

Meeting Announcement

April 2015

UC | **University of California**
CE | **Agriculture and Natural Resources** ■ **Cooperative Extension**

NICKELS SOIL LAB ANNUAL FIELD DAY

Wednesday, May 6, 2015
 Green Bay Ave, Arbuckle, CA
 (see map for directions)

8:30 am — **Registration**

Morning Refreshments provided by Farm Credit Services of Colusa-Glenn, ACA

9:00 am — **Field Topics:**

Residual herbicide programs for almonds

Brad Hanson, UCCE specialist, Plant Sciences Department, UC Davis

'Independence' almond variety trial

Franz Niederholzer, UCCE Farm Advisor, Colusa/Sutter/Yuba Counties.

In-the-berm compost trial

Bob Johnson, UC Davis Department of Plant Pathology

San Jose Scale management in almond

Emily Symmes, UC IPM Area Advisor, Sacramento Valley
Luke Milliron, Plant Sciences Department, UC Davis

Almond trunk injury from glufosinate – three years later

Brad Hanson, UCCE Specialist, Plant Sciences Department, UC Davis

Tankmix options for weed control in almonds.

Caio Brunharo, Plant Sciences Department, UC Davis

Net orchard value over time OR Tortoise vs Hare: a new look at an old rootstock

Franz Niederholzer, UCCE Farm Advisor, Colusa/Sutter/Yuba Counties.

Irrigation water quality evaluation

Allan Fulton, UCCE Water Advisor, Shasta, Tehama, Glenn & Colusa Counties

12:15 pm – **Lunch** by reservation, proceeds to benefit the Pierce FFA Program

RSVP to the UCCE Colusa Office at (530) 458-0570 \$12 prepaid, \$15 at the door

Program organized by Franz Niederholzer, Farm Advisor,
 University of California Cooperative Extension

To REDDING

COLUSA

WILLIAMS

To YUBA CITY

Hillgate Ave.

ARBUCKLE (College City EXIT)

Wagner

1 Mile
Wildwood Rd.

2.3 Miles



GREENBAY RD.

FIELD DAY

CALIFORNIA AVE.

I-5

MARINE AVE.

2.2 Miles
Wildwood Rd.

County Line Road

County Line Road EXIT

Road 84

To
Sacramento

LUNCHEON RESERVATION FORM

Cost: \$12.00/person (Prepaid Reservation)
 \$15.00/person at the door

Make checks payable to: Pierce High School

Mail to: Cooperative Extension
 P.O. Box 180
 Colusa, CA 95932

Name:		
Address:		
City:	State:	Zip:
Email:		Phone:
Name(s) of Attendees(s):		
Total Amount Enclosed:		\$

**Please return this form & your
check by May 1st to receive the
discounted price.**