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program, and are comprised of 4-H youth members, volunteers, and staff. Committees meet face-to-face various times of the year, may schedule conference calls, and utilize email to conduct committee business (travel reimbursed by state 4-H office). Selection is based on ensuring a diverse representation across 4-H delivery modes, geographic location, program experience, and stakeholder representation.

### **Youth:**

- Between the ages of 14 and 19 years of age
- Current 4-H members and 4-H alumni
- Representing all aspects, delivery modes, and opportunities in the California 4-H YDP
- Showing geographic distribution across the state in rural and urban setting

Term: 12 months starting July 1 (renewable for 12 additional months)

### **4-H Adult Volunteer and Program Partners:**

- Current 4-H Adult Volunteers
- 18 years of age and older
- 4-H Club and Project Leaders
- 4-H Council officers and members
- Educators, funders, and other program partners and collaborators

Term: 24 months starting July 1

Share your voice and apply today to serve on one of 8 committees

[http://4h.ucanr.edu/Get\\_Involved/Advisory\\_Committees/](http://4h.ucanr.edu/Get_Involved/Advisory_Committees/)

## **National 4-H Shooting Sports Youth Leadership Institute**

This leadership institute will be held August 4-8 at California State University, Fresno. The conference is open to 4-H members who are enrolled in at least one of the six 4-H shooting sport project disciplines. Applicants must be at least 15 years of age by January 1 to apply. It is recommended that the candidates also have at least one year left in 4-H. All lodging (including linens), meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.

The purpose of this conference is strictly leadership development; there is no shooting involved. Participants will receive hands-on experiences in team building, communication, etiquette, and other important topics. At the conclusion of the event, teens are expected to return to their home state and support and promote their county and state 4-H programs through active leadership roles. The applications will be reviewed by a panel from the State Shooting Sports Committee and the successful candidate selected and notified. Each state is guaranteed one slot at the conference.

Click for application [http://cecolusa.ucanr.edu/4-h\\_program/forms/](http://cecolusa.ucanr.edu/4-h_program/forms/)



## WHY CONFERENCE

Lassen County 4-H is proud to announce that they will be hosting the 2015 WHY Conference at Mountain Meadow Ranch in Lassen County. They are looking forward to great speakers and workshops. WHY Conference will be held October 2-4th, 2015. They are also bringing back the tradition of the t-shirt contest. WHY Conference is open to youth 6th grade to 12th grade.

Each of the four California 4-H sections hosts an annual teen conference. These conferences engage 4-Hers in learning opportunities and workshops, increasing their leadership, citizenship, and public speaking abilities. They also include fun recreational and social activities that allow 4-H members to network with those outside their region. If you have any questions please Call Lisa Adler 530-249-1108

[http://4h.ucanr.edu/4-H\\_Events/Sectional/](http://4h.ucanr.edu/4-H_Events/Sectional/)

## **FAIR INFORMATION**

### **COLUSA COUNTY FAIR PREMIUM BOOK**

The premium book is online now. There will be a printed version distributed to the UCCE Office and public libraries the beginning of April. Hard copy entry forms will be available and due one week prior to the online version deadline at 4:00.

### **REMINDERS FROM THE FAIRGROUNDS**

If you are planning on coming to the weigh-in on May 4 please remember to bring your signed entries as well as your medical forms. If you choose to send in a picture instead of attending the weigh-in, you will also need to bring the medical form in order to pick up your ear tags.

When bringing your steers to the fair, you will need your bill of sale, medical form, and transportation paperwork when you check in your animal. Now is the time to gather them so you'll be ready for the fair!

### **LIVESTOCK EAR TAGS**

Livestock ear tags are ready to pick up at the Fair Office for Lambs, Hogs, and Goats. Please pick them up by April 30th. They need to be put in the animal's right ear. Also, please make sure that the signature page is turned in. This has the exhibitor and the parent/guardian's signature. If you need one, they are also available in the fair office.

### **FAIR PARADE ENTRY AND TRASH CAN CONTEST AT THE FAIR**

Each year the 4-H Council sponsors awards for the best parade entry and the Trash Can Contest in the Livestock area at the Fair. Any 4-H club or project group may enter the parade contest. You must submit your entry to the Fair office and notify the 4-H Office that you have done so. Council awards \$50 for the best 4-H entry.

Any livestock project group may enter one can for a chance of \$25/species. The fairgrounds provides the can and it must be decorated in the theme of the fair. Cans are available now upon request. Call the 4-H Office to make arrangements for pick up, 458-0570. Cans must be set at the east end of the horse barn by the end of Tuesday, June 2, 2015 to be judged.

## LIVESTOCK ENTRY DATES

<u>Type</u>	<u>Ownership Date</u>	<u>Weigh-in</u>
Rabbits and poultry	May 3	May 4, 3:30-5:00

## COLUSA COUNTY FAIR ENTRIES ONLINE

Steps for entering online:

1. [www.colusacountyfair.com](http://www.colusacountyfair.com)
2. Click on "County Fair"
3. Click on "Exhibitor Information"
4. Review Exhibitor Handbook for the Departments to be entered
5. Complete list of classes to be entered
6. Click on "ON LINE ENTRIES....Click here to begin entering ....."

Entry fees can be paid by credit card online or a check/cash can be submitted with a copy of the e-mailed receipt to the Fair Office before the close of entry date.

Be sure to save your original registration receipt with your user name and password.

Be sure to save or print and save a receipt of your entry submission to remember what you entered!

### **For Market Animal Entries**

The e-mail confirmation receipt you receive upon submitting your entry online has a form for signature by exhibitor and parent or guardian. A signed copy may be brought to Pre-weigh-in, faxed (530-458-2645) mailed or e-mailed to the fair office or submitted to the fair prior to fair weigh in.

Those opting to send a photo in lieu of attending pre-weigh-in must e-mail it to

[photos@ColusaCountyFair.com](mailto:photos@ColusaCountyFair.com) with the following:

In order to have your photo considered RECEIVED you must send it with:

1. Animal with the exhibitor recognizable (face of the exhibitor showing)
2. The entire animal including the head visible
3. The photo NAMED the same as the SUBJECT to the email (see below)

Please send the smaller version of the photo to assist in keeping fair computers working. If you want to verify the photo was received, send it with your "Request Delivery Receipt" option. The Fair will not answer calls verifying that it met the specification.

\*\*\*\*\* TO: [LivestockPhotos@ColusaCountyFair.com](mailto:LivestockPhotos@ColusaCountyFair.com)\*\*\*\*\*

SUBJECT: Specie, Exhibitor Last Name Exhibitor First Name

Example SUBJECT: HOG, Jones, Francis

\*\*\*\*\* 4-H & FFA Members/Leaders:

Be sure to include your leader's or advisor's email address in the 2nd address optional line. After listing classes to be entered, print and/or save online entry form and receipt for your records.

Also, please make sure to have the whole scrapie number when entering online.

An example would be: CA14357021 or IDWEMP0981 or OR3SIS10775