

# Meeting Announcement

April 2023



University of California

Agriculture and Natural Resources | Cooperative Extension

## NICKELS SOIL LAB ANNUAL FIELD DAY

Thursday, May 18, 2023

Marine Ave, Arbuckle, CA

1.5 hr PCA CE credits requested; 2.0 hours CCA CE credits (0.5 hr S&W Man, 1.5 hr IPM) requested.

### 8:30 am — Registration

Coffee and Donuts provided by **Farm Credit Services of Colusa-Glenn, ACA**

### Cycle I: 9:20-10:45 am

#### 1) Spray coverage basics

Franz Niederholzer, UCCE Orchard Advisor, Colusa and Sutter/Yuba Counties

#### 2) Phytophthora vs. waterlogging

Jaime Ott, UCCE Orchard System Advisor, Tehama, Glenn, and Butte Counties

#### 3) Budget weed management in orchards

Brad Hansen, UCCE Extension Weed Specialist, UC Davis

#### 4) Stem Water Potential for orchard health and performance

Curt Pierce, UCCE Water Resources Advisor, Glenn, Tehama, and Colusa Counties.

Luke Milliron, UCCE Orchard Systems Advisor, Butte, Tehama, and Glenn Counties

### Cycle II: 10:45 am -12:10 pm

#### 5) Current season insect pest update

Sudan Gyawaly, UC IPM Advisor, Sacramento Valley

#### 6) Hulls and shells as potassium-rich organic matter amendments

Sydney Cho, Plant Sciences Department, UC Davis

#### 7) *Phytophthora* root/crown rot management in almonds

Jim Adaskaveg, Professor, UC Riverside

**12:15 pm – BBQ Tri-Tip Lunch by reservation.**

-----Luncheon Topic/Speaker-----

### Dunnigan area recharge program

Bill Vanderwaal, Dept. Manager, RD108

To REDDING

COLUSA

WILLIAMS

To YUBA CITY

Hillgate Ave.

ARBUCKLE (College City EXIT)

Wagner

1 Mile

Widwood Rd.

2.3 Miles



GREENBAY RD.

CALIFORNIA AVE.

I-5

MARINE AVE.

Nickels Soil Lab

2.2 Miles

Widwood Rd.

County Line Road

County Line Road EXIT

Road 84

To Sacramento

# Luncheon Reservation Form

*All proceeds benefit Pierce High School FFA Program*

Cost: \$20.00 per person

Make checks payable to: Pierce High School  
Mail to: Cooperative Extension  
P.O. Box 180  
Colusa, CA 95932

Or, pay at the door (cash or check only)  
*Reserve your lunch spot today by calling,  
530-458-0570. Thanks!*

|                                 |               |               |
|---------------------------------|---------------|---------------|
| <b>Name:</b>                    |               |               |
| <b>Address:</b>                 |               |               |
| <b>City:</b>                    | <b>State:</b> | <b>Zip:</b>   |
| <b>Email:</b>                   |               | <b>Phone:</b> |
| <b>Name(s) of Attendees(s):</b> |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
| <b>Total Amount Enclosed:</b>   |               | <b>\$</b>     |

Please call our office  
530-458-0570 to reserve your lunch  
spot today (by May 12th).